

OFFICIAL
LEGAL JOURNAL
 OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 4 ★ August 23, 2019 ★ Montrose, PA ★ No. 21



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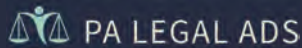


**Court of Common Pleas
 34th Judicial District:**

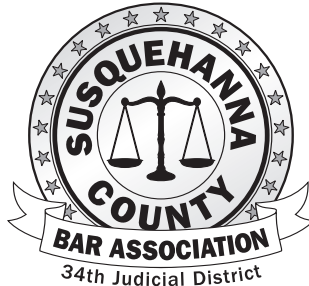
The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE
SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

| | |
|---|------|
| Incorporation Notices | \$45 |
| Fictitious Name Registration | \$45 |
| Petition for Change of Name | \$45 |
| Estate Notice (3-time insertion) | \$65 |
| Orphans Court; Accounting on Estates (2-time insertion) | \$45 |

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

| | |
|------------------|-------|
| Mailed Copy | \$100 |
| Emailed Copy | \$50 |
| Mailed & Emailed | \$125 |

Individual copies available for \$5 each
Subscription Year: March–February
Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

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Jason J. Legg, *President Judge*
Kenneth W. Seamans, *Senior Judge*

Magisterial District Judges

Jeffrey Hollister
Jodi L. Corder, Esq.
Suzanne Brainard

Court Administrator

Cathy Hawley

Sheriff

Lance Benedict

District Attorney

Marion O'Malley, Esq.

Prothonotary, Clerk of The Court

Jan Krupinski

Chief Public Defender

Linda LaBarbara, Esq.

Commissioners

Alan M. Hall
Elizabeth M. Arnold
MaryAnn Warren

Treasurer

Jason D. Miller

Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec
Susan Jennings
Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600

Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ADMINISTRATOR NOTICE

Estate of Bernadette M. Slick
Late of Forest City Borough
ADMINISTRATOR
Joseph Slick
433 Maple Street
Forest City, PA 18421
ATTORNEY
Marissa McAndrew, Esquire
707 Main Street, P.O. Box 157
Forest City, PA 18421

8/23/2019 • 8/30/2019 • 9/6/2019

EXECUTRIX NOTICE

Estate of Frances A. Van Campen
Late of Montrose Borough
EXECUTRIX
Barbara Kaechele
20 Elgin Street
Hamden, CT 06517
ATTORNEY
Robert J. Hollister, Esq.
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

8/23/2019 • 8/30/2019 • 9/6/2019

EXECUTOR NOTICE

Estate of Rose M. Thorne
Late of Apolacna Township
CO-EXECUTOR
Craig A. Thorne
701 State Route 4013
Little Meadows, PA 18830
CO-EXECUTOR
Robert T. Thorne
1182 State Route 4013
Brackney, PA 18812
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

8/16/2019 • 8/23/2019 • 8/30/2019

ESTATE NOTICE

Notice is hereby given that Letters Testamentary have been granted in the ESTATE OF **TEMPLE I. SMITH**, late of the Township of Liberty, Pennsylvania, (died July 14, 2019) to Gail M. Henry, Executor. All persons indebted to the said estate are required to make payment, and those having claims or demands to present the same without delay to Gail M. Henry or to Levene Gouldin & Thompson, LLP, attorneys for the estate, P.O. Box F-1706, Binghamton, NY 13902- 0106.

8/16/2019 • 8/23/2019 • 8/30/2019

EXECUTOR NOTICE

Estate of Lewis O. Galloway
Late of Oakland Township
EXECUTOR
Lewis J. Galloway
5373 Harmony Road
Susquehanna, PA 18847
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

8/16/2019 • 8/23/2019 • 8/30/2019

**NOTICE OF
DECEDENT'S ESTATE**

NOTICE IS HEREBY GIVEN
that Letters Testamentary have
been granted in the Estate of Lois
S. Stephens, Deceased, late of 1579
State Route 2021, Lenox
Township, Susquehanna County,
Pennsylvania 18446, who died on
June 14, 2019. All persons
indebted to the Estate are requested
to make payment, and those having
claims or demands are to present
same, without delay, to the
Executor, Bruce Stephens, or
Michael N. Krisa, Attorney for the
Estate, 3397 Scranton/Carbondale
Highway, Suite 4, Blakely,
Pennsylvania 18447.

**Michael N. Krisa, Esquire
KRISA & KRISA, P.C.**

8/16/2019 • 8/23/2019 • 8/30/2019

EXECUTOR NOTICE

Estate of Katherine S. Wood AKA
Katherine Wood
Late of Springville Township
CO-EXECUTRIX
Debra S. Flower
70 Brooks Road
Meshoppen, PA 18630
CO-EXECUTOR
Duane E. Wood
77 Hayes Street
Springville, PA 18844
ATTORNEY
Michael J. Giangrieco, Esquire
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

8/9/2019 • 8/16/2019 • 8/23/2019

ESTATE NOTICE

In the Estate of Ronald Taylor, late
of the Township of Friendsville of
Susquehanna, Pennsylvania,
Letters Testamentary having been
granted to the undersigned, all
persons indebted to said Estate are
requested to make prompt payment
and all having claims against said
Estate are requested to make
prompt payment and all having
claims against said Estate will
present them without delay to:

David Taylor, Executor
148 Hudson Ave West
Keansburg, NJ 07734

8/9/2019 • 8/16/2019 • 8/23/2019

NOTICE

In the Estate of Kathleen M. Bozzo
a/k/a Kathleen Mary Bozzo,
deceased, late of Franklin
Township, Susquehanna County,
Pennsylvania.

Letters Testamentary in the above
estate having been issued to
Kenneth G. Bozzo, Jr., all persons
indebted to the said estate are
requested to make payment; those
having claims to present the same
without delay to:

Kenneth G. Bozzo, Jr.
585 North Railroad Avenue
Staten Island, NY 10304

OR

Michael J. Gathany
Attorney at Law
PO Box 953
Hallstead, PA 18822

8/9/2019 • 8/16/2019 • 8/23/2019

EXECUTRIX NOTICE

Estate of Ruth Anne Niblick
Late of Clifford Township
EXECUTRIX
Laurie Wescott Niblick
1015 Sibley Memorial Highway,
Apt. 303
Lilydale, MN 55118
ATTORNEY
Marissa McAndrew, Esq.
707 Main Street, P.O. Box 157
Forest City, PA 18421

8/9/2019 • 8/16/2019 • 8/23/2019

EXECUTRIX NOTICE

Estate of Robert B. Keenan
Late of Middletown Township
CO-EXECUTRIX
Mary Margaret Keenan
3926 Seabiscuit Way
Harrisburg, PA 17111
CO-EXECUTRIX
Teresa Ann Keenan
613 Truman Circle
Vienna, VA 22180
ATTORNEY
Laurence M. Kelly
Kelly Law Office
65 Public Avenue
Montrose, PA 18801

8/9/2019 • 8/16/2019 • 8/23/2019

EXECUTOR NOTICE

Estate of Mary Ann Quattrocchi
AKA Mary Quattrocchi AKA
Mary A. Quattrocchi
Late of Franklin Township
EXECUTOR
Vincent Quattrocchi
553 Conroy Rd.
Montrose, PA 18801

8/9/2019 • 8/16/2019 • 8/23/2019



**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
OCTOBER 8, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
October 8, 2019 at 9:00 AM**

Writ of Execution No.:

2019-754 CP

PROPERTY ADDRESS: 92 Fourth Street aka 92 4th Street Hallstead, PA 18822

LOCATION: Hallstead Borough

Tax ID # 031.19-1,025.00,000

IMPROVEMENTS: ONE - TWO STORY WOOD FRAMED DWELLING

DEFENDANTS: Amber Shibley AKA Amber Griffin, solely in her capacity as heir of Jerri L. Shibley aka Jerri Lou Shibley aka Jerri Shibley, Deceased, Natasha A. Shibley, solely in her capacity as heir of Jerri L. Shibley aka Jerri Lou Shibley aka Jerri Shibley,

Deceased, Brianna Brewer, solely in her capacity as heir of Jerri L. Shibley aka Jerri Lou Shibley aka Jerri Shibley, Deceased and Unknown Heirs, Successors, Assigns and All Persons, Firms or Associations Claiming Right, Title or Interest Form or Under Jerri L. Shibley aka Jerri Lou Shibley aka Jerri Shibley, Deceased
ATTORNEY FOR PLAINTIFF:
Matthew J. McDonnell, Esq
(215) 942-2090

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

8/16/2019 • 8/23/2019 • 8/30/2019

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
OCTOBER 8, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
October 8, 2019 at 9:30 AM**

Writ of Execution No.:
2019-793 CP

PROPERTY ADDRESS: 277

Broad Avenue

Susquehanna, PA 18847

LOCATION: Susquehanna

Borough

Tax ID # 054.12-2,040.00,000

IMPROVEMENTS: ONE - TWO

STORY WOOD FRAMED

DWELLING

ONE – 14 X 22 WOOD FRAME

GARAGE

DEFENDANTS: Jay Barry and

Jacqueline Barry Canfield

ATTORNEY FOR PLAINTIFF:

David Gregory, Esq

(570) 251-9960

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in

interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

8/16/2019 • 8/23/2019 • 8/30/2019

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
OCTOBER 8, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
October 8, 2019 at 10:00 AM**

Writ of Execution No.:

2019-790 CP

PROPERTY ADDRESS: 2327

State Route 247

Carbondale, PA 18407

LOCATION: Clifford Township

Tax ID # 266.01-1,024.00,000

IMPROVEMENTS: ONE - TWO
STORY WOOD FRAMED
DWELLING

DEFENDANTS: Joseph Koezeno,
Jr and Sharon Koezeno
ATTORNEY FOR PLAINTIFF:
Peter Wapner, Esq
(215) 563-7000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/

sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

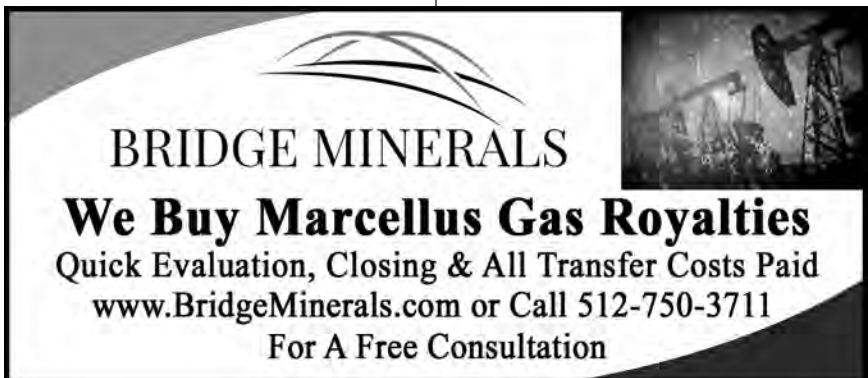
8/16/2019 • 8/23/2019 • 8/30/2019

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
OCTOBER 8, 2019**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
October 8, 2019 at 10:30 AM**

Writ of Execution No.:
2019-800 CP
PROPERTY ADDRESS: 2264
State Route 106
Clifford Township, PA 18441
LOCATION: Clifford Township
Tax ID # 245.00-3,030.00,000
IMPROVEMENTS: ONE – ONE
STORY WOOD FRAME



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DWELLING

ONE – 16 X 30 WOOD FRAME
SHED

DEFENDANTS: Melissa Dottle, as
Executrix of the Estate of Marlene
L. Innanen and The United States
of America by and Through the
Internal Revenue Service

ATTORNEY FOR PLAINTIFF:

David Gregory, Esq
(570) 251-9960

NOTICE

The Sheriff shall not be liable for
loss or damage to the premises sold
resulting from any cause
whatsoever and makes no
representation or warranty
regarding the condition of the
premises. **Notice** is hereby given
and directed to all parties in

interest and claimants that a
Schedule of Distribution will be
filed by the Sheriff no later than 30
days after the sale and that
distribution will be made in
accordance with that Schedule
unless exceptions are filed thereto
within ten (10) days thereafter. Full
amount of bid plus poundage must
be paid on the date of the sale by
4:30 p.m. or deed will not be
acknowledged. For details on
individual Sheriff Sales please go
to: [www.susquehannasheriff.com/
sheriffsales.html](http://www.susquehannasheriff.com/sheriffsales.html)

Lance M. Benedict,
Susquehanna County Sheriff

8/16/2019 • 8/23/2019 • 8/30/2019

MORTGAGES AND DEEDS

*RECORDED FROM AUGUST 8, 2019 TO AUGUST 14, 2019
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

| | |
|--|--|
| Information: Mortgagor: PINNEY, DAWN M 2 - KOLENZ, RONALD J Locations: Parcel # 1 - N/A | Consideration: \$280,000.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - HOMESTEAD FUNDING CORP Municipality CHOCONUT TOWNSHIP |
| Information: Mortgagor: CANFIELD, RACHAEL 2 - CANFIELD, PHILLIP Locations: Parcel # 1 - 237.00-1,086.00,000. | Consideration: \$174,500.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS INC Municipality SPRINGVILLE TOWNSHIP |
| Information: Mortgagor: FORTUIN, ANDREW A Locations: Parcel # 1 - 244.00-1,068.00,000. | Consideration: \$25,000.00 Mortgagee: PNC BANK Municipality LENOX TOWNSHIP |
| Information: Mortgagor: COLWELL, GARY R JR Locations: Parcel # 1 - 014.00-1,006.01,000. | Consideration: \$65,000.00 Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY Municipality GREAT BEND TOWNSHIP |
| Information: Mortgagor: ANDREJACK, JENNIFER A Locations: Parcel # 1 - 161.08-1,034.00,000. | Consideration: \$66,500.00 Mortgagee: VISIONS FEDERAL CREDIT UNION Municipality BRIDGEWATER TOWNSHIP |
| Information: Mortgagor: SOCCI, LAURA J Locations: Parcel # 1 - 042.00-2,023.00,000. | Consideration: \$144,400.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - STERNS LENDING LLC Municipality CHOCONUT TOWNSHIP |
| Information: Mortgagor: SMITH, JASON WAYNE (AKA) 2 - SMITH, JASON W 3 - SMITH, JESSICA VANDAME (AKA) 4 - SMITH, JESSICA V Locations: Parcel # 1 - 200.00-1,013.00,000. | Consideration: \$264,000.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - JG WENTWORTH HOME LENDING LLC Municipality DIMOCK TOWNSHIP |
| Information: Mortgagor: BREMER HOF OWNERS INC Locations: Parcel # 1 - 209.00-1,046.00,000. | Consideration: \$78,000.00 Mortgagee: THE HONSDALE NATIONAL BANK Municipality HERRICK TOWNSHIP |
| Information: Mortgagor: BROWN, ERIC Locations: Parcel # 1 - 057.00-1,020.00,000. | Consideration: \$92,100.00 Mortgagee: COMMUNITY BANK Municipality HARMONY TOWNSHIP |

| | |
|--|---|
| Information: Mortgagor: CHIDESTER, JESSE L | Consideration: \$240,000.00 Mortgagee: CHIDESTER, NEAL 2 - CHIDESTER, SONYA J |
| Locations: Parcel # 1 - N/A | Municipality BROOKLYN TOWNSHIP |
| Information: Mortgagor: CASE, COLLEEN SARAH | Consideration: \$194,356.41 Mortgagee: CASE, RICHARD |
| Locations: Parcel # 1 - N/A | Municipality NEW MILFORD BOROUGH |
| Information: Mortgagor: HENDRICKSON, TAMMY L | Consideration: \$111,000.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - M&T BANK |
| Locations: Parcel # 1 - 099.00-1.035.00.000. | Municipality MIDDLETOWN TOWNSHIP |
| Information: Mortgagor: SCARCELLI, WILLIAM W JR 2 - SCARCELLI, CHRISTINE (AKA) 3 - SLAWYNK, CHRISTINE M | Consideration: \$33,500.00 Mortgagee: COMMUNITY BANK |
| Locations: Parcel # 1 - 060.01-1.001.03.000. | Municipality APOLACON TOWNSHIP |
| Information: Mortgagor: BACH, KENNETH J JR (AKA) 2 - BACH, KENNETH JR 3 - BACH, SAMANTHA | Consideration: \$50,000.00 Mortgagee: COMMUNITY BANK |
| Locations: Parcel # 1 - 214.00-1.013.00.000. | Municipality AUBURN TOWNSHIP |
| Information: Mortgagor: BALSAMO, ANTHONY 2 - BALSAMO, INGRID | Consideration: \$7,500.00 Mortgagee: PENNSYLVANIA HOUSING FINANCE AGENCY |
| Locations: Parcel # 1 - 072.00-1.008.00.000. | Municipality GREAT BEND TOWNSHIP |
| Information: Mortgagor: DAVIS, ALICE M | Consideration: \$145,000.00 Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY |
| Locations: Parcel # 1 - 218.00-2.017.01.000. | Municipality SPRINGVILLE TOWNSHIP |
| Information: Mortgagor: DEPEW, RYAN J 2 - MELLOR, KRISTY L | Consideration: \$175,750.00 Mortgagee: NBT BANK |
| Locations: Parcel # 1 - 148.00-2.026.00.000. | Municipality HARFORD TOWNSHIP |
| Information: Mortgagor: STRAW & STREAM LLC | Consideration: \$350,000.00 Mortgagee: PS BANK |
| Locations: Parcel # 1 - 142.01-1.009.07.000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: Mortgagor: STRAW & STREAM LLC | Consideration: \$300,000.00 Mortgagee: PS BANK |
| Locations: Parcel # 1 - 142.01-1.009.07.000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: Mortgagor: CARMON WELDING INC | Consideration: \$30,000.00 Mortgagee: WAYNE BANK |
| Locations: Parcel # 1 - 222.00-3.039.00.000. | Municipality LENOX TOWNSHIP |

DEEDS

| | |
|--|------------------------------|
| Information: | Consideration: \$1.00 |
| Grantor: PUZO, LANE N | Grantee: PUZO, DOUGLAS L |
| 2 - JENNER-PUZO, PATRICIA L (AKA) | |
| 3 - PUZO, PATRICIA L JENNER | |
| Locations: Parcel # | Municipality |
| 1 - N/A | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: JENNER, PATRICIA (NBM) | Grantee: BLANEY, JESSIE PUZO |
| 2 - JENNER-PUZO, PATRICIA L | |
| 3 - PUZO, LANE | |
| Locations: Parcel # | Municipality |
| 1 - N/A | CHOCONUT TOWNSHIP |
| 2 - N/A | APOLACON TOWNSHIP |
| Information: | Consideration: \$280,000.00 |
| Grantor: MCCOY, REBECCA K | Grantee: PINNEY, DAWN M |
| 2 - MCCOY, RICHARD W | 2 - KOLENZ RONALD J |
| Locations: Parcel # | Municipality |
| 1 - N/A | CHOCONUT TOWNSHIP |
| Information: | Consideration: \$44,000.00 |
| Grantor: BARTON PROPERTY HOLDINGS LLC | Grantee: MILLER, KENNETH G |
| Locations: Parcel # | Municipality |
| 1 - N/A | GREAT BEND TOWNSHIP |
| Information: | Consideration: \$180,000.00 |
| Grantor: ENSMENGER, STEPHEN | Grantee: CANFIELD, RACHAEL |
| 2 - ENSMENGER, ELISABETH | 2 - CANFIELD, PHILLIP |
| Locations: Parcel # | Municipality |
| 1 - 237.00-1,086.00,000. | SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ALLEN, RALPH G (ESTATE) | Grantee: KNAPPENBERGER, TARA |
| Locations: Parcel # | Municipality |
| 1 - 216.00-1,014.00,000. | AUBURN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ALLEN, RALPH G (ESTATE) | Grantee: SORBER, JOANNE L |
| Locations: Parcel # | Municipality |
| 1 - 198.00-1,004.00,000. | DIMOCK TOWNSHIP |
| Information: MINERAL RIGHTS CONVEYANCE | Consideration: \$1.00 |
| Grantor: ALLEN, RALPH G (ESTATE) | Grantee: KNAPPENBERGER, TARA |
| | 2 - SORBER, JOANNE L |
| Locations: Parcel # | Municipality |
| 1 - 216.00-1,014.00,000. | AUBURN TOWNSHIP |
| Information: MINERAL RIGHTS CONVEYANCE | Consideration: \$1.00 |
| Grantor: ALLEN, RALPH G (ESTATE) | Grantee: KNAPPENBERGER, TARA |
| Locations: Parcel # | Municipality |
| 1 - 198.00-1,004.00,000. | DIMOCK TOWNSHIP |
| Information: OIL GAS AND MINERAL | Consideration: \$1.00 |
| Grantor: PALMER, STEPHANIE G (ESTATE) | Grantee: BITTMAN, CAROL |
| | 2 - CARDULLO, JANET |
| | 3 - TRZEPLA, EDWARD |
| | 4 - SYLVESTER, ANTHONY |
| | 5 - SYLVESTER, MICHAEL |
| | 6 - TRZEPLA, KEVIN |
| | 7 - KELLY, MELINDA |
| | 8 - TRZEPLA, DANIEL |
| Locations: Parcel # | Municipality |
| 1 - 197.00-3,014.00,000. | DIMOCK TOWNSHIP |

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| Information: | Consideration: \$1.00 |
| Grantor: WATSON, LYNN | Grantee: ANDREJACK, JENNIFER A |
| Locations: Parcel # | Municipality |
| 1 - N/A | BRIDGEWATER TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: COLE, BENJAMIN A | Grantee: COLE, BENJAMIN A |
| 2 - COLE, PHYLLIS | 2 - COLE, PHYLLIS |
| | 3 - COLE, CINDY |
| Locations: Parcel # | Municipality |
| 1 - 252.00-1,016.01,000. | AUBURN TOWNSHIP |
| Information: | Consideration: \$180,500.00 |
| Grantor: MORTGAGE EQUITY CONVERSION | Grantee: SOCCI, LAURA J |
| ASSET TRUST 2011-1 | |
| Locations: Parcel # | Municipality |
| 1 - 042.00-2,023.00,000. | CHOCONUT TOWNSHIP |
| Information: | Consideration: \$330,000.00 |
| Grantor: STOVER, RICHARD C | Grantee: SMITH, JAMES WAYNE |
| 2 - STOVER, SARA A | 2 - SMITH, JESSICA VANDAME |
| Locations: Parcel # | Municipality |
| 1 - 200.00-1,013.00,000. | DIMOCK TOWNSHIP |
| Information: | Consideration: \$120,000.00 |
| Grantor: DIBBLE, DAVID R | Grantee: GROOVER, CHAD |
| 2 - DIBBLE, TRACEY | 2 - GROOVER, AUTUMN |
| Locations: Parcel # | Municipality |
| 1 - 054.00-5,025.00,000. | OAKLAND BOROUGH |
| Information: CORRECTIVE DEED | Consideration: \$1.00 |
| Grantor: PECKINS, MATTHEW | Grantee: BECAUSE HE TOLD ME NO LLC |
| 2 - KRISA-PECKINS, NADINE | |
| Locations: Parcel # | Municipality |
| 1 - N/A | GIBSON TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: KEGLEY, RITA ANN | Grantee: KEGLEY, RITA A (TRUST) |
| Locations: Parcel # | Municipality |
| 1 - 133.00-1,001.01,000. | THOMPSON TOWNSHIP |
| Information: | Consideration: \$250,000.00 |
| Grantor: CAATANIA, MARY L | Grantee: CHIDESTER, JESSE L |
| Locations: Parcel # | Municipality |
| 1 - N/A | BROOKLYN TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: ESTATE OF JOSEPH F CREMONA | Grantee: CREMONA, BARBARA A |
| Locations: Parcel # | Municipality |
| 1 - N/A | ARARAT TOWNSHIP |
| Information: | Consideration: \$45,000.00 |
| Grantor: MERRELL, LOIS F | Grantee: MCCANN, DENNIS |
| | 2 - MCCANN, MARIAH |
| | 3 - MCCANN, CECELIA |
| Locations: Parcel # | Municipality |
| 1 - N/A | GREAT BEND TOWNSHIP |
| Information: | Consideration: \$160,000.00 |
| Grantor: HOFMANN, CHARLES A | Grantee: MOCNIAK, JOHN |
| 2 - HOFMANN, KAREN L | |
| Locations: Parcel # | Municipality |
| 1 - N/A | APOLAACON TOWNSHIP |

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| Information: Grantor: MAGINLEY, DAVID A (ESTATE) | Consideration: \$15,000.00 Grantee: KADLECIC, ROBERT M 2 - KADLECIC, REBECCA L |
| Locations: Parcel # 1 - N/A | Municipality MONTROSE |
| Information: Grantor: STEINEL, FLORENCE L 2 - STEINEL, CHARLES J | Consideration: \$1.00 Grantee: LEHR, ROBERT W |
| Locations: Parcel # 1 - N/A | Municipality SUSQUEHANNA |
| Information: Grantor: WHITE, SARA K | Consideration: \$1.00 Grantee: MELLOW, JAMES F 2 - MELLOW, MELANIE |
| Locations: Parcel # 1 - 229.00-2,022.00,000. | Municipality CLIFFORD TOWNSHIP |
| Information: Grantor: TENHOEVE, RUTH A | Consideration: \$139,000.00 Grantee: CASE, COLLEEN SARAH |
| Locations: Parcel # 1 - N/A | Municipality NEW MILFORD BOROUGH |
| Information: Grantor: MELLOW, JAMES F 2 - MELLOW, MELANIE | Consideration: \$1.00 Grantee: MELLOW, JAMES F 2 - MELLOW, MELANIE |
| Locations: Parcel # 1 - N/A | Municipality CLIFFORD TOWNSHIP |
| Information: Grantor: MARTINEAU, ANNE 2 - MARTINEAU, RONALD | Consideration: \$1.00 Grantee: SKARVINKO, GEORGE 2 - SKARVINKO, EUGENE P 3 - SKARVINKO, ADRIAN |
| Locations: Parcel # 1 - N/A | Municipality GIBSON TOWNSHIP |
| Information: Grantor: LOTTEN, DOUGLAS G (BY ATTY) 2 - LOTTEN, SARAH | Consideration: \$7,000.00 Grantee: LIEBER, JON |
| Locations: Parcel # 1 - 126.09-1,002.00,000. | Municipality BRIDGEWATER TOWNSHIP |
| Information: Grantor: KLEMBECKI, HELEN M (ESTATE) | Consideration: \$1.00 Grantee: SMITH, KIMBERLY 2 - MARION, SARAH 3 - MATTA, LYNDA S 4 - MATTA, ELLYN 5 - MATTA, NOELLE 6 - KLEMBECKI, RYAN |
| Locations: Parcel # 1 - 187.00-2,035.00,000. | Municipality GIBSON TOWNSHIP |
| Information: OIL GAS & MINERAL Grantor: SIMONS, ROBERT M 2 - SIMONS, HEATHER M | Consideration: \$10.00 Grantee: POWERS, THOMAS RICHARD 2 - DICKENS, JON 3 - TRAIL HEAD HOLDINGS LLC 4 - TOMLINSON, CHARLES 5 - DAILEY, FRANK 6 - DAILEY, TERRY LOUISE |
| Locations: Parcel # 1 - 187.00-1,002.04,000. | Municipality HARFORD TOWNSHIP |

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| Information: | Consideration: \$194,000.00 |
| Grantor: SPRINGER, ROBERT M 2 - SPRINGER, BARBARA M | Grantee: DAVIS, ALICE M |
| Locations: Parcel # 1 - N/A | Municipality SPRINGVILLE TOWNSHIP |
| Information: | Consideration: \$185,000.00 |
| Grantor: SCHERMERHORN, SUIANNE | Grantee: DEPEW, RYAN J 2 - MELLOR, KRISTY L |
| Locations: Parcel # 1 - N/A | Municipality HARFORD TOWNSHIP |
| Information: | Consideration: \$1.00 |
| Grantor: FRYSTAK, EDWARD J (ESTATE) | Grantee: ISAAC, PATRICIA 2 - ISAAC, LONIO |
| Locations: Parcel # 1 - N/A | Municipality MONTROSE |
| Information: | Consideration: \$40,000.00 |
| Grantor: PECKHAM, KENT | Grantee: CARMON WELDING INC |
| Locations: Parcel # 1 - 222.00-3.039.00.000. | Municipality LENOX TOWNSHIP |



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Susquehanna County LEGAL JOURNAL

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