

**THE  
DAUPHIN COUNTY REPORTER**  
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by the  
**DAUPHIN COUNTY BAR  
ASSOCIATION**  
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**TERMS:** Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536, opt #4; Email: [Bridgette@dcba-pa.org](mailto:Bridgette@dcba-pa.org)

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**Estate Notices**

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**DECEDENTS ESTATES**

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

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**FIRST PUBLICATION**

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**Estate Notices**

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**ESTATE OF ERNEST L. DAVIS**, late of East Hanover Township, Dauphin County, Pennsylvania. Administrator: MARSHA RICHARDS, 810 W. Commercial Street, Oberlin, KS 67749 or to Attorney: ROBERT FREEDENBERG, ESQ., Skarlatos Zonarich, LLC, 320 Market Street, Suite 600 West, Harrisburg, PA 17101. jy19-a2

**ESTATE OF CARMELIA URICH**, late of Highspire, Dauphin County, Pennsylvania, (died: April 1, 2019). Executor: Scott N. Urich, c/o George W. Porter, Esquire, 909 East Chocolate Avenue, Hershey, Pennsylvania 17033. jy19-a2

**ESTATE OF GREGORY R. DILLMAN**, late of Lower Paxton Township, Dauphin County, Pennsylvania. Executor: Eric A. Dillman. Attorney: Michael L. Bangs, Esquire, Bangs Law Office, LLC, 429 South 18th Street, Camp Hill, PA 17011. jy19-a2

**ESTATE OF LOUIS C. FIOCCHI**, late of Lower Paxton Township, Dauphin County, Pennsylvania. Executrix: Joyce DeMuro, 4265 Wimbledon Drive, Harrisburg, Pennsylvania 17112, or to Attorney: James J. McCarthy, Jr., Esquire, 2041 Herr Street, Harrisburg, Pennsylvania 17103. jy19-a2

**ESTATE OF EMANUEL GUTGOLD**, late of Dauphin County, Pennsylvania, (died). Executor: Morgan Cassel. Michael Cherewka, 624 North Front Street, Wormleysburg, PA 17043. jy19-a2

**ESTATE OF DAVID SAMUEL WISE**, late of Harrisburg City, Dauphin County, Pennsylvania, 17103, (died: May 22, 2019). Executor: David S Wise Jr., 1221 N 3rd St. Harrisburg, PA. 17102. jy19-a2

**ESTATE OF WILLIAM CHARLES GOODMAN a/k/a WILLIAM C. GOODMAN**, late of 143 Leonard Lane, Harrisburg, Dauphin County, Commonwealth of Pennsylvania. Executrix: Jayne M. Razick c/o Heather D. Royer, Esquire, Smigel, Anderson & Sacks, LLP, 4431 N. Front Street, 3rd Floor, Harrisburg, PA 17110. jy19-a2

**ESTATE OF RONALD G. ZIMMERMAN, a/k/a RONALD GRANT ZIMMERMAN, SR.**, late of Swatara Township, County of Dauphin and Commonwealth of Pennsylvania. Executrix: Melissa Renee Young, 433 Parkwynne Road, Lancaster, PA 17601 or to Attorney: James H. Turner, Esquire, TURNER AND O'CONNELL, 915 N. Mountain Road, Suite D, Harrisburg, PA 17112. jy19-a2

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## FIRST PUBLICATION

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### Estate Notices

**ESTATE OF ROSEMARY F. WELKER**, late of Pillow Borough, Dauphin County, Pennsylvania. Executor: Raymond E. Welker, P.O. Box 6551, Helena, MT 59604. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. jy19-a2

**ESTATE OF THOMAS I. MANNION**, late of Harrisburg City, Dauphin County, Pennsylvania 17109 (died: November 25, 2018). Executor: Robert M. Mannion, c/o Robert A. Bull, Esquire, Law Offices of Bull & Bull, LLP, 106 Market Street, Berwick, PA 18603, Attorney. jy19-a2

**ESTATE OF MARIE E. IARIA**, late of City of Harrisburg, Dauphin County, Pennsylvania (died: May 26, 2019). Executrix: Julie A. Iaria, 308 S. River Street, Harrisburg, PA 17101. Attorney: Karen M. Balaban LLC, 223 State Street, Harrisburg, PA 17101. jy19-a2

**ESTATE OF MORTON SPECTOR**, late of Susquehanna Township, Dauphin County, Pennsylvania. Settlor under a certain Agreement of Trust dated October 13, 1989, as amended and restated. All persons having claims against the decedent or the trust shall present them for settlement to: The Bryn Mawr Trust Company, Successor Trustee, Attn: Lisa L. Piergallini, Senior Vice President, One East Chocolate Avenue, Suite 200, Hershey, PA 17033 or to Attorney: Elyse E. Rogers, Esquire, Saidis Sullivan & Rogers, 100 Sterling Parkway, Suite 100, Mechanicsburg, PA 17050. jy19-a2

**ESTATE OF RIITTA M. LUKKARI**, late of Middle Paxton Township, Dauphin County, Pennsylvania. Executrix: Nancy L. Datres, 169 Hiddenwood Drive, Harrisburg, PA 17110. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. jy19-a2

**ESTATE OF PAULINE E. HERB, a/k/a PAULINE EMMA HERB**, late of Wayne Township, Dauphin County, Pennsylvania (died: June 20 22, 2019). Executor: Gary Heim, 55 Fairview Road, Pitman, PA 17964. Attorney: Gregory M. Kerwin, Esquire, 4245 State Route 209, Elizabethtown, PA 17023. jy19-a2

**ESTATE OF LARRY M. BUFFENMEYER, SR.**, last of the County of Dauphin and Commonwealth of Pennsylvania. Executor: Larry M. Buffenmeyer, Jr., 10321 Jonestown Road, Grantville, PA 17028. jy19-a2

**ESTATE OF FRANCES J. WOLFGANG**, late of Middletown Borough, Dauphin County, Pennsylvania, (died: June 25, 2019). Executor: Christopher A. Okerberg, c/o Pannebaker & Mohr, P.C., 4000 Vine St, Suite 101, Middletown, PA 17057 or to Attorney: Kendra A. Mohr, Esq., Pannebaker & Mohr, P.C., 4000 Vine St, Suite 101 Middletown, PA 17057. jy19-a2

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## SECOND PUBLICATION

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### Estate Notices

**ESTATE OF FRANCIS DONALD MARSHALL**, late of West Hanover Township, Dauphin County, Pennsylvania (died: June 10, 2019). Executrix: Linda Bogdanovic. Attorney: Diane S. Baker, P.O. Box 6443, Harrisburg, PA 17112-0443. jy12-26

**ESTATE OF DELPHIN E. KLINEPETER aka DELPHIN E. KLINEPETER, JR.**, late of Middletown Borough, Dauphin County, Pennsylvania. Executor: DONALD R. KLINEPETER, 135 Poplar Lane, Elizabethtown, PA 17022 or to Attorney: KATHLEEN B. MURREN, ESQ., SkarlatosZonarich, LLC, 320 Market Street, Suite 600W, Harrisburg, PA 17101. jy12-26

**ESTATE OF MARY V. DIGGS a/k/a MARY S. DIGGS**, late of Harrisburg, Dauphin County, Pennsylvania, (died: November 25, 2018). Executor: Ernest J. Diggs, Jr., c/o Amy L. Owen, Attorney, Johnson, Duffie, Stewart & Weidner, 301 Market Street, P.O. Box 109, Lemoyne, PA 17043. jy12-26

**ESTATE OF NOVEL ROOSEVELT WILLIAMS, a/k/a NOEL WILLIAMS**, late of Harrisburg, Dauphin County, Pennsylvania (died: May 23, 2019). Executor: Cleo Williams, 2016 Holly St., Harrisburg PA 17104. Attorney: Charles J. Hartwell, Esquire, Dethlefs-Pykosh Law Group, LLC, 2132 Market Street, Camp Hill, PA 17011. jy12-26

**ESTATE OF ELAINE M. MURPHY a/k/a ELAINE MARIE MURPHY**, late of Harrisburg, Dauphin County, Pennsylvania, (died: June 22, 2019). Executor: Matthew D. Murphy, 1947 Rebecca Drive, Clearwater, FL 33764. Attorney: Susan E. Lederer, Esquire, 5011 Locust Lane, Harrisburg, PA 17109. jy12-26

**ESTATE OF NORMAN A. BRANDT, JR.**, late of South Hanover Township, Dauphin County, Pennsylvania. Executor: Robert J. Lawrence, c/o Craig A. Hatch, Esquire, Halbruner, Hatch & Guise, LLP, 2109 Market Street, Camp Hill, PA 17011. jy12-26

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## SECOND PUBLICATION

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### Estate Notices

**ESTATE OF ROSALIE A. PASQUINI**, late of 418 M. Street, Harrisburg, Lower Paxton Township, Dauphin County, Pennsylvania. Executrix: Angela R. Burg, c/o Wayne M. Pecht, Esquire, Smigel, Anderson & Sacks, LLP, 4431 North Front Street, 3rd Floor, Harrisburg, PA 17110.

jy12-26

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## THIRD PUBLICATION

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### Estate Notices

**ESTATE OF JO-ANNE M. PARISE a/k/a JO'ANNE MARY PARISE**, late of Lower Paxton Township, Dauphin County, Pennsylvania, (died: April 15, 2019). Executrix: Malinda Renninger. Attorney: Jordan D. Cunningham, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, PA 17110.

jy5-19

**ESTATE OF EDWARD C. REARDON**, late of Middletown, Dauphin County, Pennsylvania, (died: December 13, 2018). Administratrix: Lori R. Spence, 105 N Lakeview Drive, Harrisburg, PA 17110.

jy5-19

**ESTATE OF EDWARD R. ECKENRODE, JR.**, late of Derry Township, Dauphin County, Pennsylvania, (died: January 10, 2002). Executor: JOHN ECKENRODE, 21 Renwick Heights Road, Ithaca, NY 14850. Attorney: KRISTEN SNYDER, 1215 Manor Drive, Ste. 202, Mechanicsburg, PA 17055.

jy5-19

**ESTATE OF RONALD B. MILLER**, late of Lower Paxton Township, Dauphin County, Pennsylvania, (died: March 30, 2019). Executor: Stacey J. Miller, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110 or to Estate of Ronald B. Miller, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110.

jy5-19

**ESTATE OF CATHERINE J. RICHARDSON**, late of Susquehanna Township, Dauphin County, Pennsylvania, (died: May 7, 2019). Executrix: Kitty Jo Metka, of Harrisburg, Pennsylvania. Attorney: Jacqueline A. Kelly, Esquire, JSDC Law Offices, 555 Gettysburg Pike, Suite C400, Mechanicsburg, PA 17055, 717-533-3280.

jy5-19

**ESTATE OF MICHAEL ALAN HALL, SR.**, late of Norfolk, Arkansas, formerly of Halifax, Dauphin County, Pennsylvania. Administrator: Bradley S. Boyer, 422 Berrysburg Road, Millersburg, PA 17061. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600.

jy5-19

**ESTATE OF R. STANLEY AUCKER, JR., a/k/a RALPH STANLEY AUCKER, JR., a/k/a R. STANLEY AUCKER, a/k/a STANLEY AUCKER**, late of Elizabethville Borough, Dauphin County, Pennsylvania. Executor: Collin T. Aucker, 109 E. Broad Street, Elizabethville, PA 17023. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600.

jy5-19

**ESTATE OF MARY E. STRICKLER a/k/a MARY STRICKLER a/k/a MARY ELIZABETH STRICKLER** late of Harrisburg City, Dauphin County, Pennsylvania (died: February 27, 2019). Executor: Charles Blair Morning. Attorney: Veronica Range, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, PA 17110.

jy5-19

**ESTATE OF BOBBY SIMS, JR.**, late of Harrisburg City, Dauphin County, Pennsylvania (died: April 27, 2018). Administrators: Bobby I. Sims, Jr. and Tiffiney M. Portee. Attorney: Veronica Range, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second, Street, Harrisburg, PA 17110.

jy5-19

**ESTATE OF BETTY J. IRVIN**, late of West Hanover Township, Dauphin County, Pennsylvania, (died: June 12, 2019). Personal Representative: Michael E. H. Irvin, 3494 Roundtop Road, Elizabethtown, PA 17022 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110.

jy5-19

**ESTATE OF BEVERLY J. ZEIDERS**, late of Susquehanna Township, Dauphin County, Pennsylvania (died: June 3, 2019). Executor: Frank R. Zeiders, Jr., 1482 Tourist Park Road, Halifax, Pennsylvania 17032. Attorney: Terrence J. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, PA 17023.

jy5-19

**ESTATE OF HOWARD E. FACKLER**, late of Derry Township, Dauphin County, Pennsylvania, (died: June 4, 2019). Executor: Randy E. Fackler, c/o Pannebaker & Mohr, P.C., 4000 Vine St, Suite 101, Middletown, PA 17057 or to Attorney: Kendra A. Mohr, Esq., Pannebaker & Mohr, P.C., 4000 Vine St, Suite 101, Middletown, PA 17057.

jy5-19

**ESTATE OF SARAH L. KAISER**, late of Hershey Township, Dauphin County, Pennsylvania. (died: March 13, 2019). Executors: Margaret Kaiser Collins and Gerard D. Kaiser, Jr., c/o Edward J. Gilson, Jr., Esq., Four Neshaminy Interplex Dr., Ste. 105, Trevose, PA 19053. Attorney: Edward J. Gilson, Jr., Four Neshaminy Interplex Dr., Ste. 105, Trevose, PA 19053.

jy5-19

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## FIRST PUBLICATION

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### Corporate Notices

NOTICE IS HEREBY GIVEN that **Finxact, Inc.**, a foreign corporation formed under the laws of the State of Delaware and with its principal office located 1301 Riverplace Blvd, Suite 2501, Jacksonville, FL 32207 has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 6/21/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 6/26/2019 under the Domestic Business Corporation Law, for **STAND BY ME, INC.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. jy19

NOTICE IS HEREBY GIVEN **Above Lending, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at c/o Connie Kondik 7322 Southwest Freeway, Ste. 900, Houston, TX 77074, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN **Sevan Engineering, P.C.**, a foreign business corporation incorporated under the laws of Illinois, with its princ. office located at 3025 Highland Pkwy., Ste. 850, Downers Grove, IL 60515, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 3025 Highland Pkwy., Ste. 850, Downers Grove, IL 60515. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that pursuant to the applicable provisions of 15 Pa.C.S Section 415 or 417, **SOS Security Incorporated**, a corporation incorporated under the laws of the State of New Jersey with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file a Statement of Withdrawal of Foreign Registration with the Dept. of State. jy19

NOTICE IS HEREBY GIVEN **Lehigh Hanson, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 300 E. John Carpenter Freeway, Ste. 1645, Irving, TX 75062, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 2711 Centerville Rd., #400, Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with and approved by the Department of State of the Commonwealth of Pennsylvania on the 2nd day of January 2019, for the purpose of creating a business corporation which has been incorporated under the provisions of the Business Corporation Law of 1988. The name of the corporation is **GOLDEN HANDS HOME CARE Inc.** jy19

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **CNGB Inc.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. jy19

NOTICE IS HEREBY GIVEN THAT, on 7/3/19, Articles of Incorporation were filed with the Department of State for **Israelite Men's Association**, a nonprofit corporation organized under the Pennsylvania Nonprofit Corporation Law of 1988, exclusively for charitable purposes. jy19

NOTICE IS HEREBY GIVEN **Boston Barricade Company, Inc.**, a foreign business corporation incorporated under the laws of New Hampshire, with its princ. office located at 1151 19th St., Vero Beach, FL 32960, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN **IONETIX CORPORATION**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 101 The Embarcadero, Ste. 210, San Francisco, CA 94105, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

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## FIRST PUBLICATION

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### Corporate Notices

NOTICE IS HEREBY GIVEN **Moving Star Productions, Inc.**, a foreign business corporation incorporated under the laws of California, with its princ. office located at 1111 South La Peer Dr., Los Angeles, CA 90035, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN **Pioneer Health and Missions**, a foreign nonprofit corporation incorporated under the laws of Washington, with its princ. office located at 1585 Draper St., Kingsburg, CA 93631, has applied for a Certificate of Authority in Pennsylvania under the PA Bus. Corp. Law of 1988. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 7/3/2019 under the Domestic Business Corporation Law, for **MERCURY LOGISTICS, INC.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. jy19

NOTICE IS HEREBY GIVEN that **CBM Mortgage, Inc.** filed a foreign registration statement to do business in the Commonwealth of Pennsylvania. The street and mailing address of the association's principal office is 912 Hometown Way, Front Royal, VA 22630. The commercial registered office provider is in care of Paracorp Incorporated in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. jy19

NOTICE IS HEREBY GIVEN that the shareholders of **GPA AGENCY, INC.**, a Pennsylvania corporation, with an address of 3631 N. Front St., Harrisburg, PA 17110, (Dauphin County), have unanimously approved a proposal that the corporation voluntarily dissolve and is now engaged in winding up and settling affairs of the corporation under the provisions of Section 1975 of the Pennsylvania Business Corporation Law of 1988, as amended. jy19

NOTICE IS HEREBY GIVEN that Articles of Incorporation - Nonprofit were filed with the Department of State of the Commonwealth of Pennsylvania, in Harrisburg, Pennsylvania, on June 28, 2019, with respect to a proposed nonprofit corporation, **Pennsylvania Center for Poultry and Livestock Excellence**, which has been incorporated under Pennsylvania's Nonprofit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized: to enhance the economic development of the Pennsylvania (and mid-Atlantic region) poultry industry through focused research, innovation, diagnostics, and outreach education efforts. The research will be focused on production, process, health, and product innovations. jy19

NOTICE IS HEREBY GIVEN **React Mobile, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 720 Seneca St., #308, Seattle, WA 98101, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that **MK (Fundco, Inc.)** a foreign corporation formed under the laws of the State of Delaware and with its principal office located 6885 Elm St, McLean, VA 22101, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/15/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988, **Penmac Staffing Services, Inc.**, a corporation incorporated under the laws of the State of Missouri, has withdrawn from doing business in Pennsylvania. The address of its principal office in its jurisdiction of incorporation is 447 South Avenue, Springfield, MO 65806 and the name of its commercial registered office provider in Pennsylvania is CT Corporation System. jy19

NOTICE IS HEREBY GIVEN that pursuant to the applicable provisions of 15 Pa.C.S. Section 415 or 417, **Trans World Facilities, Inc.**, a corporation incorporated under the laws of the State of New York with its registered office in PA at 1525 Dogwood Lane, Huntington Valley, PA 19006, Montgomery County, intends to file a Statement of Withdrawal of Foreign Registration with the Dept. of State. jy19

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## FIRST PUBLICATION

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### Corporate Notices

NOTICE IS HEREBY GIVEN that **870 Supply Inc.**, a foreign corporation formed under the laws of the State of Ohio and with its principal office located 8491 S. State Road, #58, Columbus, IN 47201, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 6/20/19, effective 7/1/2019, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988, **TR Limerick Corp.**, a corporation incorporated under the laws of the State of Delaware intends to withdraw from doing business in Pennsylvania. The address of its principal office in its jurisdiction of incorporation is 875 N. Michigan Ave, Ste 3235, Chicago, IL 60611 and the name of its commercial registered office provider in Pennsylvania is CT Corporation System. jy19

NOTICE IS HEREBY GIVEN **TitanLiner, Inc.**, a foreign corporation formed under the laws of the State of Nevada where its principal office is located at 4100 International Plz., Ste 538, Fort Worth, TX 76109 has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/2/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN **Seneca Waste Solutions, Inc.**, a foreign corporation formed under the laws of the State of Iowa where its principal office is located at 4140 SE 14th St, Des Moines, IA 50313 has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 5/17/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jy19

NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988, **Quaker State Oil Refining Corporation**, a corporation incorporated under the laws of the State of Delaware, intends to withdraw from doing business in Pennsylvania. The address of its principal office in its jurisdiction of incorporation is 1209 Orange Street, Wilmington DE 19801, and the name of its commercial registered office provider in Pennsylvania is CT Corporation System. jy19

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## FIRST PUBLICATION

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### Fictitious Name Notices

NOTICE IS HEREBY GIVEN that Registration of Fictitious Name was filed in the Department of State of the Commonwealth of Pennsylvania for **Summer Energy** with a principle place of business located at 5847 San Felipe St., Ste. 3700, Houston TX 77057. The entity interested in this business is Summer Energy Midwest, LLC with a commercial registered office provider in c/o of CT Corporation System in Dauphin County. This is filed in accordance with 54 Pa. C.S. 311. jy19

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **RE-MARKABLE MARKET** for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being SYNC, Inc., 16 Dawn Drive, Millersburg, PA 17061 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 28 day of December, 2018 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: Darty W. Hines, 16 Dawn Drive, Millersburg, PA 17061; Michele D. Hines, 16 Dawn Drive, Millersburg, PA 17061. jy19

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **creditanddebt.org** for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 4351 Latham Street, Riverside, California, 92501 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 10th day of July, 2019 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: Springboard Nonprofit Consumer Credit Management, Inc., 4351 Latham Street, Riverside, California, 92501. jy19

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## FIRST PUBLICATION

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### Fictitious Name Notices

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **MyRetiree Health** for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 10 South Riverside Plaza, Suite 1100, Chicago, IL 60606 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 5th day of July, 2019 pursuant to the Act of Assembly of December 16, 1982, Act 295.19.

The name and address of the only person or persons owning or interested in the said business are: bswift LLC, 10 South Riverside Plaza, Suite 1100, Chicago, IL 60606. jy19

NOTICE IS HEREBY GIVEN that an application for registration of the fictitious name **Blue Frog - PA**, 3011 Sutton Gate Dr., STE 120, Suwanee, GA 30024 (Out Of State) has been filed in the Department of State at Harrisburg, PA, File Date 05/16/2019 pursuant to the Fictitious Names Act, Act 1982-295. The names and addresses of the people who are a party to the registration are MICHAEL RUBIO, 467 Delaperriere Loop, Jefferson, GA 30549 and VINCE MANCUSO, 5323 Brendlynn Dr., Suwanee, PA 30024. jy19

NOTICE IS HEREBY GIVEN, pursuant to the provisions of 54 Pa.C.S. 311 and 54 Pa.C.S. Ch.3, that an Application for Registration of Fictitious Name for the conduct of a business in Dauphin County, PA, under the assumed or fictitious name, style or designation of **Norristown Dialysis** was filed in the office of the Secy. of the Commonwealth of Pennsylvania (PA), Dept. of State, on 7/5/2019. Purpose: kidney care services. Principal place of business: 1700 Markley St., Ste. 122, Norristown, PA 19401. The name and address of the person/entity owning or interested in said business is Total Renal Care, Inc., (a Corporation organized in California), with an address of 2000 16th St., JLD/SecGovFin., Denver, CO 80202. The PA reg'd office is Corporation Service Co.

jy19

NOTICE IS HEREBY GIVEN that an Application for Registration of Fictitious Name was filed in the Department of State of the Commonwealth of Pennsylvania on June 19, 2019 for **DNR Services** at 6710 Conway Rd. Harrisburg, PA 17111. The name and address of each individual interested in the business is Denis Ryabyy at 6710 Conway Rd. Harrisburg, PA 17111. This was filed in accordance with 54 Pa.C.S. 311. jy19

NOTICE IS HEREBY GIVEN, pursuant to the provisions of 54 Pa.C.S. 311 and 54 Pa.C.S. Ch.3, that an Application for Registration of Fictitious Name for the conduct of a business in Dauphin County, PA, under the assumed or fictitious name, style or designation of **Livel Casino & Hotel Philadelphia** was filed in the office of the Secy. of the Commonwealth of Pennsylvania (PA), Dept. of State, on 7/10/2019. Purpose: provide casino and hotel services and other related services. Principal place of business: 601 E. Pratt St., 6th Fl., Baltimore, MD 21202. The name and address of the person/entity owning or interested in said business is Stadium Casino RE, LLC, (a Limited Liability Company organized in Delaware), with an address of 601 E. Pratt St., 6th Fl., Baltimore, MD 21202. The PA reg'd office is c/o: Corporation Service Co. jy19

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## FIRST PUBLICATION

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### Miscellaneous Notices

IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA

NO. 2019 CV 1466 MF

NOTICE OF SHERIFF'S SALE

**BRANCH BANKING AND TRUST  
COMPANY SUCCESSOR BY MERGER TO  
SUSQUEHANNA BANK, PLAINTIFF  
VS.  
XYLINA LIPSCOMB, DEFENDANT**

NOTICE TO: XYLINA LIPSCOMB

NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY

Being Premises: 205 ESTHERTON AVENUE,  
HARRISBURG, PA 17110

Being in SUSQUEHANNA TOWNSHIP, County  
of DAUPHIN, Commonwealth of Pennsylvania,  
62-016-110-000-0000

Improvements consist of residential property.

Sold as the property of XYLINA LIPSCOMB

Your house (real estate) at 205 ESTHERTON AVENUE, HARRISBURG, PA 17110 is scheduled to be sold at the Sheriff's Sale on 09/05/2019 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$123,382.11 obtained by, BRANCH BANKING AND TRUST COMPANY SUCCESSOR BY MERGER TO SUSQUEHANNA BANK (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP

jy12

Attorney for Plaintiff

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**FIRST PUBLICATION**

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**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2018-CV-07522-MF**

**NOTICE OF SHERIFF'S SALE**

**WELLS FARGO BANK, N.A. S/B/M TO  
WACHOVIA BANK, NATIONAL  
ASSOCIATION, PLAINTIFF  
VS.  
UNKNOWN HEIRS, SUCCESSORS,  
ASSIGNS, AND ALL PERSONS, FIRMS, OR  
ASSOCIATIONS CLAIMING RIGHT, TITLE  
OR INTEREST FROM OR UNDER  
BEVERLY A. BROSIUS A/K/A BEVERLY A.  
MACE A/K/A BEVERLY A. MACE  
BROSIUS, DECEASED, DEFENDANT**

NOTICE TO: UNKNOWN HEIRS, SUCCESSIONS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER BEVERLY A. BROSIUS A/K/A BEVERLY A. MACE A/K/A BEVERLY A. MACE BROSIUS, DECEASED

**NOTICE OF SHERIFF'S  
SALE OF REAL PROPERTY**

Being Premises: ROUTE 25, HCR BOX 12B, SPRING GLEN, PA 17978

Being in LYKENS TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 39-019-072-000-0000

Improvements consist of residential property.

Sold as the property of UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER BEVERLY A. BROSIUS A/K/A BEVERLY A. MACE A/K/A BEVERLY A. MACE BROSIUS, DECEASED

Your house (real estate) at ROUTE 25, HCR BOX 12B, SPRING GLEN, PA 17978 is scheduled to be sold at the Sheriff's Sale on 10/10/2019 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$104,407.04 obtained by, WELLS FARGO BANK, N.A. S/B/M TO WACHOVIA BANK, NATIONAL ASSOCIATION (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP  
jy19 Attorney for Plaintiff

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2019-CV-1767-MU**

**CIVIL DIVISION**

**LOWER PAXTON TOWNSHIP AUTHORITY  
425 PRINCE STREET, SUITE 139  
HARRISBURG, PA 17109, PLAINTIFF  
VS.  
RONALD M. PAYNE AND DAWN G. PAYNE  
5891 PALM STREET  
HARRISBURG, PA 17112  
PARCEL# 35-016-070, DEFENDANTS**

**WRIT OF SCIRE FACIAS**

TO: RONALD M. PAYNE AND DAWN G. PAYNE:

WHEREAS, Lower Paxton Township Authority, on March 12, 2019, filed its claim in the Court of Common Pleas of Dauphin County at Municipal Claim No. 2019-CV-1767-MU for the sum of \$2,595.30, plus interest, penalties, additional sewer charges, additional attorneys fees and costs and collection fees, for sewer rents due said Lower Paxton Township Authority, said Claim filed against property owned by you in Lower Paxton Township, located at 5891 Palm Street, Harrisburg, Pennsylvania 17111, as more particularly described in said Claim, and said property being further described in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania, Record Book 4046, page 178, owned or reputed to be owned by you;

WHEREAS, we have been given to understand that said Claim is still due and unpaid in the amount of \$2,595.30, and remains a lien against the said property;

NOW, you are hereby notified to file your Affidavit of Defense to said Claim, if defense you have thereto, in the Office of the Prothonotary of our said Court, within fifteen (15) days after the service of this Writ upon you. If no Affidavit of Defense is filed within said time, Judgment may be entered against you for the whole Claim, and the property described in the Claim be sold to recover the amount thereof.

WITNESS the Honorable Richard A. Lewis, President Judge of our said court this 2nd day of May 2019.

/s/ Matthew R. Krupp (SEAL)  
PROTHONOTARY

jy12-m2



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**FIRST PUBLICATION**

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**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2018-CV-6493-MU**

**CIVIL DIVISION**

**LOWER PAXTON TOWNSHIP AUTHORITY  
425 PRINCE STREET, SUITE 139  
HARRISBURG, PA 17109, PLAINTIFF  
VS.  
KIM M. STAMBAUGH  
5867 PALM STREET  
HARRISBURG, PA 17112  
PARCEL# 35-016-065, DEFENDANTS**

**WRIT OF SCIRE FACIAS**

**TO: KIM M. STAMBAUGH:**

WHEREAS, Lower Paxton Township Authority, on October 2, 2018, filed its claim in the Court of Common Pleas of Dauphin County at Municipal Claim No. 2018-CV-6493-MU for the sum of \$3,173.49, plus interest, penalties, additional sewer charges, additional attorneys fees and costs and collection fees, for sewer rents due said Lower Paxton Township Authority, said Claim filed against property owned by you in Lower Paxton Township, located at 5867 Palm Street, Harrisburg, Pennsylvania 17112, as more particularly described in said Claim, and said property being further described in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania, Record Book 5507, page 273, owned or reputed to be owned by you;

WHEREAS, we have been given to understand that said Claim is still due and unpaid in the amount of \$3,173.49, and remains a lien against the said property;

NOW, you are hereby notified to file your Affidavit of Defense to said Claim, if defense you have thereto, in the Office of the Prothonotary of our said Court, within fifteen (15) days after the service of this Writ upon you. If no Affidavit of Defense is filed within said time, Judgment may be entered against you for the whole Claim, and the property described in the Claim be sold to recover the amount thereof.

WITNESS the Honorable Richard A. Lewis, President Judge of our said court this 2nd day of May 2019.

**/s/ Matthew R. Krupp (SEAL)  
PROTHONOTARY**

jl12-m2

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2019-CV-03825-MF**

**CIVIL ACTION-LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**REVERSE MORTGAGE SOLUTIONS, INC.,  
PLAINTIFF**

**VS.**

**TYLER S. BROWN, AS ADMINISTRATOR  
OF THE ESTATE OF ARLENE L. HENRY  
A/K/A ARLENE HENRY A/K/A SUE HENRY  
A/K/A SUE L. HENRY; ET AL,  
DEFENDANTS**

To: UNKNOWN HEIRS, SUCCESSORS, ASSIGNS AND ALL PERSONS, FIRMS OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER ARLENE L. HENRY A/K/A ARLENE HENRY A/K/A SUE HENRY A/K/A SUE L. HENRY Defendant(s), 1003 MANADA BOTTOM ROAD HARRISBURG, PA 17112

**COMPLAINT IN MORTGAGE FORECLOSURE**

You are hereby notified that Plaintiff, REVERSE MORTGAGE SOLUTIONS, INC., has filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County, PA docketed to No. 2019-CV-03825-MF, seeking to foreclose the mortgage secured on your property located, 1003 MANADA BOTTOM ROAD HARRISBURG, PA 17112.

**NOTICE**

**YOU HAVE BEEN SUED IN COURT.** If you wish to defend against the claims set forth in this notice you must take action within twenty (20) days after the Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so, the case may proceed without you, and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION**

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## FIRST PUBLICATION

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### Miscellaneous Notices

#### ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH THE INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

LAWYERS REFERRAL SERVICE  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, PA 17101  
717-232-7536

RAS CITRON, LLC  
ATTORNEYS FOR PLAINTIFF  
Jenine Davey, Esq. ID No. 87077  
133 Gaither Drive, Suite F  
Mt. Laurel, NJ 08054  
855-225-6906

jj19

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### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2019-CV-21-MF

CIVIL ACTION-LAW

#### NOTICE OF ACTION IN MORTGAGE FORECLOSURE

**CALIBER HOME LOANS, INC., PLAINTIFF  
VS.**

**PEARL E. HARRIS, DEFENDANT**

Notice of Sheriff's Sale  
To: Pearl E. Harris, Defendant

Your house (real estate) at 2314 E. Tilden Rd., Harrisburg, PA 17112 is scheduled to be sold at Dauphin County Sheriff Sale October 10, 2019 at 10:00 A.M., Dauphin County Administration Building, 4th Floor, Commissioners Hearing Room, to enforce the court judgment of \$286,444.58 plus interest to the sale date obtained by Caliber Home Loans, Inc. against you.

#### NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay back to Planet Home Lending, LLC., the amount of the judgment plus costs or the back payments, late charges, costs and reasonable attorneys' fees due.

To find out how much you must pay, you may call: Richard M. Squire, Esquire/M. Troy Freedman, Esquire/Sarah McCaffery, Esquire/Jennie C. Shnyder, Esquire at (215) 886-8790.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney.)

#### YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling the Dauphin Sheriff's Office at (717) 780-6590.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call the Dauphin County Courthouse at (717) 780-6590.

4. If the amount due from the buyer is not paid to the Sheriff, you will, remain the owner of the property as if the sale never happened.

5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than 30 days after the Sheriff's Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.

7. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale..

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SER-

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## FIRST PUBLICATION

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### Miscellaneous Notices

VICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE

Lawyer Reference Service  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, PA 17101  
717-232-7536

Jy19

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### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2019-CV-510-MF

CIVIL ACTION-LAW

### NOTICE OF ACTION IN MORTGAGE FORECLOSURE

**PLANET HOME LENDING, LLC,  
PLAINTIFF**

**VS.**

**JOHN J. PALMER, DEFENDANT**

Notice of Sheriff's Sale  
To: John J. Palmer, Defendant

Your house (real estate) at 532 Altavista Avenue, Harrisburg, PA 17109 is scheduled to be sold at Dauphin County Sheriff Sale 10/10/2019 at 10:00 A.M., Dauphin County Administration Building, 4th Floor, Commissioners Hearing Room, to enforce the court judgment of \$266,692.58 plus interest to the sale date obtained by Planet Home Lending, LLC. against you.

### NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay back to Planet Home Lending, LLC., the amount of the judgment plus costs or the back payments, late charges, costs and reasonable attorneys' fees due. To find out how much you must pay, you may call: Richard M. Squire, Esquire/M. Troy Freedman, Esquire/Sarah McCaffery, Esquire/Jennie C. Shnyder, Esquire at (215) 886-8790.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling the Dauphin Sheriff's Office at (717) 780-6590.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call the Dauphin County Courthouse at (717) 780-6590.

4. If the amount due from the buyer is not paid to the Sheriff, you will, remain the owner of the property as if the sale never happened.

5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than 30 days after the Sheriff's Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.

7. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale..

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE**

Lawyer Reference Service  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, PA 17101  
717-232-7536

jy19

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## FIRST PUBLICATION

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### Miscellaneous Notices

#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY PENNSYLVANIA

**NO: 2016-CV-02410-MF**

#### **CIVIL DIVISION**

**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, PLAINTIFF  
VS.**

**KAREN A. BRINICH, DEFENDANT**

#### **NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

TO: Karen A. Brinich  
1 Banbury Square  
Hummelstown, PA 17036

Your house (real estate) at: 1 Banbury Square, Hummelstown, PA 17036, 56-002-099, is scheduled to be sold at Sheriff's Sale on September 5, 2019 at: Dauphin County Administration Bldg., Fourth Floor - Commissioners Hearing Room, Market Square (former Mellon Bank Bldg.), Harrisburg, PA 17101 at 10:00AM to enforce the court judgment of \$144,763.41 obtained by JPMorgan Chase Bank, National Association against you.

#### **NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to JPMorgan Chase Bank, National Association the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: (610) 278-6800.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may be able to stop the sale through other legal proceedings.

4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice on page two of how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR  
PROPERTY AND YOU HAVE OTHER RIGHTS  
EVEN IF THE SHERIFF'S SALE DOES TAKE  
PLACE.**

5. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (610) 278-6800.

6. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

7. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call 717-255-2660.

8. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

9. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

10. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty days after the Sheriff Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.

11. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR  
LAWYER AT ONCE. IF YOU DO NOT HAVE  
A LAWYER OR CANNOT AFFORD ONE, GO  
TO OR TELEPHONE THE OFFICE LISTED  
BELOW TO FIND OUT WHERE YOU CAN  
GET LEGAL HELP.**

Dauphin County Local Counsel  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, PA 17101  
717-232-7536

**PURSUANT TO THE FAIR DEBT COLLEC-  
TION PRACTICES ACT YOU ARE ADVISED  
THAT THIS LAW FIRM IS DEEMED TO BE A  
DEBT COLLECTOR ATTEMPTING TO COL-  
LECT A DEBT. ANY INFORMATION OB-  
TAINED WILL BE USED FOR THAT PUR-  
POSE.**

15-051458

**ALL THAT CERTAIN lot of land situate in the  
South Hanover Township, Dauphin County, Penn-  
sylvania, and known as Lot No. 30, as shown on  
the Final Plan of Subdivision of Section 4 of the  
Plan of Lots known as Banbury Cross, as recorded  
in the Office of the Recorder of Deeds of Dauphin  
County, Pennsylvania, in Plan Book U, Volume 2,  
Page 34, said Lot No. 30 being bounded and de-  
scribed as follows, to wit:**

**PREMISES being known as 1 Banbury Square,  
Hummelstown, Pennsylvania 17036.**

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## FIRST PUBLICATION

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### Miscellaneous Notices

BEGINNING at a point in the southwestern side of a 50 feet wide right of way known as Banbury Square, said point being in the dividing line between Lot No. 31 and 30 (herein conveyed); thence along said dividing line, South 50 degrees 32 minutes 04 seconds West, a distance of 268.56 feet to a point in residual lands now or late of Stuart R. Feaser, Jr.; thence along said lands, North 29 degrees 50 minutes 37 seconds West, a distance of 263.47 feet to a point in said residual lands now or late of Stuart R. Feaser, Jr.; thence along same lands, by curve to the left having a radius of 2,042.62 feet, an arc distance of 199.84 feet to a point; thence by a curve to the right having a radius of 25 feet, an arc distance 39.27 feet to a point in the southwestern side of said Banbury Square; thence along Banbury Square, South 39 degrees 27 minutes 56 seconds East, a distance of 225.00 feet to a point, the place of BEGINNING.

SUBJECT, HOWEVER, to a 35 foot building setback line as shown on said Plan, a utility easement along the rear of said lot of land and subject also to the restrictive notes and covenants as shown on the said Plan of Section 4, Banbury Cross.

UNDER AND SUBJECT to covenants, conditions, reservations, restrictions, easements and right of ways of record.

BEING THE SAME PREMISES which David T. Sachs and Kristen Sachs, his wife, by Deed dated 3/3/11 and recorded 3/22/11 in the Office of the Recorder of Deeds in and for the County of Dauphin, in Deed Instrument #20110008362, granted and conveyed unto Karen A. Brinich, and Adult Individual, in fee.

Seized and sold as the property of Karen A. Brinich under judgment number 2016-CV-02410-MF

For informational purposes only: Parcel No. 56-002-099

SHAPIRO & DeNARDO, LLC  
BY: CHRISTOPHER A. DeNARDO,  
PA I.D. NO. 78447

KRISTEN D. LITTLE, PA I.D. NO. 79992

KEVIN S. FRANKEL, PA I.D. NO. 318323

MICHELLE L. McGOWAN, PA I.D. NO. 62414

LESLIE J. RASE, PA I.D. NO. 58365

MORRIS A. SCOTT, PA I.D. NO. 83587

ALISON H. TULIO, PA I.D. NO. 87075

KATHERINE M. WOLF, PA I.D. NO. 314307

3600 HORIZON DRIVE, SUITE 150

KING OF PRUSSIA, PA 19406

TELEPHONE: (610) 278-6800

S&D FILE NO. 15-051458

jy19

## IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2019-CV-1300-MF

### NOTICE OF SHERIFF'S SALE

**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, PLAINTIFF  
VS.**

**SIMON KISAKA AND IRENE KAUMA  
TEWUNGWA KISAKA, DEFENDANT**

NOTICE TO: IRENE KAUMA TEWUNGWA  
KISAKA and SIMON KISAKA

### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

Being Premises: 441 SECOND STREET, A/K/A  
441 2ND STREET, HARRISBURG, PA 17113-  
2602

Being in SWATARA TOWNSHIP, County of  
DAUPHIN, Commonwealth of Pennsylvania, 63-  
051-074-000-0000

Improvements consist of residential property.

Sold as the property of SIMON KISAKA and  
IRENE KAUMA TEWUNGWA KISAKA

Your house (real estate) at 441 SECOND  
STREET, A/K/A 441 2ND STREET, HARRIS-  
BURG, PA 17113-2602 is scheduled to be sold at  
the Sheriff's Sale on 10/10/2019 at 10:00 AM, at  
the DAUPHIN County Courthouse, 101 Market  
Street, Room 104, Harrisburg, PA 17107-2012, to  
enforce the Court Judgment of \$69,695.87 ob-  
tained by, JPMORGAN CHASE BANK, NA-  
TIONAL ASSOCIATION (the mortgagee),  
against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP

Attorney for Plaintiff

jy19