

# **ADVANCE SHEET**

## ***The Dauphin County Reporter***

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### **A WEEKLY JOURNAL CONTAINING DECISIONS RENDERED IN THE 12<sup>TH</sup> JUDICIAL DISTRICT**

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Bar Association Page

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# ***The Dauphin County Reporter***

Edited and published by the  
Dauphin County Bar Association

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**TERMS:** Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536, Ext. #4; fax: 717-909-1917 or email: [Bridgette@dcba-pa.org](mailto:Bridgette@dcba-pa.org). Ads received after this day/time are not guaranteed to be printed until following issue. \*Holiday and staff vacation deadlines may vary and can be found on our website and here when appropriate.

All legal notices must be submitted in typewritten format and are published exactly as submitted.

## **UPCOMING HOLIDAY/VACATION DEADLINES:**

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## **ESTATE & TRUST NOTICES**

### **FIRST PUBLICATION**

**ESTATE OF MICHAEL W. BOUKIS**, late of Harrisburg City, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Co-Administrators or attorney, and all persons indebted to the decedent to make payment to the Co-Administrators without delay.

**Co-Administrators:** Gary Boukis, 1841 SW Palm City Rd., D502, Stuart, FL 34994; Brian Boukis, 208 10<sup>th</sup> Street, New Cumberland, PA 17070

**Attorney:** Adam R. Deluca, Esquire, Stone Shekletski & Deluca, 414 Bridge Street, New Cumberland, PA 17070

j9-23

**ESTATE OF JULIE ANNE SHAAK a/k/a JULIE A. SHAAK**, late of Harrisburg City, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administrator or attorney, and all persons indebted to the decedent to make payment to the Administrator without delay.

**Administrator:** Dirk G. Shaak, c/o Mark E. Halbruner, Esquire, Halbruner, Hatch & Guise, LLP, 3435 Market Street, Camp Hill PA 17011

j9-23

**ESTATE OF STEVEN FRANCIS LENCIONI**, of Lower Paxton Township, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** Douglas S. Lencioni, 3 Wetherburn Road, Enola, PA 17025

**Attorney:** LeRoy Smigel, Esquire, SMIGEL, ANDERSON & SACKS, LLP, 4431

North Front Street, Third Floor,  
Harrisburg, PA 17110-1778 j9-23

**ESTATE OF MARY JANE SNYDER**, late of Highspire Borough, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administratrix or attorney, and all persons indebted to the decedent to make payment to the Administratrix without delay.

**Administratrix:** Laura Ashley Snyder, c/o Susan H. Confair, Esquire, SMIGEL, ANDERSON & SACKS, LLP, 4431 North Front Street, Third Floor, Harrisburg, PA 17110

**Attorney:** Susan H. Confair, Esquire, SMIGEL, ANDERSON & SACKS, LLP, 4431 North Front Street, Third Floor, Harrisburg, PA 17110

j9-23

**ESTATE OF ALLEN BUNN a/k/a ALLEN A. BUNN**, late of Derry Township, Dauphin County, PA (died: November 2, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** Jordan Bunn, 712 Monroe Street, Stroudsburg, PA 18360

**Attorney:** David L. Horvath, Esquire, 712 Monroe Street, Stroudsburg, PA 18360

j9-23

**ESTATE OF ALICE E. PITTS-McARTHUR**, late of Lower Paxton Township, Dauphin County, PA (died: September 3, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administrator or attorney, and all persons indebted to the decedent to make payment to the Administrator without delay.

**Administrator:** Anthony S. Pitts, c/o VanOrmer & Stephenson, P.C., 344 S. Market St., Suite 101, Elizabethtown, PA 17022

**Attorney:** Daniel A. Stephenson, Esquire, VanOrmer & Stephenson, P.C., 344 S. Market St., Suite 101, Elizabethtown, PA 17022 j9-23

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**ESTATE OF JOHN J. NISSLEY, a/k/a JOHN NISSLEY, JACK NISSLEY**, late of Lower Paxton Township, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administrator, D.B.N.C.T.A. or attorney, and all persons indebted to the decedent to make payment to the Administrator, D.B.N.C.T.A. without delay.

**Administrator, D.B.N.C.T.A.:** Jessica L. Fisher, Gateway Centre, 601 Hawthorne Drive, Suite 2A, Hollidaysburg, PA 16648

**Attorney:** Jessica L. Fisher, Esquire, McQuaide Blasko, Gateway Centre, 601 Hawthorne Drive, Suite 2A, Hollidaysburg, PA 16648 j9-23

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**ESTATE OF SHANE M. McHAZEL**, late of East Hanover Township, Dauphin County, PA (died: November 17, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executrix or attorney, and all persons indebted to the decedent to make payment to the Executrix without delay.

**Executrix:** Dana M. Burger, c/o Kollas and Kennedy

**Attorney:** James W. Kollas, Esquire, Kollas and Kennedy, 1104 Fernwood Ave., Ste. 301, Camp Hill, PA 17011 j9-23

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## **SECOND PUBLICATION**

**ESTATE OF BERNARD H. SARFERT, SR. a/k/a BERNARD HENRY SARFERT, SR.**, late of Conewago Township, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Personal Representatives or attorney, and all persons indebted to the decedent

to make payment to the Personal Representatives without delay.

**Personal Representatives:** Richard A. Sarfert, 131 Banner Way, Boalsburg, PA 16827; Michael A. Sarfert, 59 Stone Run Drive, Mechanicsburg, PA 17050

**Attorney:** Tye J. Cressman, Esquire, 1500 West College Avenue, State College, PA 16801 j2-16

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**ESTATE OF CRYSTAL L. ERDMAN**, late of Millersburg Borough, Dauphin County, PA (died: November 7, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administratrix or attorney, and all persons indebted to the decedent to make payment to the Administratrix without delay.

**Administratrix:** Nicole L. Hain, 1002 Union Street, Millersburg, PA 17061

**Attorney:** John R. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, PA 17023 j2-16

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**ESTATE OF STEPHEN M. MAHALCHICK a/k/a STEPHEN MAHALCHICK**, late of Swatara Township, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** Andrew J. Mahalchick

**Attorney:** Ryan A. Webber, Esquire, WEBBER LAW, PLLC, 5000 Ritter Road, Suite 202, Mechanicsburg, PA 17055 j2-16

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**ESTATE OF CATHERINE E. PETERS a/k/a CATHERINE ERNESTINE PETERS**, late of Susquehanna Township, Dauphin County, PA (died: September 3, 2023)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** William Kyle Peters, 2602 S. 3<sup>rd</sup> Street, Steelton, PA 17113

**Attorney:** Robert M. Walker, Esquire, 23 Central Boulevard, Camp Hill, PA 17011 j2-16

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**ESTATE OF CHARLES DONALD PIDICH, JR.,** late of Hummelstown Borough, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administratrix or attorney, and all persons indebted to the decedent to make payment to the Administratrix without delay.

**Administratrix:** Shirley Alberta Pidich, 91 Runyon Road, Hummelstown, PA 17036

**Attorney:** Ann E. Rhoads, Esquire, 244 West Main Street, Hummelstown, PA 17036 j2-16

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**ESTATE OF BARBARA SHICKLEY,** late of Lower Paxton Township, Dauphin County, PA (died: August 22, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administrator or attorney, and all persons indebted to the decedent to make payment to the Administrator without delay.

**Administrator:** David A. Seace, 799 Forest Lane, Dauphin, PA 17018

**Attorney:** John R. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, PA 17023 j2-16

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**ESTATE OF D. JEAN BILLMAN, a/k/a DORIS JEAN BILLMAN,** late of Millersburg Borough, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** Todd D. Billman, 587 Lucinda Lane, Mechanicsburg, PA 17055

**Attorney:** Andrew S. Withers, Esquire, Etzweiler and Withers, LLC, 105 N. Front Street, Harrisburg, PA 17101; 717-234-5600 j2-16

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## **THIRD PUBLICATION**

**ESTATE OF BARBARA L. REBUCK,** late of Lykens Borough, Dauphin County, PA (died: September 14, 2024)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** Kim D. Rebeck, c/o Bruce J. Warshawsky, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., P.O. Box 60457, Harrisburg, PA 17106-0457

d26-j9

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**ESTATE OF MARTHA JUNE HAWK, a/k/a MARTHA J. HAWK,** late of Susquehanna Township, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executrix:** Beth Ann Murphy, 457 Woodruff Way, Harrisburg, PA 17112

**Attorney:** Scott W. Morrison, Esquire, 6 West Main Street, P.O. Box 232, New Bloomfield, PA 17068 d26-j9

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**ESTATE OF CHRISTINE D. ARNOLD,** late of Dauphin County, PA (died: October 6, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executrix:** Rebecca E. Arnold, 3614 Rutherford Street, Harrisburg, PA 17111

**Attorney:** John A. Feichtel, Esquire, METTE, EVANS & WOODSIDE, 3401 North Front Street, P.O. Box 5950, Harrisburg, PA 17110-0950 d26-j9

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**ESTATE OF NICHOLAS P. RUNKLE**, late of Swatara Township, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Administratrix or attorney, and all persons indebted to the decedent to make payment to the Administratrix without delay.

**Administratrix:** Susan E. Runkle, 815 Roth Street, Enhaut, PA 17113

**Attorney:** James M. O'Connor, Esquire, O'Connor Law, 608 West Oak Street, P.O. Box 201, Frackville, PA 17931 d26-j9

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**ESTATE OF DOMINIC E. CARLEVALE**, late of South Hanover Township, Dauphin County, PA (died: October 19, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executrix or attorney, and all persons indebted to the decedent to make payment to the Executrix without delay.

**Executrix:** Erin Linn Carlevale, 142 Willow Creek Lane, Hummelstown, PA 17036

**Attorney:** Erik D. Spurlin, Esquire, 96 S. George Street, Suite 520, York, PA 17401 d26-j9

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**ESTATE OF WILLIAM A. RICE**, late of Lykens Township, Dauphin County, PA (died: November 25, 2025)

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** Edwin A. Rice, 326 Smucker Hill Road, Lykens, PA 17048

**Attorney:** John R. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, PA 17023 d26-j9

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**ESTATE OF GLADYS C. ZIMMERMAN**, late of Upper Paxton Township, Dauphin County, PA

The Register of Wills has granted Letters on the Estate of the Decedent. Notice is hereby given to request all

persons having claims against the decedent to make known the same to the Executor or attorney, and all persons indebted to the decedent to make payment to the Executor without delay.

**Executor:** Kent A. Zimmerman, 198 Lykens Street, Berrysburg, PA 17005

**Attorney:** Andrew S. Withers, Esquire, Etzweiler and Withers, LLC, 105 N. Front Street, Harrisburg, PA 17101; 717-234-5600 d26-j9

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**TRUST ADMINISTRATION OF BARBARA R. LOCK CHARITABLE REMAINDER TRUST** dated June 29, 1998, as amended. Barbara R. Lock, Donor of the Trust, late of Lower Paxton Township, Dauphin County, PA (died: October 1, 2025)

**Lisa J. Knode**, Successor Trustee, requests all persons having claims or demands against said Trust to present the same and all persons indebted to said decedent are requested to make payment without delay to the Trustee or her attorney named below:

**Attorney:** Mark D. Hipp, Esquire, SIGMA LEGAL ADVISORS, 2101 Market Street, Camp Hill PA 17011; 717-790-5000 d26-j9

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## **FIRST PUBLICATION**

## **CORPORATE NOTICES**

NOTICE IS HEREBY GIVEN **AGA Home Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 1400 Toastmaster Dr., Elgin, IL 60120, intends to apply for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN **Intellicheck, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 200 Broadhollow Rd., Ste. 207, Melville, NY 11747-4806, has applied for a Statement of Registration to do business in Pennsylvania under the

provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN **MVW Services Corporation**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 7812 Palm Pkwy, Orlando, FL 32836-6418, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN in compliance with the requirements of the applicable provisions of 15 PA. C.S/415 or /417, the undersigned registered foreign association hereby states that **PHYSICIAN ACCOUNT MANAGEMENT, INC.** is not doing business in the Commonwealth and withdraws its registration to do business in this Commonwealth. The jurisdiction of formation is Florida, with the PA registered agent being Corporation Service Company. This statement of withdrawal will take place effective 12/17/2025. j9

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NOTICE IS HEREBY GIVEN in compliance with the requirements of the applicable provisions of 15 PA. C.S/415 or /417, the undersigned registered foreign association hereby states that **Phoenix Technology Services Luxembourg Sarl Inc.** is not doing business in the Commonwealth and withdraws its registration to do business in this Commonwealth. The jurisdiction of formation is Luxembourg, with the PA registered agent being Corporation Service Company. This statement of withdrawal will take place effective 12/16/2025. j9

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NOTICE IS HEREBY GIVEN **Procurify Technologies US Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office

located at 3455 Peachtree Rd. NE, FL. 5, Atlanta, GA 30326-3254, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN that pursuant to the applicable provisions of 15 Pa.C.S. Section 415 or 417, **SAIBU GAS USA Co., Ltd.**, a corporation incorporated under the laws of the State of Delaware with its registered office in PA at c/o: Corporation Service Company, Dauphin County, intends to file a Statement of Withdrawal of Foreign Registration with the Dept. of State. j9

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NOTICE IS HEREBY GIVEN that pursuant to the applicable provisions of 15 Pa.C.S Section 415 or 417, **QuadraMed Quantim Corporation**, a corporation incorporated under the laws of the State of Delaware with its registered office in PA at 5235 North Front St., Harrisburg, PA 17110, Dauphin County, intends to file a Statement of Withdrawal of Foreign Registration with the Dept. of State. j9

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NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 10/10/2025 under the Domestic Business Corporation Law, for **Falcon Brothers Corporation**, and the name and county of the commercial registered office provider is United States Corporation Agents, Inc., Dauphin County. j9

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NOTICE IS HEREBY GIVEN that **Forbright Bank**, a foreign corporation formed under the laws of the State of Maryland where its principal office is located at 4445 Willard Ave., Ste. 1000, Chevy Chase, MD 20815, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 12/17/25, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988, **Exmo Exchange US Inc.**, a business corporation incorporated under the laws of the State of Delaware, has withdrawn from doing business in Pennsylvania on 12/22/25. The address of its principal office in its jurisdiction of incorporation is 1221 Brickell Ave., Ste. 900, Miami, FL 33131 and the name of its commercial registered office provider in Pennsylvania is C T Corporation System. The statement of Withdrawal of Foreign Registration shall take effect upon filing in the Department of State. j9

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NOTICE IS HEREBY GIVEN that **MUSA Personnel Management, Inc.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 200 E. Peach St., El Dorado, AR 71730, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 12/18/25, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN by **New Leaf Optics, Inc.**, a Pennsylvania business corporation, that said corporation is winding up its affairs in the manner prescribed by section 1975 of the Business Corporation Law of 1988, so that its corporate existence shall cease upon the filing of Articles of Dissolution in the Department of State of the Commonwealth of Pennsylvania. j9

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NOTICE IS HEREBY GIVEN by **New Leaf Fabrics, Inc.**, a Pennsylvania business corporation, that said corporation is winding up its affairs in the manner prescribed by section 1975 of the Business Corporation Law of 1988, so that its corporate existence shall cease upon the filing of Articles of Dissolution in

the Department of State of the Commonwealth of Pennsylvania. j9

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NOTICE IS HEREBY GIVEN by **New Leaf Plastics, Inc.**, a Pennsylvania business corporation, that said corporation is winding up its affairs in the manner prescribed by section 1975 of the Business Corporation Law of 1988, so that its corporate existence shall cease upon the filing of Articles of Dissolution in the Department of State of the Commonwealth of Pennsylvania. j9

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NOTICE IS HEREBY GIVEN that **IAPARTMENTS Holdings, Inc.**, a foreign corporation formed under the laws of the State of Florida where its principal office is located at 201 E. Kennedy Blvd., Ste. 1925, Tampa, FL 33602, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 12/24/25, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the Business Corporation Law of 1988, **US Ecology Idaho, Inc.**, a corporation of the State of Delaware with principal office at 18500 North Allied Way, Phoenix, AZ 85054 and having a Commercial Registered office Provider and county of venue as follows: C T Corporation System, Dauphin County, which on 4/28/08 was registered to transact business in the Commonwealth, intends to file a Statement of Withdrawal with the Department of State. j9

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NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the Business Corporation Law of 1988, **US Ecology Romulus, Inc.**, a corporation of the State of Michigan with principal office at 18500 North Allied Way, Phoenix, AZ 85054 and having a Commercial Registered office Provider and county of venue as follows: C T Corporation System, Dauphin County, which on 2/28/02 was registered to transact business in the Commonwealth,



intends to file a Statement of Withdrawal with the Department of State. j9

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NOTICE IS HEREBY GIVEN that **Metis Services Inc.**, a foreign corporation formed under the laws of the State of Virginia and its principal office is located at 1819 Electric Rd., Ste. C, Roanoke, VA 24018, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 12/23/25, under the provisions of Chapter 4 of the Association Transactions Act. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN that a foreign business corporation, **ROMANOFF FLOOR COVERING, INC.**, applied for a Statement of Registration to do business in the Commonwealth of Pennsylvania under the provisions of Chapter 4 of the Pennsylvania Association Transactions Act (15 Pa. C.S. § 4124). The corporation is incorporated under the laws of the State of Georgia. The address of its principal office under the laws of said jurisdiction is 2300 Windy Ridge Pkwy SE, Ste. 325s Atlanta, GA 30339-8430, and the address of its proposed registered office in Pennsylvania is Capitol Corporate Services, Inc., 125 Locust St., Harrisburg, PA 17101. j9

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NOTICE IS HEREBY GIVEN **Mtrain Touring, Inc.** filed a Foreign Registration Statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 1925 Century Park E, FL17 Los Angeles, CA 90067-2701. The commercial registered office provider is eResidentAgent, Inc. in Dauphin county. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. j9

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NOTICE IS HEREBY GIVEN 1) Servants and Stewards Foundation, a South Dakota nonprofit corporation, has registered to do business in the Commonwealth of Pennsylvania under Chapter 4 of Title 15 of the Pennsylvania statutes.

(2) The name of the corporation is **Servants and Stewards Foundation**, and it was formed in South Dakota.

(3) The address of its principal office under the laws of its jurisdiction of formation is 315 North Main Avenue, Ste. 305, Sioux Falls, SD 57104.

(4) The address of its registered office in the Commonwealth of Pennsylvania is InCorp Services, Inc., 7208 Red Top Road, Hummelstown, PA 17036 j9

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NOTICE IS HEREBY GIVEN **IDEATE MEDICAL, INC.**, a foreign business corporation incorporated under the laws of Wyoming, with its princ. office located at 2821 N Ballas Rd., Ste. C55, Saint Louis, MO 63131-2386, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN **MURAL NETWORKS, INC.**, a foreign corporation formed under the laws of the State of Delaware with its principal office located at 169 Madison Ave, Unit 2476, NY, NY 10016, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 12/30/25, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN **DANELLA GRID AND STORM SERVICES INC**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 2290 Butler Pike, Plymouth Meeting, PA 19462-1436, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County. j9

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NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on or before 12/31/2025, with respect to a proposed nonprofit corporation, **Gravity North Condominium Owners Association, Inc.**, which has been incorporated under the Nonprofit Corporation Law of 1988. The name and county of the commercial registered office provider is CT Corporation System, Dauphin County. A brief summary of the purpose or purposes for which said corporation is organized is: to act as the non-profit condominium owner's association for a to-be-formed condominium association.

j9

NOTICE IS HEREBY GIVEN that **CG Strategy Inc.**, a foreign corporation registered to do business in the Commonwealth of Pennsylvania, intends to file a Statement of Withdrawal of Foreign Registration pursuant to the provisions of 15 Pa.C.S. § 4129 / § 6129.

j9

NOTICE IS HEREBY GIVEN **HOMELIO INC.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 4607 Library Rd., Ste. 220-909, Bethel Park, PA 15102-6902, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County.

j9

NOTICE IS HEREBY GIVEN that on 12/24/25, Articles of Incorporation were filed with the Dept. of State for **Arthur Hayes Charitable Foundation**, a nonprofit corporation organized under the Nonprofit Corporation Law of 1988 of the Commonwealth of PA, exclusively for charitable purposes.

FOX ROTHSCHILD LLP, Solicitors  
747 Constitution Dr., Ste. 100  
P.O. Box 673  
Exton, PA 19341-0673

j9

**FICTITIOUS NAME**  
**NOTICES**

NOTICE IS HEREBY GIVEN that an Application for Registration of Fictitious Name was filed in the Department of State of the Commonwealth of Pennsylvania for **LDW Water Technologies** with a principal place of business located at 1574 County Road 10 Mead, NE 68041-4028. The organization interested in such business is WEI H2O Technologies, LLC The Commercial Registered Office provider is Cogency Global Inc in Dauphin county. This was filed in accordance with 54 Pa.C.S. 311.

j9

**MISCELLANEOUS**  
**NOTICES**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2025-CV-06542**

**CIVIL ACTION-LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**CARRINGTON MORTGAGE SERVICES  
LLC, PLAINTIFF  
VS.  
LAWRENCE COOK III, IN HIS  
CAPACITY AS HEIR OF LAWRENCE E.  
COOK, JR.; ET AL., DEFENDANTS**

To: UNKNOWN HEIRS, SUCCESSORS,  
ASSIGNS, AND ALL PERSONS, FIRMS,  
OR ASSOCIATIONS, CLAIMING RIGHT,  
TITLE, OR INTEREST FROM OR UNDER  
LAWRENCE E. COOK, JR., Defendants,  
1007 BALTHASER STREET, HARRISBURG,  
PA 17112

**COMPLAINT IN  
MORTGAGE FORECLOSURE**

YOU ARE HEREBY NOTIFIED that Plaintiff, CARRINGTON MORTGAGE SERVICES LLC, has filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County, PA docketed to No. 2025-CV-06542, seeking to foreclose the mortgage secured on your property

located, 1007 BALTHASER STREET,  
HARRISBURG, PA 17112.

NOTICE

YOU HAVE BEEN SUED IN COURT. If you wish to defend against the claims set forth in this notice you must take action within twenty (20) days after the Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so, the case may proceed without you, and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH THE INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg PA, 17101  
717-232-7536

Robertson, Anschutz, Schneid,  
Crane & Partners, PLLC  
A Florida professional  
limited liability company  
ATTORNEYS FOR PLAINTIFF  
Troy Freedman, Esq., ID No. 85165  
133 Gaither Drive, Suite F  
Mt. Laurel, NJ 08054  
855-225-6906

j9

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2025-CV-04674**

**CIVIL ACTION – LAW**

**NOTICE OF SHERIFF SALE OF REAL  
ESTATE PURSUANT TO  
PA.R.CIV.P. 3129**

**MIDFIRST BANK, PLAINTIFF  
VS.  
ALBERT JACKSON (DECEASED),  
DEFENDANT**

TO: Take Notice that by virtue of the Writ of Execution issued out of the Court of Common Pleas of Dauphin County, Pennsylvania, and directed to the Sheriff of Dauphin County, there will be exposed to Public Sale in the Commissioner's Hearing Room, 4th Floor, Dauphin County Administration Building, 2 South 2<sup>nd</sup> Street, Harrisburg, PA 17101 on March 12, 2026 at 10:00AM, prevailing local time, your real property described herein.

THE REAL Property To Be Sold is delineated in detail in a legal description consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land.

THE LOCATION of your property to be sold is: 2254 North 4<sup>th</sup> Street, Harrisburg, PA 17110

THE JUDGMENT under or pursuant to which your property is being sold is docketed to: No. 2025-CV-04674

A COMPLETE copy of the Notice of Sheriff Sale will be sent to you upon request to the Attorney for the Plaintiff, Cristina L. Connor, MDK Legal, P. O. Box 165028, Columbus, OH 43216-5028, 614-220-5611.

THIS PAPER IS A Notice of the Time and Place of the Sale of Your Property. It has been issued because there is a Judgment Against You. It May Cause Your Property to be Held, to be Sold Or Taken to Pay the Judgment. You may have legal rights to prevent your property from being taken away. A lawyer can advise you more specifically of those rights. If you wish to exercise your rights, You Must Act Promptly.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE:

Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

j9

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2022-CV-09527**

**CIVIL ACTION-LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**U.S. BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
RESIDENTIAL ASSET SECURITIES  
CORPORATION, HOME EQUITY  
MORTGAGE ASSET-BACKED PASS-  
THROUGH CERTIFICATES, SERIES  
2007-KS2, PLAINTIFF  
VS.**

**SHAWN SMITH, IN HIS CAPACITY  
AS HEIR OF BERNICE SMITH A/K/A  
BERNICE F. M. SMITH A/K/A  
BERNICE F. SMITH; ET AL.,  
DEFENDANTS**

To: SHAWN SMITH, IN HIS CAPACITY AS  
HEIR OF BERNICE SMITH A/K/A BERNICE  
F. M. SMITH A/K/A BERNICE F. SMITH  
and MICHELLE A. SMITH, IN HER  
CAPACITY AS ADMINISTRATRIX AND  
HEIR OF THE ESTATE OF TERRANCE  
SMITH A/K/A TERRANCE E. SMITH,  
DECEASED HEIR OF BERNICE SMITH  
A/K/A BERNICE F. M. SMITH A/K/A  
BERNICE F. SMITH Defendant(s), 1816  
PARK ST HARRISBURG, PA 17103

**COMPLAINT IN  
MORTGAGE FORECLOSURE**

YOU ARE HEREBY NOTIFIED that  
Plaintiff, U.S. BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
RESIDENTIAL ASSET SECURITIES  
CORPORATION, HOME EQUITY  
MORTGAGE ASSET-BACKED PASS-  
THROUGH CERTIFICATES, SERIES 2007-  
KS2, has filed a Mortgage Foreclosure  
Complaint endorsed with a Notice to  
Defend, against you in the Court of  
Common Pleas of DAUPHIN County, PA  
docketed to No. 2022-CV-09527, seeking  
to foreclose the mortgage secured on  
your property located, 1816 PARK ST  
HARRISBURG, PA 17103.

**NOTICE**

YOU HAVE BEEN SUED IN COURT. If you  
wish to defend against the claims set  
forth in this notice you must take action  
within twenty (20) days after the  
Complaint and Notice are served, by

entering a written appearance personally  
or by attorney and filing in writing with  
the Court your defenses or objections to  
the claims set forth against you. You are  
warned that if you fail to do so, the case  
may proceed without you, and a  
judgment may be entered against you by  
the Court without further notice for any  
money claimed in the Complaint or for  
any other claim or relief requested by the  
plaintiff. You may lose money or property  
or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO  
YOUR LAWYER AT ONCE. IF YOU DO NOT  
HAVE A LAWYER, GO TO OR TELEPHONE  
THE OFFICE SET FORTH BELOW. THIS  
OFFICE CAN PROVIDE YOU WITH  
INFORMATION ABOUT HIRING A  
LAWYER.

IF YOU CANNOT AFFORD TO HIRE A  
LAWYER, THIS OFFICE MAY BE ABLE TO  
PROVIDE YOU WITH THE INFORMATION  
ABOUT AGENCIES THAT MAY OFFER  
LEGAL SERVICES TO ELIGIBLE PERSONS  
AT A REDUCED FEE OR NO FEE.

Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg PA, 17101  
717-232-7536

Robertson, Anschutz, Schneid,  
Crane & Partners, PLLC  
A Florida professional  
limited liability company  
ATTORNEYS FOR PLAINTIFF

M. Troy Freedman, Esq., ID No. 85165  
133 Gaither Drive, Suite F  
Mt. Laurel, NJ 08054

j9

855-225-6906

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2025-CV-07662**

**CIVIL DIVISION**

**PENTAGON FEDERAL CREDIT UNION  
PLAINTIFF  
VS.**

**PHILIP MICHAEL CLARK  
DEFENDANT(S)**

**NOTICE**

NOTICE TO: Philip Michael Clark

YOU ARE HEREBY NOTIFIED on that on  
October 8, 2025, Plaintiff, PENTAGON  
FEDERAL CREDIT UNION filed a  
Complaint against you in the Court of

Common Pleas of DAUPHIN County, Pennsylvania, Docket No. 2025-CV-07662, wherein Plaintiff seeks to enforce its rights under its loan documents.

IF YOU WISH to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the Court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the Plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
717-232-7536

BROCK & SCOTT, PLLC  
Attorney for Plaintiff  
844-856-6646

j9

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2025-CV-08258**

**CIVIL DIVISION**

**SANTANDER BANK, N.A.  
PLAINTIFF  
VS.  
SHANNON G. DUKA-SMITH A/K/A  
SHANNON DUKA GEISTWITE A/K/A  
SHANNON D. GEISTWITE,  
DEFENDANT(S)**

**NOTICE**

NOTICE TO: Shannon G. Duka-Smith  
A/K/A Shannon Duka Geistwite A/K/A  
Shannon D. Geistwite

YOU ARE HEREBY NOTIFIED on that on October 30, 2025, Plaintiff, SANTANDER BANK, N.A. filed a Complaint against you in the Court of Common Pleas of DAUPHIN County, Pennsylvania, Docket No. 2025-CV-08258, wherein Plaintiff seeks to enforce its rights under its loan documents.

IF YOU WISH to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the Court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the Plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
717-232-7536

BROCK & SCOTT, PLLC  
Attorney for Plaintiff  
844-856-6646

j9

**SECOND PUBLICATION**

**MISCELLANEOUS  
NOTICES**

**NOTICE OF AUDIT**

**TO LEGATEES, NEXT OF KIN,  
CREDITORS AND ALL OTHER  
PERSONS CONCERNED:**

NOTICE IS HEREBY GIVEN that the following accounts have been filed by the respective accountants in the Office of the Register of Wills or with the Clerk of the Orphans' Court Division of the Common Pleas of Dauphin County, as the

case may be, and that the same shall be duly presented to the said Orphans' Court Division at the Office of the Court Administrator for Audit, Confirmation and Distribution of the said ascertained balances to and among those legally entitled thereto **February 11, 2026**. Pursuant to Pennsylvania Orphans' Court Rule 2.7(b) (formerly Dauphin County Orphans' Court Rule 6.10.1), objections to an account must be filed in writing with the Register or Clerk ***no later than the close of business on February 10, 2026***.

1. ALT, MADOLYN, MAY, Deceased, First and Final Account of Jodi Bingaman, Administratrix.

2. THE MILTON S. HERSHEY MEDICAL CENTER TRUST, Tenth and Partial Account of The Pennsylvania State University, Successor Trustee.

3. MCMICHAEL, LESTER, M, Deceased, First and Final Account of Michelle L. Boyer, Executrix.

4. MOHLER, RICHARD, STEPHEN, A/K/A RICHARD S. MOHLER, First and Final Account of Robert W. Chilton Jr, Administrator.

December 29, 2025     Jean Marfizo King  
j2-9                     Register of Wills &  
Clerk of the Orphans' Court

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**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**www.dcba-pa.org**  
**Phone: (717) 232-7536                      Fax: 717-909-1917**

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**Board of Directors**

**Officers**

**Fawn E. Kehler**  
*President*

**Jessica E. Smith**  
*President-elect*

**Anthony J. Gabriel**  
*Vice President*

**Judson B. Perry**  
*Secretary*

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*Treasurer*

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*Young Lawyers Section Chair*

**Sarah M. Lockwood**  
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Natalie M. Burston  
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Timothy E. Gates  
Jason C. Giurintano  
Peter M. Good  
Jonthan W. Kunkel  
Kaleigh M. Ryder  
Neil W. Yahn

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The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

**DAUPHIN COUNTY COURT SECTION**  
*Opinions Not Yet Reported*

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**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**[www.dcba-pa.org](http://www.dcba-pa.org)**  
**Phone: (717) 232-7536                      Fax: (717) 234-4582**

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**Dauphin County Bar Association**  
**Annual Membership Meeting**

The Annual Dinner Meeting of the Dauphin County Bar Association will be held **Wednesday, January 21, 2026**, at 6:15 p.m. at the Hilton Harrisburg. The meeting will be preceded by a Social Hour beginning at 5:15 p.m. The cost of the dinner is \$55.00 per person.

The Nominating Committee of the Dauphin County Bar Association, in accordance with Article V. Section 2 of the By-Laws, submits the following nominations for officers and directors of the Board for the term of one year or as otherwise indicated, beginning February 1, 2025:

President Elect:	Anthony J. Gabriel
Vice President:	Judson B. Perry
Secretary:	Timothy E. Gates
Treasurer:	Thomas P. Gacki
Directors (1-year term):	John "J." M. Quain, Jr.
Directors (2-year term):	Anthony M. Hoover Jonathan L. Luff Dennis R. Kergick Natalie E. Sheer

By virtue of Article V, Section 1 of the By-Laws, Jessica E. Smith, will automatically succeed to the office of President.

**Bar Foundation:** The following names will also be submitted for election to the Dauphin County Bar Foundation: Linda J. Randby, Carolyn M. Anner & Natalie M. Burston. j2-16

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**DEPUTY EXECUTIVE DIRECTOR:** The Pennsylvania Board of Law Examiners is seeking a Deputy Executive Director to oversee the bar admissions process. This is an opportunity for those looking to make a meaningful impact on the bar examinations and admissions in Pennsylvania. Enjoy fantastic benefits from day one for you and your eligible family members, including paid leave, salary increases, free counseling services, and State retirement plans. We invite you to apply today at [PACourtJobs](#) or visit [www.pacourts.us](http://www.pacourts.us) for more details. d26-j9

**GENERAL ADMINISTRATIVE ASSISTANT:** Dauphin County Bar Association is looking to hire General Administrative Assistant. This is a part-time, independent contractor position that we estimate will average 15 hours a week. The hours per week will vary, usually with notice, and there is an expectation for some evening work. This is primarily an onsite position. For more information, please click [here](#). Please send resume and cover letter to [info@dcba-pa.org](mailto:info@dcba-pa.org) by January 20<sup>th</sup>. j2-16

**ATTORNEY 1:** The Superior Court of PA is currently hiring for an Attorney 1 on the Criminal Team. This position requires significant research and writing skills for work performed with the Superior Court of Pennsylvania's Central Legal Staff. This individual must possess the ability to work both independently and as part of a statewide team, with the ability to meet deadlines. The attorney will handle matters relating to criminal law and work closely with various judicial chambers and Judges. The primary location for this position will be in Philadelphia, Harrisburg or Pittsburgh. Opportunity for hybrid work schedule after first 6 months of employment. Candidates must possess a J.D. and must be admitted to and in active standing with the practice of law before the Supreme Court of PA. A criminal background check are required. Apply online [here](#). j9-23



## **Advertise Here**

### **Commercial Display Ad Rates**

(Black in white in printed copies/color in electronic)

#### **One-Third Page ad:**

- Weekly (52 issues) .....\$1,090
- Every other week (26 issues) .....\$ 625
- Quarterly (13 issues) .....\$ 350
- Monthly (4 issues).....\$ 225
- Single Issue .....\$ 100

#### **One-Half Page ad:**

- Weekly (52 issues) .....\$1,650
- Every other week (26 issues) .....\$ 900
- Quarterly (13 issues) .....\$ 500
- Monthly (4 issues).....\$ 300
- Single Issue .....\$ 125

#### **Full-Page ad:**

- Weekly (52 issues) .....\$3,250
- Every other week (26 issues) .....\$1,800
- Quarterly (13 issues) .....\$1,000
- Monthly (4 issues).....\$ 600
- Single Issue .....\$ 200

## **Line Print Ads**

Bar page line print only ads is \$7 per line x's the number of issues you run your ad

## **2026 Sponsorship Opportunities**

*You are cordially invited to DCBA's*

# 2026 PRESIDENT'S GALA

*Honoring Fawn E. Kehler*

***February 21, 2026***

*\*The Hotel Hershey*

*6 - 7 PM Open Bar Reception*

*Dinner, Cash Bar & Photo Booth to Follow*

MEAL OPTIONS:

MEAT: HERSHEY'S CHOCOLATE AND PORT WINE BRAISED BEEF SHORT RIBS  
FISH: PAN ROASTED SALMON FILLET, LEMON-CHIVE BEURRE BLANC  
VEGETARIAN: HABISSA MARINATED CAULIFLOWER STEAK, FREEKEH AND KAMUT  
PILAF, GOLDEN RAISINS, CRISPY CHICKPEAS

Featuring music by: Josh Squared Band  
Tables of 10 may be reserved

\$95 Per Person

**Registration deadline: COB, Friday, February 13**

## LOOKING FOR ESTATE NOTICES

OR OTHER LEGAL NOTICES  
REQUIRING PUBLICATION  
IN A PA LEGAL JOURNAL?

Go to [www.palegalads.org](http://www.palegalads.org)

This FREE site allows you to  
search statewide to determine  
whether a specific legal notice  
has been published.



## OFFICE/WORKING SPACE FOR LEASE

The Dauphin County Bar Association has office space available for lease in our building at 213 N. Front Street, Harrisburg that might be perfect for your small firm or practice. Contact RSR today!



### FEATURES & AMENITIES

- Multiple Offices/Suites
- Onsite Parking



For additional information, contact:  
Garrett Rothman  
RSR Realtors, LLC  
3 Lemoyne Dr., Lemoyne, PA 17043  
O: 717.763.1212  
M: 717.343.8909  
[garrett@rsrealtors.com](mailto:garrett@rsrealtors.com)