

The  
Dauphin County Reporter  
Edited and published  
by the  
Dauphin County Bar Association  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

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TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536; Email: [Brigitte@dcbpa-pa.org](mailto:Brigitte@dcbpa-pa.org)

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**Estate Notices**

DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

**FIRST PUBLICATION**

**Estate Notices**

ESTATE OF MARGARET V. SASSAMAN, (died: October 18, 2016), late of Derry Township. Executrix: Janet L. McCullough, 240 Highland Road, Hershey, PA 17033. Attorney: Keith O. Brennehan, Law Office of Keith O. Brennehan, P.C., 44 West Main Street, PA 17055. n18-d2

ESTATE OF CAROL B. ABBOT, (died: October 17, 2016), late of Derry Township, Dauphin County, Pennsylvania. Executrix: Leslie A. Kato, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110. n18-d2

ESTATE OF HAROLD STANLEY SYKES A/ K/A H. STANLEY SYKES A/K/A STANLEY SYKES, late of Lower Paxton Township, County of Dauphin, Commonwealth of Pennsylvania. Executrix: Judith L. Sykes, 370 East 76th Street, Apt. A-1808, New York, NY 10021 or Attorney: James C. Bohorad, Esquire, Lipkin, Marshall, Bohorad & Thornburg, P.C., 1940 West Norwegian Street, P.O. Box 1280, Pottsville, PA 17901. n18-d2

ESTATE OF RANDY A. MOTTER, (died: August 5, 2016), late of Halifax Borough. Executor: Jeffrey Motter, 109 South Front Street, Halifax, PA 17032. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032. n18-d2

ESTATE OF DALE E. HOFFMAN, (died: October 10, 2016), late of the Township of Susquehanna, County of Dauphin, Pennsylvania. Executrix: Vicki R. Jones, P.O. Box 26, Gratz, Pennsylvania 17030. Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023. n18-d2

ESTATE OF BEVERLY L. SMITH, (died: October 19, 2016), late of Dauphin County, Pennsylvania. Executor: Leah Kostick Baxter. Attorney: Michael Cherewka, 624 North, Front Street, Wormleysburg, PA 17043. n18-d2

## FIRST PUBLICATION

### Estate Notices

ESTATE OF EUGENE H. STAUDT, SR., late of Harrisburg, Dauphin County, Pennsylvania. Executrix: Kelly Lieblein, c/o E. Ralph Godfrey, Esquire, Cipriani & Werner, P.C., 1011 Mumma Road, Suite 201, Lemoyne, PA 17043. n18-d2

## SECOND PUBLICATION

### Estate Notices

ESTATE OF DAVID J. BENECKI A/K/A DAVID BENECKI, (died: October 2, 2016), late of Harrisburg. Administratrix: Terri L. Griffith, 1764 White Cloud Road Leechburg, PA 15656. Attorney: Charles J. Jacques, III, Esquire, Jacques & Jacques, P.C., 2125 Freeport Road, Natrona Heights, PA 15065. n11-25

ESTATE OF JEANNE M. SPAGNOLO, (died: October 14, 2016), late of Lower Paxton Township, Dauphin County, Pennsylvania. Administrator: Philip J. Spagnolo. Attorney: Bruce J. Warshawsky, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, PA 17110. n11-25

ESTATE OF FRANCES N. DICLEMENTE, (died: October 17, 2016), late of Hershey, Derry Township, Dauphin County, Pennsylvania. Co-Executrices: Diane Brockman 226 Tavern Blvd, Boiling Springs, PA 17007; Donna Campisi 1503 Dalkeith Dr., Mechanicsburg, PA 17050; Susan Louer 232 State St, Middletown, PA 17057. Attorney: A. Mark Winter, Esq., 310 W. Chocolate Ave, Hershey, PA, 17033; Phone (717) 533-4868. n11-25

ESTATE OF BETTY TOOMEY GARMAN, A/K/A BETTY T. GARMAN, A/K/A BETTIE J. GARMAN, (died: June 1, 2012), late of Dauphin County, Pennsylvania. Executor: Francia Garman Plott, 214 Spruce Street, Middletown, PA 17057. Attorney: Steven J. Schiffman, Esq., SCHIFFMAN, SHERIDAN & BROWN, P.C., 2080 Linglestown Road, Suite 201, Harrisburg, PA 17110. n11-25

ESTATE OF MARGARET A. LYLE, (died: September 18, 2016), late of Susquehanna Township, Dauphin County, Pennsylvania. Personal Representative: Susan Curry c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110. Attorney: Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110. n11-25

ESTATE OF VINCENT J. TOPPER, (died: October 7, 2016), late of Swatara Township. Co-Executors: Neil S. Sullivan; 4000 Derry St., Harrisburg, PA 17111; Judith McKim, 67 Maple Dr., Hanover, PA 17331; Kevin V. McKim, 25 W. Hanover St., Hanover, PA 17331. Attorney: Keith R. Nonemaker, Esquire, Guthrie Nonemaker Yingst & Hart LLP, 40 York St., Hanover, PA 17331. n11-25

ESTATE OF CAROLE J. BOWER A/K/A CAROLE J. BOWER SHEESLEY, (died: October 13, 2016), late of the Borough of Millersburg, County of Dauphin, Pennsylvania. Co-Executors: Randy L. Geyer, 117 Chestnut Street, P.O. Box 15, Halifax, Pennsylvania 17032; and Regina K. Buffington, 325 Pine Street, Millersburg, Pennsylvania 17061. Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023. n11-25

## THIRD PUBLICATION

### Estate Notices

ESTATE OF RUTH E. BARTHOLOMEW, (died: September 22, 2016), Londonderry Township. Co-Executor: Melissa A. Bartholomew, 277 Schoolhouse Road, Middletown, PA 17057; Co-Executor: Timothy A. Bartholomew, 5559 Bossler Road, Elizabethtown, PA 17022. Attorney: Kristen Snyder, 1215 Manor Drive, Ste. 202, Mechanicsburg, PA 17055. n4-18

ESTATE OF JEANNETTE BIERBOWER SMITH (died: 12/16/2015), late of Lower Paxton Township, Harrisburg, Dauphin County, Pennsylvania. Executor: Crist S. Smith, III, c/o McNees Wallace & Nurick LLC, 570 Lausche Lane, Suite 200, Lancaster, PA 17601, Telephone: 717-581-3704. n4-18

ESTATE OF DOROTHY M. COSGROVE, (died: October 13, 2016), late of Susquehanna Township, Dauphin County, Pennsylvania. Executrix: Christine C. Cosgrove f/k/a Christine C. Grazioso. Attorney: Nora F. Blair, Esquire, 5440 Jonestown Road, P.O. Box 6216, Harrisburg, PA 17112. n4-18

ESTATE OF IDA RESNICK, (died: October 11, 2016), late of Lower Paxton Township, Dauphin County. Executrix: Anita Rottner, 12 Spring Oaks Court, Atlanta, GA 30327. Attorney: Clayton A. Lingg, Esquire, Mooney & Associates, 230 York Street, Hanover, PA 17331. n4-18

ESTATE OF JOYCE E. LOOK A/K/A JOYCE E. MILEY, (died September 26, 2016), late of Derry Township, Dauphin County, Pennsylvania. Executor: David Hayes 1018 Darlene St, Palmyra, PA 17078. Attorney: A. Mark Winter, Esq., 310 W. Chocolate Ave, Hershey, PA, 17033. Phone (717) 533-4868. n4-18

### THIRD PUBLICATION

#### Estate Notices

ESTATE OF JEAN P. CHEN, (died: March 30, 2016), late of 3846 Laraby Drive, Harrisburg, Dauphin County, PA 17110. Administrator: William Chen, 3846 Laraby Drive, Harrisburg, PA 17110. Attorney: Yoffe & Yoffe, P.C., 2 Lemoyne Drive, Suite 100, Lemoyne, PA 17043. n4-18

ESTATE OF JUNE Y. MCCAUGHEY, (died: October 22, 2016), late of Derry Township, Dauphin County, Pennsylvania. Administrator: Scott W. McCaughey, c/o Robert R. Church, Esq., Keefer Wood Allen & Rahal, LLP, P.O. Box 11963, Harrisburg, PA 17108-1963. n4-18

ESTATE OF CARMELA CULLARI, (died: October 12, 2016), late of Derry Township, Dauphin County, Pennsylvania. Executor: Salvatore Cullari 2167 Sand Hill Rd, Hershey, PA 17033. Attorney: A. Mark Winter, Esq., 310 W. Chocolate Ave, Hershey, PA, 17033. Phone (717) 533-4868. n4-18

### FIRST PUBLICATION

#### Corporate Notices

NOTICE IS HEREBY GIVEN that **Ashforth Properties Inc.**, a foreign corporation formed under the laws of the State of Connecticut, with its principal office located at 707 Summer Street, Stamford, CT 06901, has applied for a Statement of Registration to do business in the Commonwealth of Pennsylvania effective October 26, 2016 under the provisions of Chapter 4 of the Pennsylvania Association Transactions Act (15 Pa. C.S. § 6124). The commercial registered officer provider in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n18

NOTICE IS HEREBY GIVEN that **Earle Asphalt Company**, a foreign business corporation incorporated under the laws of New Jersey, with its princ. office located at 1800 Route 34, Wall, NJ 07727, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. n18

NOTICE IS HEREBY GIVEN that the Articles of Incorporation for **THINK LIGHTWEIGHT CORP.** were filed with the Commonwealth of Pennsylvania under the provisions of the Business Corporation law of 1988, as amended. n18

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with and approved by the Department of State of the Commonwealth of Pennsylvania at Harrisburg, PA, on June 29, 2016, for the purpose of obtaining a Certificate of Incorporation pursuant to the provisions of the Professional Corporation Act of the Commonwealth of Pennsylvania. The name of the corporation is: **Children and Teen Dental Group of Pennsylvania, P.C.** n18

NOTICE IS HEREBY GIVEN that **S3 Connected Health USA Inc.**, a foreign corporation formed under the laws of the Commonwealth of Massachusetts where its principal office is located at 639 Granite St., Braintree, MA 02184, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 9, 2016 under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n18

NOTICE IS HEREBY GIVEN that **SIOS TECHNOLOGY CORP.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 155 Bovet Rd., Ste. 476, San Mateo, CA 94402, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 3, 2016 under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o National Registered Agents, Inc., Dauphin County. n18

NOTICE IS HEREBY GIVEN that **AVISTA, INCORPORATED**, a foreign corporation formed under the laws of the State of Wisconsin where its principal office is located at 1575 E. Bus. Hwy. 151, Platteville, WI 53818, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on September 12, 2016 under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n18

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 11/8/2016 under the Domestic Business Corporation Law, for **WRIGHT BICYCLE WORKS, LTD.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. n18

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania at Harrisburg on October 19, 2016, for the purpose of obtaining a Certificate of Incorporation for a non-profit corporation organized under the Nonprofit Corporation Law of 1988, Act of December 21, 1988, P.L. 1444, No. 177, as amended. The purpose of the corporation is a forum for Pennsylvania college and university student landlords to exchange ideas and information, to serve as a vehicle to advocate for their common issues before various governmental entities and organizations and provide other networking opportunities to its members, and to engage in such other activities as are permitted under the Nonprofit Corporation Law of 1988.

The name of the corporation is: **Student Housing Association of Pennsylvania**

This notice is given pursuant to Section 5307 of the Nonprofit Corporation Law of 1988.

Jeffrey A. Ernico, Esquire  
METTE, EVANS & WOODSIDE  
3401 North Front Street  
P.O. Box 5950  
Harrisburg, PA 17110-0950

n18

NOTICE IS HEREBY GIVEN of the filing of Articles of Incorporation in the Department of State of the Commonwealth of Pennsylvania. The name of the corporation is: **Geminijoker, Inc.**

The Corporation has been incorporated under the provisions of the Business Corporation Law of 1988, 15 Pa. C.S.A. Section 1101, et seq., as amended and supplemented.

Christopher E. Rice, Esquire  
MARTSON LAW OFFICES  
Ten East High Street  
Carlisle, PA 17013  
(717) 243-3341

n18

Date: November 4, 2016

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the Business Corporation Law of 1988, **High Meadow Management, Inc.**, a corporation of the State of New York, with principal office located at 26525 N. Riverwoods Blvd., Mettawa, IL 60045, and having a Commercial Registered office Provider and county of venue as follows: CT Corporation System, Dauphin County, which on June 6, 2000, was granted a Certificate of Authority, to transact business in the Commonwealth, intends to file an Application for Termination of Authority with the Department of State.

n18

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about October 27, 2016, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Ribit Productions, Inc.** c/o AAAgent Services, LLC

This corporation is incorporated under the laws of California.

The address of its principal office is 15821 Ventura Boulevard, Suite 500, Encino, CA 91436.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n18

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about October 25, 2016, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Corp2000, Inc.** c/o AAAgent Services, LLC

This corporation is incorporated under the laws of California.

The address of its principal office is 720 14th Street, Sacramento, CA 95814.

The Corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n18

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about November 2, 2016, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **PLUMIS INC.** c/o Registered Agent Solutions, Inc.

This corporation is incorporated under the laws of Delaware.

The address of its principal office is 280 W Market St., York, PA 17401.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n18

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about October 27, 2016, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **LONE ROVER CONSTRUCTION, INC.** c/o Capitol Corporate Services, Inc.

This corporation is incorporated under the laws of Georgia.

The address of its principal office is 430 Winkler Drive, STE 200, Alpharetta, GA 30004.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n18

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about October 25, 2016: **AGC Education, Inc.** c/o United Corporate Services, Inc.

The corporation has been incorporated under the provisions of the Business Corporation Law of 1988, as amended. n18

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement was filed with the PA Dept. of State on 11/03/2016 by **iFixit Handyman Services Corp.**, a business corporation formed under the laws of the jurisdiction of NY with its principal office located at 30 Boxwood Lane, Langhorne, PA 19047, to do business in PA under the provisions of the Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. n18

NOTICE IS HEREBY GIVEN that **Baldwin Tower Office Building LLC** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of the principal office is 1161 45th Street, Brooklyn, NY 11219. The Commercial Registered Office Provider is in care of National Registered Agents, Inc. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. n18

NOTICE IS HEREBY GIVEN that **Dubose Model Home Investors #201 LP**, a foreign limited partnership under the laws of the State of California, received a Certificate of Authority in Pennsylvania on 6/21/2012 and surrenders its Certificate of Authority to do business in Pennsylvania.

Its last registered office in this Commonwealth was located at: c/o CT Corporation Systems, 116 Pine St., #320, Harrisburg PA 17101, and its last registered office of the limited partnership shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

Notice of its intention to withdraw from Pennsylvania was mailed by certified or registered mail to each municipality in which the registered office or principal place of business of the limited partnership in Pennsylvania is located.

The post office address, including street and number to which process may be sent in an action or proceeding upon any liability incurred before the filing of the application for termination of authority is 116 Pine St., #320, Harrisburg PA 17101 (c/o CT Corporation Systems). n18

NOTICE IS HEREBY GIVEN in compliance with the requirements of the applicable provisions of 15 PA. C.S./415 or /417, the undersigned registered foreign association hereby states that **MMM Group (U.S.) Limited** is not doing business in the Commonwealth and withdraws its registration to do business in this Commonwealth. The jurisdiction of formation is Ontario, Canada, with the PA registered agent being c/o: Corporation Service Co. This statement of withdrawal will take place effective 11/9/2016. n18

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 11/4/2016 under the Domestic Business Corporation Law, for **Cook Vandergrift Inc.**, and the name and county of the commercial registered office provider is Corporation Service Co., Dauphin County. n18

NOTICE IS HEREBY GIVEN that **Rauscher Consulting, LLC** intends to register to do business in the Commonwealth of Pennsylvania. The jurisdiction of formation for Rauscher Consulting, LLC is the State of Florida. The principal office for Rauscher Consulting, LLC is located at 1115 Stone Creek Drive, Hummelstown, PA. n18

NOTICE IS HEREBY GIVEN that **PowerFuel and C-Store Inc** hereby gives notice that articles of incorporation were filed on 11/9/16 with the Department of State of the Commonwealth of Pennsylvania, under the provisions of the Pennsylvania Business Corporation Law of 1988, approved December 21, 1988, P.L. 1444, No. 177, effective October 1, 1989, as amended. n18

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement was filed with the PA Dept. of State on 11/02/2016 by **Ultraviolet Resources International Corporation**, a business corporation formed under the laws of the jurisdiction of DE with its principal office located at 26145 1st St., Westlake, OH 44145-1439, to do business in PA under the provisions of the Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. n18

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **Superb Hair Inc.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. n18

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **New APT Advanced Polymer Technology Corp.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. n18

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that **GreenWood Resources, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 1500 SW 1st Ave., Crown Plaza, Ste. 1150, Portland, OR 97201, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. Fictitious Name: GreenWood Resources Forest Management, Inc. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. n18

**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**CIVIL DIVISION**

**NO. 2016 CV 7586-MF**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE REGISTERED  
HOLDERS OF ABFC 2007-WMC1 TRUST  
ASSET BACKED FUNDING CORPORATION  
ASSET BACKED CERTIFICATES, SERIES  
2007-WMC1, C/O OCWEN LOAN  
SERVICING, LLC, PLAINTIFF  
VS.**

**KATHRYN I. FISHER, MARY E.  
HOUSEMAN AND UNKNOWN HEIRS,  
SUCCESSORS, ASSIGNS AND ALL  
PERSONS, FIRMS OR ASSOCIATIONS  
CLAIMING RIGHT, TITLE OR INTEREST  
FROM OR UNDER SYLVESTER W.  
OLPHIN, DEFENDANTS**

TO: Unknown Heirs, Successors, Assigns and All Persons, Firms or Associations Claiming Right, Title or Interest from or Under Sylvester W. Olphin, Defendant(s), whose last known address is 605 North Front Street, Steelton, PA 17113.

**COMPLAINT IN MORTGAGE FORECLOSURE**

You are hereby notified that Plaintiff, U.S. Bank National Association, as Trustee for the Registered Holders of ABFC 2007-WMC1 Trust Asset Backed Funding Corporation Asset Backed Certif-

icates, Series 2007-WMC1, c/o Ocwen Loan Servicing, LLC, has filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of Dauphin County, Pennsylvania, docketed to NO. 2016 CV 7586-MF, wherein Plaintiff seeks to foreclose on the mortgage secured on your property located, 605 North Front Street, Steelton, PA 17113, whereupon your property would be sold by the Sheriff of Dauphin County.

**NOTICE**

**YOU HAVE BEEN SUED IN COURT.** If you wish to defend against the claims set forth in the notice above, you must take action within twenty (20) days after this Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the Plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH THE INFORMATION ABOUT HIRING A LAWYER.**

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Dauphin County Lawyer Referral Service  
213 N. Front St.  
Harrisburg, PA 17101  
717-232-7536

Mark J. Udren, Lorraine Gazzara Doyle,  
Sherri J. Braunstein, Elizabeth L. Wassall,  
John Eric Kishbaugh, Nicole B. Labletta,  
David Neeren & Morris Scott  
Attys. for Plaintiff  
Udren Law Offices, P.C.  
111 Woodcrest Rd., Ste. 200  
Cherry Hill, NJ 08003  
856-669-5400

n18

**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS  
OF LANCASTER COUNTY,  
PENNSYLVANIA**

**ORPHANS' COURT DIVISION**

**NO. 2016 - 1306**

**IN RE: BABY BOY GABRIEL A MINOR**

**TERMINATION OF PARENTAL RIGHTS OF  
CHASE MARSHALL**

**TO: CHASE MARSHALL**

You are hereby notified that a Petition to Involuntary Termination of Parental Rights has been filed against you, asking the Court to terminate all rights you have to your child, Baby Boy Gabriel. The Court has set a hearing to consider ending your rights to your child. That hearing will be held in Court Room No. 6 (Orphans' Court Room), on the Third Floor of the Lancaster County Court House, situate at 50 North Duke Street, Lancaster, Pennsylvania, said hearing to be held on December 8, 2016 at 9:00 o'clock a.m. If you do not appear at this hearing, the court may decide that you are not interested in retaining your rights to your child and your failure to appear may affect the Court's decision on whether to end your rights to your child. You are warned that even if you fail to appear at the scheduled hearing, the hearing will go on without you, and your rights to your child may be ended by the Court without your being present.

You are also notified that following the hearing to consider ending your rights to your children, an adoption hearing may be held, as a result of which the Court may decree that an adoption take place whereby your child shall be adopted by another and all parental rights with respect to the child shall be placed in another.

**YOU HAVE THE RIGHT TO BE REPRESENTED AT THE HEARING BY A LAWYER. YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

Court Administrator  
Court Administrator's Office  
Lancaster County Court House  
50 North Duke Street  
Lancaster, PA 17602

Telephone No. (717) 299-8041

n18-25

**TAX ASSESSMENT NOTICE**

NOTICE IS HEREBY GIVEN that the DAUPHIN COUNTY BOARD OF ASSESSMENT APPEALS has completed its annual hearings of appeal for tax assessments of real estate and that the assessment roll for calendar year 2016 and school fiscal year 2016-2017 is completed. The assessment roll is available for inspection by any citizen at the Dauphin County Assessment Office, Second Floor, Dauphin County Administration Building, 2 South 2nd Street, Harrisburg, PA, 17101, between the hours of 8:00 am and 4:30 pm, Monday through Friday.

ADDITIONALLY, NOTICE is also given that any Dauphin County property owner may file an annual appeal of his/her/its real estate tax assessment with the Board of Assessment Appeals between June 1st and August 1st, 2017. Appeal forms and the Rules of Appeal Procedure utilized by the Board may be secured from the Office of the Board, Second Floor, Dauphin County Administration Building, or by calling the Board's Office at (717) 780-6102.

The Rules of Appeal Procedure utilized by the Board should be reviewed by an Appellant as they will be strictly followed by the Board at the time of an assessment hearing. Failure to abide by the Rules may result in the loss of your appeal.

Dauphin County Board of Assessment Appeals  
Jeffrey B. Engle, Esquire  
Solicitor, Board of Assessment Appeals  
n18

**NOTICE OF  
ADMINISTRATIVE SUSPENSION**

NOTICE IS HEREBY GIVEN that the following Dauphin County attorneys have been Administratively Suspended by Order of the Supreme Court of Pennsylvania dated October 5, 2016, pursuant to Rule 219, Pa.R.D.E, which requires that all attorneys admitted to practice in any court of this Commonwealth must pay an annual assessment of \$200.00. The Order became effective November 4, 2016.

David Bryan Farney  
Michele Monaghan Ferencz  
Stephen Hickey  
Richard S. Morrison  
Gilbert E. Petrina  
Amy Christine Riscili

Suzanne E. Price  
Attorney Registrar  
The Disciplinary Board of the  
Supreme Court of Pennsylvania

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**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CIVIL ACTION – LAW**

**NO.: 2016-CV-2400-MF**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**WELLS FARGO BANK, NA, PLAINTIFF  
VS.  
CARMEN MALDONADO, AKA CARMEN  
MALDONADO CEBALLOS, DEFENDANT**

TO: Carmen Maldonado, AKA Carmen Maldonado Ceballos

You are hereby notified that Plaintiff, Wells Fargo Bank, NA, filed an Action in Mortgage Foreclosure endorsed with a Notice to Defend, in the Court of Common Pleas of Dauphin County, Pennsylvania, docketed to No. 2016-CV-2400-MF, seeking to foreclose the mortgage secured by the real estate located at 1 South Pine Street, Middletown, PA 17057.

A copy of the Action in Mortgage Foreclosure will be sent to you upon request to the Attorney for the Plaintiff, Manley Deas Kochalski LLC, P. O. Box 165028, Columbus, OH 43216-5028. Phone 614-220-5611.

You have been sued in court. If you wish to defend against the claims in this notice, you must take action within twenty (20) days after this publication, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2011-CV-10154-MF**

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

**BANK OF AMERICA, N.A. SUCCESSOR BY  
MERGER TO BAC HOME LOANS  
SERVICING, LP, PLAINTIFF  
VS.  
ROBERT W. TURNER, DEFENDANT**

NOTICE TO: ROBERT W. TURNER

Being Premises: 1927 CHESTNUT STREET,  
HARRISBURG, PA 17104-1330

Being in Ninth Ward of the City of Harrisburg,  
County of DAUPHIN, Commonwealth of Pennsylvania,  
09-082-012-000-0000

Improvements consist of residential property.

Sold as the property of ROBERT W. TURNER

Your house (real estate) at 1927 CHESTNUT STREET, HARRISBURG, PA 17104-1330 is scheduled to be sold at the Sheriff's Sale on 01/19/2017 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$84,740.58 obtained by, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP  
Attorney for Plaintiff

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**FIRST PUBLICATION**

**Name Change Notices**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**DOCKET NO: 2016-CV-03922-NC**

**PETITION FOR CHANGE OF NAME**

**NOTICE**

NOTICE IS HEREBY GIVEN that on September 20, 2016, the Petition of Trenson Boujolly was filed in the above named court, requesting a decree to change his/her name from **Trenson Boujolly** to **Trenson Jilner Bourjolly**.

The Court has fixed Tuesday, November 29, 2016 at 9:30am in Courtroom No. 12, 7th Floor, at the Juvenile Justice Center (Human Services Building, (25 South Front Street), Harrisburg, PA as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted.

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