

The  
Dauphin County Reporter  
Edited and published  
by the  
Dauphin County Bar Association  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

ELIZABETH G. SIMCOX  
Executive Director

KENDRA HEINBAUGH  
Office Manager

BRIDGETTE L. HILBISH  
CLE Coordinator/Reporter Designer

Printed by:

K-PRESS

P.O. Box 1626, York, PA 17405

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THE DAUPHIN COUNTY REPORTER (USPS 810-200) is published weekly by the Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101. Periodical postage paid at Harrisburg, PA. POSTMASTER: Send address changes to THE DAUPHIN COUNTY REPORTER, 213 North Front Street, Harrisburg, PA 17101.

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TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536; Email: [Brigitte@dcbpa-pa.org](mailto:Brigitte@dcbpa-pa.org)

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### Estate Notices

#### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

#### FIRST PUBLICATION

### Estate Notices

ESTATE OF JEAN L. MILLER, (died: October 17, 2016), late of Lower Paxton Township, Dauphin County, Pennsylvania. Executor: Ronald Miller, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110. Attorney: Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110. d2-16

ESTATE OF JEAN A. MOOSE, (died: October 20, 2016), late of Londonderry Township, Dauphin County, Pennsylvania. Co-Executrices: Judith Cosgrove and Barbara Weaver, c/o Pannebaker & Mohr, P.C. 4000 Vine Street, Suite 101 Middletown P A 17057 or to Attorney: Kendra A. Mohr, Esq., Pannebaker & Mohr, P.C., 4000 Vine Street, Suite 101, Middletown PA 17057. d2-16

ESTATE OF JOSEPH LESTER DAILEY, SR., (died: February 15, 2015), Lower Swatara Township, Dauphin County, Pennsylvania. Administratrix: Leslie J. Kramer, 280 Keystone Drive, Middletown, PA 17057. Attorney: John S. Davidson, Esquire, Yost & Davidson, 320 West Chocolate Avenue, P.O. Box 437, Hershey, PA 17033-0437. d2-16

#### SECOND PUBLICATION

### Estate Notices

ESTATE OF DAWN M. PICKEL, AKA DAWN MARIE PICKEL, late of Middletown, Pennsylvania. Executrix: Marta E. Mann c/o Randall K. Miller, Esquire, 1255 South Market Street, Suite 102, Elizabethtown, PA 17022. n25-d9

ESTATE OF KENNETH J. WASHBOURNE, (died: October 23, 2016), late of the City of Harrisburg, County of Dauphin, Pennsylvania. Executrix: Danielle Washbourne (Brown), 409 West Broad Street, Williamstown, PA 17098. Attorney: Gregory M. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023. n25-d9

## SECOND PUBLICATION

### Estate Notices

ESTATE OF THOMAS C. GRANGER, of Middletown Borough, Dauphin County, Pennsylvania. Personal Representative/Administratrix: Ethel R. Granger, 218 Ridge Avenue, Middletown, PA 17057 or to Attorney: JESSICA L. WILSON, ESQUIRE, SkarlatosZonarich LLC, 17 South 2nd Street, Floor 6, Harrisburg, PA 17101. j25-d9

ESTATE OF ISABEL M. KNAUSS, (died: September 24, 2016), late of Lower Paxton Township, Dauphin County, Pennsylvania. Executor: Edward E. Knauss IV, 4110 Continental Drive, Harrisburg, PA 17112. n25-d9

ESTATE OF MARY D. MANFRED, (died: April 22, 2016), late of Middletown, PA. Executor: George D. Manfred, Jr., 1225 Sapphire Ct., Eldersburg, MD 21784. n25-d9

ESTATE OF JULIANA W. WHEATLEY (died: October 29, 2016), late of Susquehanna Twp. Executrix: Mary W. Foreman, 4347 Crestview Road, Harrisburg, PA 17112. n25-d9

## THIRD PUBLICATION

### Estate Notices

ESTATE OF MARGARET V. SASSAMAN, (died: October 18, 2016), late of Derry Township. Executrix: Janet L. McCullough, 240 Highland Road, Hershey, PA 17033. Attorney: Keith O. Brenneman, Law Office of Keith O. Brenneman, P.C., 44 West Main Street, PA 17055. n18-d2

ESTATE OF CAROL B. ABBOT, (died: October 17, 2016), late of Derry Township, Dauphin County, Pennsylvania. Executrix: Leslie A. Kato, c/o Hazen Law Group, 2000 Lingelstown Road, Suite 202, Harrisburg, PA 17110. n18-d2

ESTATE OF HAROLD STANLEY SYKES A/ K/A H. STANLEY SYKES A/K/A STANLEY SYKES, late of Lower Paxton Township, County of Dauphin, Commonwealth of Pennsylvania. Executrix: Judith L. Sykes, 370 East 76th Street, Apt. A-1808, New York, NY 10021 or Attorney: James C. Bohorad, Esquire, Lipkin, Marshall, Bohorad & Thornburg, P.C., 1940 West Norwegian Street, P.O. Box 1280, Pottsville, PA 17901. n18-d2

ESTATE OF RANDY A. MOTTER, (died: August 5, 2016), late of Halifax Borough. Executor: Jeffrey Motter, 109 South Front Street, Halifax, PA 17032. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032. n18-d2

ESTATE OF DALE E. HOFFMAN, (died: October 10, 2016), late of the Township of Susquehanna, County of Dauphin, Pennsylvania. Executrix: Vicki R. Jones, P.O. Box 26, Gratz, Pennsylvania 17030. Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, Pennsylvania 17023. n18-d2

ESTATE OF BEVERLY L. SMITH, (died: October 19, 2016), late of Dauphin County, Pennsylvania. Executor: Leah Kostick Baxter. Attorney: Michael Cherewka, 624 North, Front Street, Wormleysburg, PA 17043. n18-d2

ESTATE OF EUGENE H. STAUDT, SR., late of Harrisburg, Dauphin County, Pennsylvania. Executrix: Kelly Lieblein, c/o E. Ralph Godfrey, Esquire, Cipriani & Werner, P.C., 1011 Mumma Road, Suite 201, Lemoyne, PA 17043. n18-d2

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the PA Business Corporation Law of 1988, **OES Ventures, Inc.**, a corporation with its jurisdiction of formation in OH and its principal office at 76 South Main St., Akron, OH 44308, and having a Commercial Registered Office Provider and County of Venue as follows: c/o CT Corporation System, Dauphin County, has filed a Statement of Withdrawal of Foreign Registration with the Department of State. d2

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement was filed with the PA Dept. of State on 11/28/2016 for **Hahn Air USA, Inc.**, a business corporation formed under the laws of the jurisdiction of MN with its principal office located at 333 7th St., Suite 2270, Minneapolis, MN 55402, to do business in PA under the provisions of the Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement was filed with the PA Dept. of State on 11/17/2016 for **MMC Contractors National, Inc.**, a business corporation formed under the laws of the jurisdiction of MO with its principal office located at 10955 Lowell Ave., Suite 300, Overland Park, KS 66210, to do business in PA under the provisions of the Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that **Mott MacDonald Group, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 111 Wood Ave. South, Iselin, NJ 08830-4112, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is c/o Corporation Service Co., 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that **American Gaming & Electronics, Inc.**, a foreign business corporation incorporated under the laws of Nevada, with its princ. office located at 4630 S. Arville St., Ste. E, Las Vegas, NV 89103, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is Holley Driggs Walch Fine Wray Puzey & Thompson, Ltd, 400 S. Fourth St., Third Fl., Las Vegas, NV 89101. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 4129/6129 of the Pennsylvania (PA) Bus. Corp. Law of 1988, **Nagel & Associates, Inc.**, a corporation incorporated under the laws of the State of Georgia, with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to Voluntarily Withdraw their Foreign Registration with the Dept. of State. d2

NOTICE IS HEREBY GIVEN that **Broadcast Microwave Services, Inc.** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of the principal office is 12305 Crosthwaite Circle, Poway, CA 92064. The Commercial Registered Office Provider Is in care of National Corporate Research, Ltd. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. d2

NOTICE IS HEREBY GIVEN that the Articles of Incorporation for **COEPTIS PHARMACEUTICALS, INC** were filed with the Commonwealth of Pennsylvania under the provisions of the Business Corporation law of 1988, as amended. d2

NOTICE IS HEREBY GIVEN that **Azuga, Inc.**, a foreign corporation formed under the laws of the State of California, where its principal office is located at 41369 Vincenti Ct., Novi, MI 48375, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 14, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. d2

NOTICE IS HEREBY GIVEN that **Pajarito Scientific Corporation**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 2976 Rodeo Park Dr. East, Santa Fe, NM 87505, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 3, 2016 under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. d2

NOTICE IS HEREBY GIVEN that **AMERICAN COLLEGE OF EDUCATION, INC.**, a foreign corporation formed under the laws of the State of Illinois, where its principal office is located at 101 W. Ohio St., Ste. 1200, Indianapolis, IN 46204, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on August 16, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. d2

NOTICE IS HEREBY GIVEN THAT Articles of Incorporation were filed with the Commonwealth of Pennsylvania on October 21, 2016. The name of the corporation is **Derry Donuts, Inc.** The corporation has been incorporated under the provisions of the Pennsylvania Business Corporation Law of 1988. Megan C. Huff, Esquire, 1135 East Chocolate Avenue, Suite 300, Hershey, PA 17033, (717) 533-5406, Attorney for Derry Donuts, Inc. d2

NOTICE IS HEREBY GIVEN that **Patel Educational Services Inc.** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of the principal office is 9801 Winter Palace Drive, Las Vegas, NV 89145. The Commercial Registered Agent Provider is listed as Capitol Corporate Services, Inc. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. d2

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that a Registration Statement for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Eurofins SF Analytical Laboratories, Inc.** The address of the association's principal office under the law of the association's jurisdiction is 2345 South 170th Street New Berlin WI 53151. The name of the association's Commercial Registered Office Provider is National Corporate Research Ltd in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. d2

NOTICE IS HEREBY GIVEN that Articles of Incorporation for a Professional Corporation were filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 3, 2016, for: **Diamond Medical Consulting and Kidney Care, Inc.**, 4700 Union Deposit Road, Suite 240, Harrisburg, PA 17111.

The corporation has been incorporated under the provisions of the Business Corporation Law of 1988 amended. d2

NOTICE IS HEREBY GIVEN that a Registration Statement for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **CHA LOGISTICS, INC.** The address of the association's principal office under the law of the association's jurisdiction is 1751 SW 8th Street Pompano Beach FL 33069. The name of the association's Commercial Registered Office Provider is Paracorp Incorporated in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. d2

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Corporation Bureau of the Department of State of the Commonwealth of Pennsylvania for the purpose of incorporating a business corporation.

The name of the corporation is **Triple K Specialized Transportation, Inc.** The Articles of Incorporation were filed pursuant to the provisions of the Pennsylvania Business Corporation Law of 1988, as amended.

BUZGON DAVIS LAW OFFICES  
David R. Warner, Esquire  
525 South Eighth Street  
Lebanon, PA 17042  
Attorney for

d2 Triple K Specialized Transportation, Inc.

NOTICE IS HEREBY GIVEN that a Registration Statement for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Mongo DB, Inc.** The address of the association's principal office under the law of the association's jurisdiction is 229 W 43rd Street New York NY 10036. The name of the association's Commercial Registered Office Provider is Corporation Service Company in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. d2

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement was filed with the PA Dept. of State on 11/16/2016 for **Fenner America, Inc.**, a business corporation formed under the laws of the jurisdiction of DE with its principal office located at 975 Market St., Suite 201-A, Fort Mill, SC 29708, to do business in PA under the provisions of the Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Corporation Bureau of the Department of State of the Commonwealth of Pennsylvania for the purpose of incorporating a business corporation.

The name of the corporation is **Triple K Fleet Collision Center, Inc.** The Articles of Incorporation were filed pursuant to the provisions of the Pennsylvania Business Corporation Law of 1988, as amended.

BUZGON DAVIS LAW OFFICES

David R. Warner, Esquire  
525 South Eighth Street  
Lebanon, PA 17042

Attorney for Triple K Fleet Collision Center, Inc.  
d2

NOTICE IS HEREBY GIVEN that a Registration Statement for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **SOL GROUP MARKETING COMPANY.** The address of the association's principal office under the law of the association's jurisdiction is 1751 SW 8th Street Pompano Beach FL 33069. The name of the association's Commercial Registered Office Provider is Paracorp Incorporated in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. d2

NOTICE IS HEREBY GIVEN that the Articles of Incorporation for **Bingh Oil Corp.** were filed with the Commonwealth of Pennsylvania under the provisions of the Business Corporation law of 1988, as amended. d2

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that **INFINITE GLOBAL CONSULTING INC.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 205 E 42nd St., 17th Fl., New York, NY 10017, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that **EC Master Trust**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 1100 North Market St., Wilmington, DE 19890, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 1100 North Market St., Wilmington, DE 19890. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that **K & K Inc.**, a foreign business corporation incorporated under the laws of Texas, with its princ. office located at 501 E. 2nd, White Deer, TX 79097, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. Fictitious Name: Kelp & Kelp Inc. The street address in the association's jurisdiction of formation is 501 E. 2nd, White Deer, TX 79097. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Corporation Bureau of the Department of State of the Commonwealth of Pennsylvania for the purpose of incorporating a business corporation.

The name of the corporation is **Axle Surgeons of Central PA, Inc.** The Articles of Incorporation were filed pursuant to the provisions of the Pennsylvania Business Corporation Law of 1988, as amended.

BUZGON DAVIS LAW OFFICES  
David R. Warner, Esquire  
525 South Eighth Street  
Lebanon, PA 17042

d2 Attorney for Axle Surgeons of Central PA, Inc.

NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 4129/6129 of the Pennsylvania (PA) Bus. Corp. Law of 1988, **TriQuint Sales and Design, Inc.**, a corporation incorporated under the laws of the State of Delaware with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file an Application for Termination of Authority with the Dept. of State. d2

NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 4129/6129 of the Pennsylvania (PA) Bus. Corp. Law of 1988, **EPPS Purchasing, Inc.**, a corporation incorporated under the laws of the State of Delaware with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file an Application for Termination of Authority with the Dept. of State. d2

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement was filed with the PA Dept. of State on 11/16/2016 for **Solexis Medical Technologies, Inc.**, a business corporation formed under the laws of the jurisdiction of DE with its principal office located at 1000 East Walnut Ave., Suite 521, Perkasio, PA 18944, to do business in PA under the provisions of the Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 4129/6129 of the Pennsylvania (PA) Bus. Corp. Law of 1988, **LBR CONSOLIDATED BUILDING SERVICES, INC.**, a corporation incorporated under the laws of the State of Illinois with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file an Application for Termination of Authority with the Dept. of State. d2

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about November 21, 2016: **MACOR, Inc.** c/o CT Corporation System

The corporation has been incorporated under the provisions of the Business Corporation Law of 1988, as amended. d2

NOTICE IS HEREBY GIVEN that **ALLISON CACCOMA INC.**, a foreign business corporation incorporated under the laws of New York, with its princ. office located at 145 Laurel St., Apt. 1, San Francisco, CA 94118, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. d2

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Corporation Bureau of the Department of State of the Commonwealth of Pennsylvania for the purpose of incorporating a business corporation.

The name of the corporation is **Triple K Fleet Services of Carlisle, Inc.** The Articles of Incorporation were filed pursuant to the provisions of the Pennsylvania Business Corporation Law of 1988, as amended.

BUZGON DAVIS LAW OFFICES  
David R. Warner, Esquire  
525 South Eighth Street  
Lebanon, PA 17042

d2  
Triple K Fleet Services of Carlisle, Inc.

## FIRST PUBLICATION

### Fictitious Name Notices

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **Joey's Chicken Shack**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 1104 Carlisle Road, Camp Hill, PA 17011, was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 23rd day of November, 2016 pursuant to the Act of Assembly of December 16, 1982, Act 295. The name and address of the only person or persons owning or interested in the said business are: J.P. Devor's Food Services, LLC, 100 South Arlington Road, Harrisburg, PA 17109.

d2

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **Ophthalmology Surgery Center**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 92 Tuscarora St, 2nd Floor, Harrisburg, PA 17104 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 27th day of October, 2016 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in owning the said business are: Geoffrey J. Brent & Thu T. Pham, 92 Tuscarora St., 2nd Floor, Harrisburg, PA 17104.

d2

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **BAY NATIONAL REAL ESTATE SETTLEMENT SERVICES**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 116 Pine Street, Suite 320, Harrisburg, PA 17101 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 29th day of November, 2016 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: BNTC of Pennsylvania, Inc. d2

NOTICE IS HEREBY GIVEN, pursuant to the provisions of the Fictitious Names Act of 1982-295, as amended, (54 Pa. C.S. Sec. 301, et seq.) of the filing in the Office of the Secretary of the Commonwealth at Harrisburg, Pennsylvania, on the 28th day of December, 2015, of an Application for Registration of Fictitious Name.

The name, style or designation under which said business is being or will be carried on or conducted is **Exit 77 Tobacco Outlet** and the location of its principal place of business is 7800 Linglestown Road, Harrisburg, PA, 17112.

The name and addresses of the persons or entity owning or interested in said business is Exit 77 Enterprises, 7800 Linglestown Road, Harrisburg, PA 17112.

BUZGON DAVIS LAW OFFICES  
DAVID R. WARNER, JR., ESQUIRE  
525 SOUTH EIGHTH STREET  
LEBANON, PA 17042

d2



**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NO. 2016-CV-05828-MF**

**CIVIL ACTION  
MORTGAGE FORECLOSURE**

**DITECH FINANCIAL LLC  
301 WEST BAY STREET  
JACKSONVILLE, FL 32202  
PLAINTIFF  
VS.  
LUZMILA TIVEY  
1372 KENYON STREET NORTH WEST  
APARTMENT 401  
WASHINGTON, DC 20010  
DEFENDANT**

**NOTICE**

You have been sued in court. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after this complaint and notice are served, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER. IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

**ADVISO**

Le han demandado a usted en la corte. Si usted quiere defenderse de estas demandas expuestas en las paginas siguientes, usted tiene veinte (20) dias de plazo al partir de la fecha de la demanda y la notificacion. Hace falta a sentar una comparencia escrita o en persona o con un abogado y entregar a

la corte en forma escrita sus defensas o sus objeciones a las demandas en contra de su persona. Sea a visado que si usted no se defiende, la corte toma ra medidas y puede continuar la demanda en contra suya sin previo aviso o notificacion. Ademas, la corte puede decidir a favor del demandante y requiere que usted cumpla con todas las provisiones de esta demanda. Usted puede perder dinero o sus propiedades o otros de rechos importantes para usted.

LLEVE ESTA DEMANDA A UN ABOGADO INMEDIATAMENTE. SI NO TIENE ABOGADO VAYA EN PERSONA O TELEFONA A LA OFICINA ESCRITA ABAJO . Esta oficina le puede proveer informacion sobre como contratar a un abogado. Si usted no tiene el dinero suficiente para contratar a un abogado, le podemos dar informacion sobre agencias que proveen servicio legal a personas elegible para servicios a costo reducido o gratuito

**DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 N. FRONT STREET  
HARRISBURG PA 17101  
717-232-7536**

**MARTHA E. VON ROSENSTIEL, P.C.  
38866CFC-AB**

**Martha E. Von Rosenstiel, Esquire / No. 52634  
Heather Riloff, Esquire / No. 309906  
Jeniece D. Davis, Esquire / No. 208967  
649 South Avenue, Suite 7  
Secane, PA 19018  
(610) 328-2887**

d2

**Attorneys for Plaintiff**

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NO: 2015-CV-2331-MF**

**CIVIL DIVISION**

**U.S. BANK, NATIONAL ASSOCIATION, AS  
TRUSTEE FOR AMERICAN GENERAL  
MORTGAGE LOAN TRUST 2010-1  
AMERICAN GENERAL MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2010-1,  
PLAINTIFF  
VS.  
DEBRA J. HARMAN, DEFENDANT**

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

TO: Debra J. Harman, Defendant, whose last known address is 415 West Main Street, Hummelstown, PA 17036.

## FIRST PUBLICATION

### Miscellaneous Notices

Your house (real estate) at: 415 West Main Street, Hummelstown, PA 17036, 31-35-10, is scheduled to be sold at Sheriff's Sale on January 19, 2017, at 10:00AM, at Dauphin County Court-house Lobby, 101 Market St., Harrisburg, PA 17101, to enforce the court judgment of \$118,308.38, obtained by U.S. Bank, National Association, as Trustee for American General Mortgage Loan Trust 2010-1 American General Mortgage Pass-Through Certificates, Series 2010-1 (the mortgagee) against you.

#### NOTICE OF OWNER'S RIGHTS - YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to U.S. Bank, National Association, as Trustee for American General Mortgage Loan Trust 2010-1 American General Mortgage Pass-Through Certificates, Series 2010-1, the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: (610) 278-6800.
2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
3. You may be able to stop the sale through other legal proceedings.
4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney.)

YOU MAY STILL BE ABLE TO SAVE YOUR  
PROPERTY AND YOU HAVE OTHER RIGHTS  
EVEN IF THE SHERIFF'S SALE DOES TAKE  
PLACE

5. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (610) 278-6800.

6. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

7. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call (717) 255-2660.

8. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

9. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

10. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty days after the Sheriff Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.

11. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR  
LAWYER AT ONCE. IF YOU DO NOT HAVE  
A LAWYER OR CANNOT AFFORD ONE, GO  
TO OR TELEPHONE THE OFFICE LISTED  
BELOW TO FIND OUT WHERE YOU CAN  
GET LEGAL HELP.

Dauphin County Local Counsel  
Dauphin County Lawyer Referral Service  
213 N. Front St.  
Harrisburg, PA 17101  
717-232-7536

PURSUANT TO THE FAIR DEBT COLLEC-  
TION PRACTICES ACT YOU ARE ADVISED  
THAT THIS LAW FIRM IS DEEMED TO BE A  
DEBT COLLECTOR ATTEMPTING TO COL-  
LECT A DEBT. ANY INFORMATION OB-  
TAINED WILL BE USED FOR THAT PUR-  
POSE.

Christopher A. DeNardo, Kristen Little,  
Kevin S. Frankel, Regina Holloway,  
Daniel T. Lutz, Sarah K. McCaffery,  
Leslie J. Rase, Alison H. Tulio &  
Katherine M. Wolf, Attys. for Plaintiff  
SHAPIRO & DeNARDO, LLC  
3600 Horizon Dr., Ste. 150  
King of Prussia, PA 19406  
610-278-6800

d2





**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2016-CV-06115-QT**

**CIVIL ACTION – LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR NEW  
CENTURY HOME EQUITY LOAN TRUST,  
SERIES 2005-D, ASSET BACKED PASS  
THROUGH CERTIFICATES, PLAINTIFF  
VS.  
BRENT KEENO  
HOME123 CORPORATION, DEFENDANTS**

**NOTICE**

To BRENT KEENO and HOME123 CORPORATION

You are hereby notified that on August 8, 2016, Plaintiff, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2005-D, ASSET BACKED PASS THROUGH CERTIFICATES, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2016-CV-06115-QT. Wherein Plaintiff seeks to satisfy a lien on the property located at 21 BLACKBERRY ST, STEELTON, PA 17113-2540 and confirm DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2005-D, ASSET BACKED PASS THROUGH CERTIFICATES is the holder of a first priority mortgage on the Property.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

**NOTICE**

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
Telephone (717) 232-7536

d2

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CIVIL ACTION – LAW**

**NO. 2016-CV-5738-QT**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**WELLS FARGO BANK, N.A., S/B/M TO  
WELLS FARGO HOME MORTGAGE, INC.,  
PLAINTIFF  
VS.**

**MARLA R. DORNELL-MILLER, IN HER  
CAPACITY AS EXECUTRIX AND DEVISEE  
OF THE ESTATE OF VILMA E. DORNELL  
UNKNOWN HEIRS, SUCCESSORS,  
ASSIGNS, AND ALL PERSONS, FIRMS, OR  
ASSOCIATIONS CLAIMING RIGHT, TITLE  
OR INTEREST FROM OR UNDER JAMES  
M. DORNELL, DECEASED PAINEWEBBER  
MORTGAGE FINANCE, INC.,  
DEFENDANTS**

**NOTICE**

To UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER JAMES M. DORNELL, DECEASED

You are hereby notified that on July 26, 2016 Plaintiff, WELLS FARGO BANK, N.A., S/B/M TO WELLS FARGO HOME MORTGAGE, INC., filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2016-CV-5738-QT. Wherein Plaintiff seeks to satisfy a lien on the property

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**Miscellaneous Notices**

located at 6102 SUMMIT POINTE DRIVE, HARRISBURG, PA 17111-4666 and confirm WELLS FARGO BANK, N.A., S/B/M TO WELLS FARGO HOME MORTGAGE, INC. is the holder of a first priority mortgage on the Property.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

**NOTICE**

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
Telephone (717) 232-7536

d2

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2013-CV-10817-MF**

**NOTICE OF SHERIFF'S SALE**

**SANTANDER BANK, N.A., PLAINTIFF  
VS.  
JODI E. PENDOLINO AND NICK  
PENDOLINO, DEFENDANT**

NOTICE TO: NICK PENDOLINO and JODI E. PENDOLINO

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 151 APPLE TREE ROAD, A/K/A 151 APPLE TREE LANE, HUMMELSTOWN, PA 17036-7902

Being in SOUTH HANOVER TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 56-003-058-000-0000

Improvements consist of residential property.

Sold as the property of JODI E. PENDOLINO and NICK PENDOLINO

Your house (real estate) at 151 APPLE TREE ROAD, A/K/A 151 APPLE TREE LANE, HUMMELSTOWN, PA 17036-7902 is scheduled to be sold at the Sheriff's Sale on 01/19/2017 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$557,728.44 obtained by, SANTANDER BANK, N.A. (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP

d2

Attorney for Plaintiff

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2016-CV-7404-MU**

**LOWER PAXTON TOWNSHIP AUTHORITY  
425 PRINCE STREET, SUITE 139  
HARRISBURG, PA 17109, PLAINTIFF  
VS.**

**MARTHA WASHINGTON AND  
FREDERICK L. WASHINGTON  
5504 EDSSEL STREET  
HARRISBURG, PA 17109  
PARCEL# 35-098-071, DEFENDANTS**

**WRIT OF SCIRE FACIAS**

TO: MARTHA WASHINGTON AND FREDERICK L. WASHINGTON:

WHEREAS, Lower Paxton Township Authority, on September 30, 2016, filed its claim in the Court of Common Pleas of Dauphin County at Municipal Claim No. 2016-CV-7404-MU for the sum of \$4,664.76, plus interest, penalties, additional sewer charges, additional attorneys fees and costs and collection fees, for sewer rents due said Lower Paxton Township Authority, said Claim filed against property owned by you in Lower Paxton Township, located at 5504 Edsel Street, Harrisburg, Pennsylvania 17109, as more particularly described in said Claim, and said property being further described in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania, to Book 2609, Page 161 owned or reputed to be owned by you;

**FIRST PUBLICATION**

**Miscellaneous Notices**

WHEREAS, we have been given to understand that said Claim is still due and unpaid, and remains a lien against the said property;

NOW, you are hereby notified to file your Affidavit of Defense to said Claim, if defense you have thereto, in the Office of the Prothonotary of our said Court, within fifteen (15) days after the service of this Writ upon you. If no Affidavit of Defense is filed within said time, Judgment may be entered against you for the whole Claim, and the property described in the Claim be sold to recover the amount thereof.

WITNESS the Honorable Richard A. Lewis, President Judge of our said court this 31st day of October 2016.

STEPHEN E. FARINA (SEAL)  
PROTHONOTARY

d2-16

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2014-CV-08594-MF**

**NOTICE OF SHERIFF'S SALE**

**US BANK NA, PLAINTIFF  
VS.  
STACY MCCANN AND WILLIAM KYLE  
PETERS, DEFENDANT(S)**

NOTICE TO: STACY MCCANN A/K/A STACY  
L. MCCANN

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 419 NORTH 46TH STREET,  
HARRISBURG, PA 17111-2720

Being in SWATARA TOWNSHIP, County of  
DAUPHIN, Commonwealth of Pennsylvania, 63-  
010-026-000-0000

Improvements consist of residential property.

Sold as the property of STACY MCCANN and  
WILLIAM KYLE PETERS

Your house (real estate) at 419 NORTH 46TH  
STREET, HARRISBURG, PA 17111-2720 is  
scheduled to be sold at the Sheriff's Sale on  
01/19/2017 at 10:00 AM, at the DAUPHIN County  
Courthouse, 101 Market Street, Room 104,  
Harrisburg, PA 17107-2012, to enforce the Court  
Judgment of \$155,902.87 obtained by, US BANK  
NA (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP  
Attorney for Plaintiff

d2

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2016-CV-7310**

**CIVIL ACTION-LAW**

**CIVIL DIVISION**

**NOTICE OF ACTION IN EJECTMENT**

**PENNYMAC HOLDINGS, LLC F/K/A  
PENNYMAC MORTGAGE INVESTMENT  
TRUST HOLDINGS I, LLC, PLAINTIFF  
VS.  
KIMBERLY QUEEN F/K/A KIMBERLY  
CLAYTON OR OCCUPANTS  
DEFENDANT**

**NOTICE**

TO: KIMBERLY QUEEN F/K/A KIMBERLY  
CLAYTON or occupants:

You are hereby notified that on September 27,  
2016, Plaintiff PENNYMAC HOLDINGS, LLC F/  
K/A PENNYMAC MORTGAGE INVESTMENT  
TRUST HOLDINGS I, LLC filed an Ejectment  
Complaint endorsed with Notice to Defend,  
against you in the Court of Common Pleas of  
DAUPHIN County Pennsylvania, docketed at  
2016-CV-7310. Wherein Plaintiff seeks to Evict  
all occupants at the property 1716 WALNUT  
STREET, HARRISBURG, PA 17103-2549 where-  
upon your property was sold by the Sheriff of  
DAUPHIN County.

You are hereby notified to plead to the above  
referenced Complaint on or before 20 days from  
the date of this publication or Judgment will be  
entered against you.

\*\*This firm is a debt collector attempting to  
collect a debt and any information obtained will be  
used for that purpose. If you have previously  
received a discharge in bankruptcy and this debt  
was not reaffirmed, this correspondence is not and  
should not be construed to be an attempt to collect  
a debt, but only enforcement of a lien against  
property

**NOTICE**

You have been sued in court. If you wish to  
defend against the claims set forth in the following  
pages, you must take action within (20) days after  
this complaint and notice are served, by entering a  
written appearance personally or by attorney and  
filing in writing with the court your defenses or  
objections to the claims set forth against you. You  
are warned that if you fail to do so the case may  
proceed without you and a judgment may be en-  
tered against you by the court without further notice

**FIRST PUBLICATION**

**Miscellaneous Notices**

for any money claimed in the complaint or for and other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

You should take this paper to your lawyer at once. If you do not have a lawyer or cannot afford one, go to or telephone the office set forth below to find out where you can get legal help. If you cannot afford to hire a lawyer, this office may be able to provide you with information about agencies that may offer legal services to eligible persons at a reduced fee or no fee.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
(717) 232-7536

d2

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**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2016-CV-6391-MF**

**CIVIL ACTION – LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**DITECH FINANCIAL, LLC., F/K/A GREEN  
TREE SERVICING, LLC., S/B/M GREEN  
TREE CONSUMER DISCOUNT COMPANY,  
PLAINTIFF**

**VS.**

**MICHAEL D. DELOACH  
ERIN DELOACH A/K/A ERIN L. DELOACH  
THE UNITED STATES OF AMERICA C/O  
THE UNITED STATES ATTORNEY FOR  
THE MIDDLE DISTRICT OF PA,  
DEFENDANTS**

**NOTICE**

To MICHAEL D. DELOACH

You are hereby notified that on August 18, 2016, Plaintiff, DITECH FINANCIAL, LLC., F/K/A GREEN TREE SERVICING, LLC., S/B/M GREEN TREE CONSUMER DISCOUNT COMPANY, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2016-CV-6391-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 2441 DEER RUN DRIVE, HUMMELSTOWN, PA 17036-8784 whereupon your property would be

sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

**NOTICE**

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
Telephone (717) 232-7536

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**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2014-CV-10324-MF**

**NOTICE OF SHERIFF'S SALE**

**U.S. BANK NATIONAL ASSOCIATION,  
PLAINTIFF  
VS.  
SCHARLEY A. FORREY , DEFENDANT**

NOTICE TO: SCHARLEY A. FORREY

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 11 COBBLE COURT, MID-  
DLETOWN, PA 17057-1742

Being in ROYALTON BOROUGH, County of  
DAUPHIN, Commonwealth of Pennsylvania, 54-  
004-055-000-0000

Improvements consist of residential property.

**FIRST PUBLICATION**

**Miscellaneous Notices**

Sold as the property of SCHARLEY A. FORREY

Your house (real estate) at 11 COBBLE COURT, MIDDLETOWN, PA 17057-1742 is scheduled to be sold at the Sheriff's Sale on 01/19/2017 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$192,767.97 obtained by, U.S. BANK NATIONAL ASSOCIATION (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP

d2

Attorney for Plaintiff

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2014-CV-10491-MF**

**NOTICE OF SHERIFF'S SALE**

**U.S. BANK NATIONAL ASSOCIATION,  
PLAINTIFF  
VS.**

**TIMOTHY G. SCHWEERS COOPER, IN  
CAPACITY AS ADMINISTRATOR OF THE  
ESTATE OF JESSICA L. SCHWEERS,  
DEFENDANT(S)**

NOTICE TO: Timothy G. Schweers Cooper, in Capacity as Administrator of the Estate of Jessica L. Schweers

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 106 HUMMEL LANE, HUMMELSTOWN, PA 17036-7900

Being in EAST HANOVER TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 250241230000000

Improvements consist of residential property.

Sold as the property of Timothy G. Schweers Cooper, in Capacity as Administrator of the Estate of Jessica L. Schweers

Your house (real estate) at 106 HUMMEL LANE, HUMMELSTOWN, PA 17036-7900 is scheduled to be sold at the Sheriff's Sale on 01/19/2017 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$147,992.46 obtained by, U.S. BANK NATIONAL ASSOCIATION (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP

d2

Attorney for Plaintiff

**SECOND PUBLICATION**

**Miscellaneous Notices**

**NOTICE OF AUDIT**

**TO LEGATEES, NEXT OF KIN, CREDITORS  
AND ALL OTHER PERSONS  
CONCERNED:**

NOTICE IS HEREBY GIVEN that the following accounts have been filed by the respective accountants in the Office of the Register of Wills or with the Clerk of the Orphans' Court Division of the Common Pleas of Dauphin County, as the case may be, and that the same shall be duly presented to the said Orphans' Court Division at the Office of the Court Administrator for Audit, Confirmation and Distribution of the said ascertained balances to and among those legally entitled there to **January 4, 2017**. Pursuant to Pennsylvania Orphans' Court Rule 2.7(b) (formerly Dauphin County Orphans' Court Rule 6.10.1), objections to an account must be filed in writing with the Register or Clerk *no later than the close of business on January 3, 2017*.

1. BERNARDO, JOHN J., Deceased, First and Final Account of Edward F. Bernardo and Palm C. Bernardo, Executors.

2. FORNEY, JAMES M. JR., Deceased, First and Final Account of Timothy Dailey, Executor.

3. HARLACKER, ROBERT G., Deceased, First and Final Account of David S. Harlacker, Executor.

4. SNYDER, EARL EUGENE SR., Deceased, First and Final Account of Connie M. Brown-Wolfe, Executrix.

November 18, 2016

Jean Marfizo King  
Register of Wills & Clerk of the Orphans' Court  
n25-d2

**FIRST PUBLICATION**

**Name Change Notices**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**DOCKET NO: 2016-CV-08590-NC**

**PETITION FOR CHANGE OF NAME**

**NOTICE**

NOTICE IS HEREBY GIVEN that on November 14, 2016, the Petition of Ilana Michele Liebermann on behalf of minor child, Kayleigh Michele Ball was filed in the above named court, requesting a decree to change the minor child's name from **Kayleigh Michele Ball** to **Kayleigh Michele Liebermann**.

The Court has fixed Tuesday, December 20, 2016 at 9:30 a.m. in Courtroom No. 12, 7th Floor, at the Juvenile Justice Center (Human Services Building), 25 South Front Street, Harrisburg, PA as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted.  
d2

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**DOCKET NO: 2016-CV-07274-NC**

**PETITION FOR CHANGE OF NAME**

**NOTICE**

NOTICE IS HEREBY GIVEN that on October 19, 2016; the Petition of Kirolos Saide was filed in the above named court, requesting a decree to change his name from **Kirolos Saide** to **Kirolos Mikhail**.

The Court has fixed Tuesday, January 17, 2017 at 9:30 a.m. in Courtroom No. 12, 7th Floor, at the Juvenile Justice Center (Human Services Building), 25 South Front Street, Harrisburg, PA as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted. d2

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LIMITED LIABILITY COMPANY OUTFITS**

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