

OFFICIAL
LEGAL JOURNAL
 OF SUSQUEHANNA COUNTY, PA

34th Judicial District

Vol. 4 ★ October 11, 2019 ★ Montrose, PA ★ No. 28



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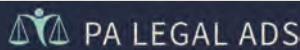


**Court of Common Pleas
 34th Judicial District:**

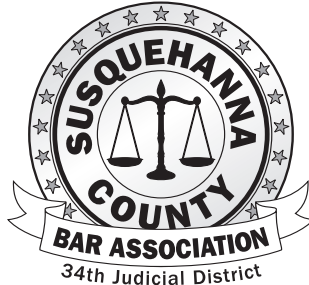
The Hon. Jason J. Legg
President Judge

The Hon. Kenneth W. Seamans
Senior Judge

The Legal Journal of Susquehanna County contains decisions of the Susquehanna County Court, legal notices, advertisements & other matters of legal interest. It is published every Friday by the Susquehanna County Bar Association.



The Official Legal Publication of Susquehanna County, Pennsylvania



Legal Journal of Susquehanna County

Michael Briechle, Esq., Editor
mike@briechlelaw.com

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P: 570-251-1512
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Submit advertisements to
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Cover illustration by Kathleen Howell, an award-winning Pennsylvania artist. Her renderings of the "Pennsylvania County Courthouse Series" are on display at the Pennsylvania Judicial Center in Harrisburg, Pennsylvania.

The Legal Journal of Susquehanna County is published and produced by the Susquehanna County Bar Association and Bailey Design and Advertising.

By requirement of Law and Order of Court the *Legal Journal of Susquehanna County* is made the medium for the publication of all Legal Advertisements required to be made in Susquehanna County, and contains all Notices of the Sheriff, Register, Clerk of the Courts, Prothonotary and all other Public Officers, Assignees, Administrators and Executors, Auditors, Examiners, Trustees, Insolvents, the formation and dissolution of Partnerships, affording indispensable protection against loss resulting from want of notice. It also contains the Trial and Argument Lists of all the Courts in Susquehanna County, and selected Opinions and Decisions of the Courts of Susquehanna County.

All legal notices must be submitted either via email or in typewritten form and are published exactly as submitted by the advertiser. *The Legal Journal* assumes no responsibility to edit, make spelling corrections, eliminate errors in grammar or make any changes in context. As pertains to all content in each issue, all efforts have been made to accurately publish the information provided by court sources, however Publisher and Susquehanna County Bar Association cannot be held liable for any typographical errors or errors in factual information contained therein.

Legal notices must be received before 10:00 AM on the Monday preceding publication or, in the event of a holiday, on the preceding Friday.

MESSAGE FROM THE
SUSQUEHANNA COUNTY BAR ASSOCIATION



The Legal Journal of Susquehanna County is a comprehensive weekly guide containing legal decisions of the 34th Judicial District encompassing civil actions filed; mortgages and deeds filed; legal notices; advertisements and other matters of legal interest. On behalf of the Susquehanna County Bar Association, we appreciate the opportunity to serve the legal community by providing a consolidated source of significant matters of legal importance.

PRICING & RATES

Notice Pricing

One time Insertions

Incorporation Notices	\$45
Fictitious Name Registration	\$45
Petition for Change of Name	\$45
Estate Notice (3-time insertion)	\$65
Orphans Court; Accounting on Estates (2-time insertion)	\$45

All other notices will be billed at \$1.90 per line. Minimum insertion fees apply.

A fee of \$10 will be added to all legal notices for the Notarized Proof of Publication.

Subscription Rates

Per Year

Mailed Copy	\$100
Emailed Copy	\$50
Mailed & Emailed	\$125

Individual copies available for \$5 each
Subscription Year: March–February
Prorated subscriptions available

SUSQUEHANNA COUNTY OFFICIALS

Judge of the Court of Common Pleas

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Kenneth W. Seamans, *Senior Judge*

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Jodi L. Cordner, Esq.
Suzanne Brainard

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Cathy Hawley

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Lance Benedict

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Register of Wills/Recorder of Deeds/

Clerk of The Orphan's Court
Michelle Estabrook

Coroner

Anthony J. Conarton

Auditors

George Starzec
Susan Jennings
Richard Suraci

Susquehanna County Courthouse — 105 Maple Street, Montrose, PA 18801 ★ 570.278.4600
Hours: Monday–Friday, 8:30 a.m.–4:30 p.m.

LEGAL NOTICES

*IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY
COMMONWEALTH OF PENNSYLVANIA*

ESTATE NOTICES

Notice is hereby given that, in the estate of the decedents set forth below, the Register of Wills, has granted letters testamentary or of administration to the persons named. All persons having claims or demands against said estates are requested to present the same without delay and all persons indebted to said estates are requested to make immediate payment to the executors or administrators or their attorneys named below.

ESTATE NOTICE

Letters of Administration in the Estate of Thomas J. O'Reilly have been granted to Shauna O'Reilly. All persons indebted to said estate are requested to make prompt payment and all having claims against said estate will present them without delay to:

Marissa McAndrew, Esq.
Brieche Law Offices, P.C.
707 Main Street
PO Box 157
Forest City, PA 18421
Attorney for the Estate

10/11/2019 • 10/18/2019 • 10/25/2019

EXECUTRIX NOTICE

Estate of Lane N. Puzo
Late of Bridgewater Township
EXECUTRIX
Patricia L. Jenner
2394 Turnpike Road
Montrose, PA 18801

ATTORNEY

Michael J. Giangrieco, Esq.
Giangrieco Law, PC
P.O. Box 126
Montrose, PA 18801

10/11/2019 • 10/18/2019 • 10/25/2019

NOTICE OF PUBLICATION

ESTATE OF RICHARD F.
SHINN, late of the Borough of
Forest City, Susquehanna County,
Pennsylvania.

Date of Death: 09/04/2019
Administrators: Joseph A. Shinn and
Jean Shinn
Attorneys: Needle Law, P.C.
240 Penn Avenue –
Suite 202
Scranton, PA 18503

10/11/2019 • 10/18/2019 • 10/25/2019

EXECUTOR NOTICE

Estate of Joan Mary Smith AKA
Joan M. Smith
Late of Thompson Borough
EXECUTOR
Richard Ulrich
4846 Little Ireland Road
Starucca, PA 18462
ATTORNEY
Rachael Thomas, Esq.
1220 Main Street, P.O. Box 244
Susquehanna, PA 18847

10/11/2019 • 10/18/2019 • 10/25/2019

ESTATE NOTICE

In the Estate of Dolores L. Mood,
late of the Township of
Bridgewater, Susquehanna County,
Pennsylvania,

Letters Testamentary in the above
estate having been granted to the
undersigned, all persons indebted
to said estate are requested to make
prompt payment and all those
having claims against said estate
will present them without delay to:

Robert F. Mood
15375 State Route 3001
Montrose, PA 18801

or

Attorney for the Estate
Susan L. English, Esq.
Coughlin & Gerhart, LLP
21-23 Public Avenue
Montrose, PA 18801

10/11/2019 • 10/18/2019 • 10/25/2019

ESTATE NOTICE

Notice is hereby given that letters
of administration have been
granted in the ESTATE OF
BEVERLY CASEY, late of 307
Shaddock Road, Little Meadows,
Township of Middletown,
Susquehanna Co. Pennsylvania
18830, who died on February 2,
2019, to AMY L. SPENCER, of 71
Broome Street, Binghamton, NY
13903, attorney, Thomas P.
Rizzuto, Esq., Leasure, Gow, Munk
& Rizzuto, Esqs., 101 Jefferson
Avenue, Endicott, NY. All persons

indebted to said estate are required
to make payment and those having
claims or demands to present the
same without delay to the
administrators or executors named
or their attorneys.

10/11/2019 • 10/18/2019 • 10/25/2019

NOTICE

IN THE ESTATE OF SANDRA K.
LLEWELLYN, late of the Borough
of Great Bend, County of
Susquehanna, Pennsylvania,
Letters Testamentary in the above
Estate having been granted to the
undersigned, all persons indebted
to said Estate are requested to
make prompt payment and all
having claims against said Estate
will present them without delay to:

William A. Llewellyn, JR,
Executor
88 Mountain Vista Lane
Great Bend, PA 18821

OR

Davis Law, P.C.
Raymond C. Davis, Esquire
Attorney for the Estate
181 Maple Street
Montrose, PA 18801

10/4/2019 • 10/11/2019 • 10/18/2019

EXECUTOR NOTICE

Estate of Leonard T. Conway
Late of Montrose Borough
EXECUTOR
Daniel J. McElwee, Jr.
6718 Forest Lake Rd.
Montrose, PA 18801
ATTORNEY

Gloria M. Gilman, Esq.
1211 S. Broad St., Suite 1720
Philadelphia, PA 19107

9/27/2019 • 10/4/2019 • 10/11/2019

EXECUTRIX NOTICE

Estate of Sandra E. Luce AKA
Sandy Luce
Late of Hallstead, PA
EXECUTRIX
Paulette M. Schieber
35 Lincoln Ave.
W. Collingwood Hts., NJ 08059

9/27/2019 • 10/4/2019 • 10/11/2019

EXECUTOR NOTICE

Estate of Stephen Joseph Brozana
AKA Stephen J. Brozana
Late of Bridgewater Township
EXECUTOR
Maynard Upright
19657 SR 706
Montrose, PA 18801
ATTORNEY
Michael Briechle, Esq.
4 Chestnut Street
Montrose, PA 18801

9/27/2019 • 10/4/2019 • 10/11/2019

OTHER NOTICES

**NOTICE
ORPHANS' COURT DIVISION
ESTATE NOTICE**

Public notice is hereby given to all persons interested in the following named Estate. The accountant of said Estate has filed in the Register's Office of Susquehanna County the accounting which has been certified to the Clerk of the Orphans' Court Division, Court of Common Pleas:

First and Final Accountings:

Estate of CAROLYN E WELCH,
deceased
Michael P Welch, Executor

The above accountings will be presented to the Judge of the Court of Common Pleas on Tuesday, October 15, 2019, and if no exceptions have been filed thereto the account will be Confirmed Final.

MICHELLE ESTABROOK
CLERK OF ORPHANS' COURT

10/4/2019 • 10/11/2019



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**NOTICE OF FILING OF
SHERIFF'S SALES**

Individual Sheriff's Sales can be cancelled for a variety of reasons. The notices enclosed were accurate as of the publish date. Sheriff's Sale notices are posted on the public bulletin board of the Susquehanna County Sheriff's Office, located at 105 Maple Street, Montrose, PA.

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
NOVEMBER 26, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
November 26, 2019 at 9:00 AM**

Writ of Execution No.:
2019-947CP
PROPERTY ADDRESS: 27970
State Route 267
Friendsville, PA 18818
LOCATION: Township of
Choconut
Tax ID # 005.04-1,006.00,000
IMPROVEMENTS: ONE – TWO
STORY WOOD FRAMED
DWELLING

ONE – 16 X 22 WOOD FRAMED
SHED

DEFENDANTS: Pamela A. Sickler
ATTORNEY FOR PLAINTIFF:
Brian LaManna, Esq
(215) 572-8111

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

10/11/2019 • 10/18/2019 • 10/25/2019



**SHERIFF'S SALE
MORTGAGE FORECLOSURE
NOVEMBER 26, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
November 26, 2019 at 9:30 AM**

Writ of Execution No.:

2019-920 CP

PROPERTY ADDRESS: 271 Main Street

Great Bend, PA 18821

LOCATION: Borough of Great Bend

Tax ID # 031.15-1,053.00,000

IMPROVEMENTS: ONE – ONE AND ONE HALF STORY WOOD FRAMED DWELLING

ONE – 20 X 20 WOOD FRAME GARAGE

DEFENDANTS: Barbara A.

Clayton a/k/a Barbara Kibler and London L. Kibler, Sr a/k/a London Kibler

ATTORNEY FOR PLAINTIFF:

Brian LaManna, Esq

(215) 572-8111

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the

premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

10/11/2019 • 10/18/2019 • 10/25/2019

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
NOVEMBER 26, 2019**

IN THE COURT OF COMMON PLEAS OF SUSQUEHANNA COUNTY, upon Judgment entered therein, there will be exposed to public sale and outcry in the Sheriff's Office, Susquehanna County Courthouse Montrose, Pennsylvania, the following described real estate, to wit:

**SALE DATE AND TIME
11-26-2019 10:00 AM**

Writ of Execution No.:

2019-1011 CP

PROPERTY ADDRESS: 301 Porter Drive

Clifford, Pa 18421

LOCATION: Clifford Township
Tax ID #: 247.00-1,061.00,000
IMPROVEMENTS: ONE - ONE
STORY MANUFACTURED
DWELLING
ONE - 10 X 16 SHED
DEFENDANTS: Danita Egelton,
Executrix of the Estate of William
Egelton, deceased and Danita
Egelton, in her Individual
capacity
ATTORNEY FOR PLAINTIFF:
David Brown, Esq
(570) 346-7922

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

10/11/2019 • 10/18/2019 • 10/25/2019

**SHERIFF'S SALE
MORTGAGE FORECLOSURE
NOVEMBER 26, 2019**

IN THE COURT OF COMMON
PLEAS OF SUSQUEHANNA
COUNTY, upon Judgment entered
therein, there will be exposed to
public sale and outcry in the
Sheriff's Office, Susquehanna
County Courthouse Montrose,
Pennsylvania, the following
described real estate, to wit:

**SALE DATE AND TIME
11-26-2019 10:30 AM**

Writ of Execution No.:
2019-1000 CP
PROPERTY ADDRESS: RR 4 Box
192C a/k/a 12248 State Route 3001
Montrose, PA 18801-8437
LOCATION: Dimock Township
Tax ID #: 179.00-1,044.00,000
IMPROVEMENTS: ONE - TWO
STORY WOOD FRAMED
DWELLING
ONE - 12 X 56 METAL FRAMED
CLOSED SHED
ONE - 76 X 14 METAL FRAMED
CLOSED SHED
DEFENDANTS: William R.
Hillier, JR and Barbara Hillier
ATTORNEY FOR PLAINTIFF:
Peter Wapner, Esq
(215) 563-7000

NOTICE

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. **Notice** is hereby given and directed to all parties in interest and claimants that a

Schedule of Distribution will be filed by the Sheriff no later than 30 days after the sale and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter. Full amount of bid plus poundage must be paid on the date of the sale by 4:30 p.m. or deed will not be

acknowledged. For details on individual Sheriff Sales please go to: www.susquehannasheriff.com/sheriffsales.html

Lance M. Benedict,
Susquehanna County Sheriff

10/11/2019 • 10/18/2019 • 10/25/2019

MORTGAGES AND DEEDS

*RECORDED FROM SEPTEMBER 24, 2019 TO OCTOBER 2, 2019
ACCURACY OF THE ENTRIES IS NOT GUARANTEED.*

MORTGAGES

Information:	Consideration: \$75,000.00
Mortgagor: SCOTT, DEAN F	Mortgagee: NET FEDERAL CREDIT UNION
Locations: Parcel #	Municipality
1 - 266.00-1,039.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$40,000.00
Mortgagor: CLAPPER, DANIEL A	Mortgagee: CITIZENS & NORTHERN BANK
Locations: Parcel #	Municipality
1 - 213.00-1,055.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$250,000.00
Mortgagor: HELLMUTH, KAREN	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - HELLMUTH, GREG	
Locations: Parcel #	Municipality
1 - 142.03-1,025.00,000.	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$270,000.00
Mortgagor: KOHUT, ANDREW R	Mortgagee: CARDINAL FINANCIAL COMPANY LP
2 - KOHUT, INGRID F	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel #	Municipality
1 - 190.04-1,027.00,000.	HERRICK TOWNSHIP
Information:	Consideration: \$82,450.00
Mortgagor: WEIDOW, TIMOTHY J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
Locations: Parcel #	Municipality
1 - 183.03-1,040.00,000.	BROOKLYN TOWNSHIP
Information:	Consideration: \$109,000.00
Mortgagor: PROPHET, MELINDA LOUISE	Mortgagee: FIONDI INC
Locations: Parcel #	Municipality
1 - N/A	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$130,000.00
Mortgagor: NOBLE, HAROLD J	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - NOBLE, PATRICIA E	
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP
Information:	Consideration: \$117,826.00
Mortgagor: VANCOTT, JORDAN	Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
	2 - QUICKEN LOANS INC
Locations: Parcel #	Municipality
1 - 109.00-1,029.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$125,000.00
Mortgagor: LAMBERTON, JOAN ANN	Mortgagee: LIBERTY BAIL BONDS INC
Locations: Parcel #	Municipality
1 - N/A	SPRINGVILLE TOWNSHIP

Information: Mortgagor: GERCHMAN, MATTHEW RYAN	Consideration: \$111,550.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - QUICKEN LOANS INC
Locations: Parcel # 1 - 153.00-1,061.00,000.	Municipality ARARAT TOWNSHIP
Information: Mortgagor: DAVENPORT, THOMAS CHARLES	Consideration: \$112,500.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - ARK LA TEX FINANCIAL SERVICES LLC (DBA) 3 - BENCHMARK MORTGAGE
2 - TAYLOR, COLLEEN BLAIR	Municipality MONTROSE 2W
Locations: Parcel # 1 - 124.17-1,050.00,000.	Consideration: \$143,200.00
Information: Mortgagor: GOFF, RONALD C	Mortgagee: QUICKEN LOANS INC
2 - GOFF, JAE LYNNE B	2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 109.00-1,055.00,000.	Municipality NEW MILFORD TOWNSHIP
Information: Mortgagor: BUTLER, BRANDON W	Consideration: \$114,389.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - RESIDENTIAL MORTGAGE SERVICES INC
Locations: Parcel # 1 - 263.00-1,002.00,000.	Municipality LENOX TOWNSHIP
Information: Mortgagor: MONTEFORTE, IRENO	Consideration: \$150,000.00 Mortgagee: HONESDALE NATIONAL BANK
2 - MONTEFORTE, MARY	Municipality NEW MILFORD TOWNSHIP
Locations: Parcel # 1 - N/A	Consideration: \$89,896.00
Information: Mortgagor: WARREN, CINDY L	Mortgagee: QUICKEN LOANS INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Locations: Parcel # 1 - 109.00-1,029.01,000.	Municipality NEW MILFORD TOWNSHIP
Information: Mortgagor: PIPITONE, JOSEPH B	Consideration: \$304,000.00 Mortgagee: NBT BANK
2 - PIPITONE, KRISTEN M	Municipality HARFORD TOWNSHIP
Locations: Parcel # 1 - 185.00-1,055.00,000.	Consideration: \$143,000.00
Information: Mortgagor: HINCHCLIFFE, ALLAN L	Mortgagee: VISIONS FEDERAL CREDIT UNION
Locations: Parcel # 1 - 011.00-1,007.00,000.	Municipality LIBERTY TOWNSHIP
Information: Mortgagor: SPECHT, ASHLEY	Consideration: \$40,600.00 Mortgagee: BRUNORI, RICHARD 2 - BRUNORI, ANN C
2 - DUNDON, CHRISTOPHER	Municipality HERRICK TOWNSHIP
Locations: Parcel # 1 - 191.09-2,032.00,000.	Consideration: \$15,000.00
Information: Mortgagor: BARTOK, ANTHONY P	Mortgagee: PEOPLES SECURITY BANK AND TRUST COMPANY
2 - BARTOK, WENDY A	Municipality BRIDGEWATER TOWNSHIP
Locations: Parcel # 1 - 161.08-1,037.00,000.	

Information: Mortgagor: VAUGHN, ZACHARY 2 - WARNER, SYDNEY ELIZABETH Locations: Parcel # 1 - 126.06-1,009.00,000.	Consideration: \$179,556.00 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC 2 - USAA FEDERAL SAVINGS BANK Municipality BRIDGEWATER TOWNSHIP
Information: Mortgagor: NAGY, STEVEN J Locations: Parcel # 1 - 065.00-1,083.01,000.	Consideration: \$104,000.00 Mortgagee: COMMUNITY BANK Municipality SILVER LAKE TOWNSHIP
Information: Mortgagor: KILDARE, DAMIAN 2 - KILDARE, JANELE Locations: Parcel # 1 - 021.10-1,001.00,000.	Consideration: \$70,000.00 Mortgagee: COMMUNITY BANK Municipality LITTLE MEADOWS BOROUGH
Information: Mortgagor: GREGERSON, LINDA Locations: Parcel # 1 - 213.00-1,040.00,000.	Consideration: \$78,000.00 Mortgagee: COMMUNITY BANK Municipality AUBURN TOWNSHIP
Information: Mortgagor: TEN HOEVE, RUTH Locations: Parcel # 1 - 124.14-2,033.00,000.	Consideration: \$160,000.00 Mortgagee: COMMUNITY BANK Municipality MONTROSE
Information: Mortgagor: BEAMER, SHANE W 2 - BAKER, BROOKLYNNE E Locations: Parcel # 1 - 152.00-1,002.00,000.	Consideration: \$184,900.00 Mortgagee: BANK OF AMERICA Municipality ARARAT TOWNSHIP
Information: Mortgagor: SALATA, SHANE E Locations: Parcel # 1 - 265.00-1,010.01,000.	Consideration: \$152,192.00 Mortgagee: RESIDENTIAL MORTGAGE SERVICES INC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality CLIFFORD TOWNSHIP
Information: Mortgagor: HILL, JAY D 2 - HILL, AMANDA M Locations: Parcel # 1 - 248.00-1,008.00,000.	Consideration: \$260,413.00 Mortgagee: FREEDOM MORTGAGE CORPORATION 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality CLIFFORD TOWNSHIP
Information: Mortgagor: BARILE, DOMINICK A 2 - BARILE, KARI L Locations: Parcel # 1 - 110.00-2,012.00,000.	Consideration: \$142,704.00 Mortgagee: LOANDEPOTCOM LLC 2 - MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Municipality NEW MILFORD TOWNSHIP
Information: Mortgagor: BRYK, KRISTIE C Locations: Parcel # 1 - 093.16-1,015.00,000.	Consideration: \$44,000.00 Mortgagee: FIDELITY DEPOSIT & DISCOUNT BANK Municipality JACKSON TOWNSHIP
Information: Mortgagor: THOMPSON, SONIA Locations: Parcel # 1 - 090.17-1,002.00,000.	Consideration: \$146,000.00 Mortgagee: UNITED STATES RURAL HOUSING Municipality NEW MILFORD BOROUGH

Information:
Mortgagor: JENNINGS, MELISSA

2 - MICKLO, BETH L
Locations: Parcel #
1 - 238.00-1,042.00,000.

Information:
Mortgagor: SMITH, KYLE S

2 - SMITH, AMANDA
Locations: Parcel #
1 - 137.00-2,016.00,000.

Information:
Mortgagor: MALANDRO, MARY THERESA (FKA)
2 - VAUTRINOT, MARY T

Locations: Parcel #
1 - 267.00-1,056.00,000.

Information:
Mortgagor: WILLIAMS, RONALD

2 - WILLIAMS, MELODY
Locations: Parcel #
1 - 048.00-1,009.00,000.

Consideration: \$157,102.00
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC
2 - STEARNS LENDING LLC

Municipality
SPRINGVILLE TOWNSHIP

Consideration: \$174,747.00
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC
2 - SUMMIT MORTGAGE CORPORATION

Municipality
RUSH TOWNSHIP

Consideration: \$275,000.00
Mortgagee: QUICKEN LOANS INC
2 - MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC

Municipality
CLIFFORD TOWNSHIP

Consideration: \$67,000.00
Mortgagee: PEOPLES SECURITY BANK AND
TRUST COMPANY

Municipality
LIBERTY TOWNSHIP

DEEDS

Information:
Grantor: SNYDER, KIM A
2 - SNYDER, CHERYL
Locations: Parcel #
1 - 025.03-1,018.00,000.

Consideration: \$1.00
Grantee: LAMPHERE, ROBERT B
2 - LAMPHERE, BARBARA J

Municipality
SILVER LAKE TOWNSHIP

Information:
Grantor: MARTIN, MELISSA
Locations: Parcel #
1 - 207.00-1,001.00,000.

Consideration: \$1.00
Grantee: FEDERAL NATIONAL MORTGAGE ASSOCIATION
Municipality
GIBSON TOWNSHIP

Information:
Grantor: ARTHUR, GERALD S

Locations: Parcel #
1 - 031.19-2,081.00,000.

Consideration: \$113,900.00
Grantee: CAVALONE, TIFFANY MARIE
2 - CAVALONE, ALICE R

Municipality
HALLSTEAD BOROUGH

Information: QUIT CLAIM
Grantor: WILSON, FRANK R (ESTATE)
2 - WILSON, RUTH K (ESTATE)

Consideration: \$1.00
Grantee: CAPORALE, BERNISE R

Locations: Parcel #
1 - N/A

Municipality
LENOX TOWNSHIP

Information:
Grantor: WILSON, FRANK R (ESTATE)
2 - WILSON, RUTH K (ESTATE)

Consideration: \$1.00
Grantee: WILSON, BENJAMIN F

Locations: Parcel #
1 - N/A

Municipality
LENOX TOWNSHIP

Information:	Consideration: \$24,140.00
Grantor: US BANK NATIONAL ASSOCIATION (BY ATTY)	Grantee: 2019 CASTLE LLC
Locations: Parcel #	Municipality
1 - 203.00-4,003.00,000.	LATHROP TOWNSHIP
Information:	Consideration: \$100.00
Grantor: HARDY, DAREL	Grantee: BREMER HOF OWNERS INC
2 - HARDY, LINDA	
Locations: Parcel #	Municipality
1 - N/A	HERRICK TOWNSHIP
Information:	Consideration: \$1.00
Grantor: DALEY, ELINOR W	Grantee: BAY, GLENN J
	2 - BAY, BONNIE
Locations: Parcel #	Municipality
1 - 229.00-2,058.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: RYDZIK, HELEN M (ESTATE AKA)	Grantee: HARVEY, JULIE ANN
2 - RYDZIK, HELEN	2 - HARVEY, MICHAEL P JR
	3 - HARVEY, TYLER J
	4 - HARVEY, STEPHEN J
	5 - HARVEY, SYDNEY M
Locations: Parcel #	Municipality
1 - 249.00-1,017.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: RYDZIK, HELEN M (ESTATE AKA)	Grantee: HARVEY, JULIE ANN
2 - RYDZIK, HELEN	2 - HARVEY, MICHAEL P JR
	3 - HARVEY, TYLER J
	4 - HARVEY, STEPHEN J
	5 - HARVEY, SYDNEY M
Locations: Parcel #	Municipality
1 - 249.00-1,004.00,000.	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: ALESKY, ROBERT G	Grantee: KRAYESKI, RICHARD W
2 - ALESKY, BEATRICE	2 - KRAYESKI, PAMELA A
Locations: Parcel #	Municipality
1 - 031.15-1,089.00,000.	GREAT BEND BOROUGH
Information:	Consideration: \$1.00
Grantor: HOHOLICK, JOHN D	Grantee: HOHOLICK, JOHN D
	2 - MOKARAMI, MOHSIN A
Locations: Parcel #	Municipality
1 - N/A	CLIFFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SISLER, JAMES D	Grantee: SAMPSON, AUSTIN A
2 - SISLER, CINDY	
Locations: Parcel #	Municipality
1 - 054.10-2,066.00,000.	OAKLAND BOROUGH
Information: OIL & GAS DEED	Consideration: \$1.00
Grantor: OLVER, JOHN	Grantee: STEEL CITY MINERAL FUND III LLC
2 - OLVER, MARY	
Locations: Parcel #	Municipality
1 - 241.00-2,011.00,000.	LENOX TOWNSHIP
Information: OIL GAS & MINERAL	Consideration: \$1.00
Grantor: STEEL CITY MINERAL FUND III LLC	Grantee: CAVALLO MINERAL PARTNERS LLC
Locations: Parcel #	Municipality
1 - 241.00-2,011.00,000.	LENOX TOWNSHIP

Information:	Consideration: \$1.00
Grantor: MADRID, CEASER	Grantee: MADRID, JHARED
Locations: Parcel #	Municipality
1 - N/A	UNIONDALE BOROUGH
Information:	Consideration: \$150,000.00
Grantor: WARD, JOHN	Grantee: PHILLIPS, ELIZABETH
2 - WARD, PAMELA	
3 - WARD, AARON	
Locations: Parcel #	Municipality
1 - 124.13-2,004.00,000.	MONTROSE
Information:	Consideration: \$1.00
Grantor: GORNEY, WILLIAM J	Grantee: GORNEY FAMILY TRUST
2 - GORNEY, ANNE D	
Locations: Parcel #	Municipality
1 - 254.00-1,021.00,000.	AUBURN TOWNSHIP
Information:	Consideration: \$6,500.00
Grantor: DEUTSCHE BANK NATIONAL TRUST COMPANY (BY ATTY)	Grantee: HILDEBRANT, HOLLY
Locations: Parcel #	Municipality
1 - 054.14-2,064.00,000.	SUSQUEHANNA
Information:	Consideration: \$85,000.00
Grantor: PILCHER, REBECCA S	Grantee: WEIDOW, TIMOTHY J
2 - PILCHER, NORMAN E	
Locations: Parcel #	Municipality
1 - 183.03-1,040.00,000.	BROOKLYN TOWNSHIP
Information:	Consideration: \$110,000.00
Grantor: FIONDI INC	Grantee: PROPHET, MELINDA LOUISE
Locations: Parcel #	Municipality
1 - N/A	MIDDLETOWN TOWNSHIP
Information:	Consideration: \$110,000.00
Grantor: HITCHCOCK, PAUL	Grantee: VOLL-WALLACE, LORRAINE K (AKA) 2 - WALLACE, LORRAINE K VOLL
Locations: Parcel #	Municipality
1 - N/A	BRIDGEWATER TOWNSHIP
Information:	Consideration: \$195,000.00
Grantor: ANDREJKO, LISA	Grantee: THE LAKESIDE OUTING CLUB INC (AKA) 2 - LAKESIDE OUTING CLUB INC (AKA)
2 - ANDREJKO, JOHN	
3 - NEFF, KAREN	
4 - NEFF, MICHAEL	
5 - CARR, KIRA	
6 - CARR, EDWARD	
Locations: Parcel #	Municipality
1 - N/A	NEW MILFORD TOWNSHIP
Information:	Consideration: \$65,000.00
Grantor: GAJEWSKI, DAKOTA J	Grantee: WARD, JOHN J
Locations: Parcel #	Municipality
1 - 111.13-1,026.00,000.	NEW MILFORD TOWNSHIP
Information:	Consideration: \$1.00
Grantor: WELLMAN, JAMES R (AKA)	Grantee: WELLMAN, JAMES R SR 2 - WELLMAN, LINDA A 3 - WELLMAN, MICHAEL A
2 - WELLMAN, JAMES R SR	
3 - WELLMAN, LINDA A	
Locations: Parcel #	Municipality
1 - N/A	FRANKLIN TOWNSHIP

Information:	Consideration: \$10,000.00
Grantor: MOORE, BRYON JR 2 - MOORE, ELEANOR	Grantee: WRIGHT, JESSICA L
Locations: Parcel # 1 - N/A	Municipality GREAT BEND BOROUGH
Information:	Consideration: \$120,000.00
Grantor: VANCOTT, DORIS T (AKA ESTATE) 2 - VANCOTT, DORIS MAE (AKA) 3 - VANCOTT, DORIS	Grantee: VANCOTT, JORDAN
Locations: Parcel # 1 - N/A	Municipality NEW MILFORD TOWNSHIP
Information:	Consideration: \$115,000.00
Grantor: GILDEA, PAUL J 2 - GILDEA, BARBARA K	Grantee: GERCHMAN, MATTHEW RYAN
Locations: Parcel # 1 - 153.00-1,061.00,000.	Municipality ARARAT TOWNSHIP
Information:	Consideration: \$33,000.00
Grantor: BAYVIEW LOAN SERVICING LLC	Grantee: HOWELL, GEORGE DALE
Locations: Parcel # 1 - 202.00-1,065.00,000.	Municipality BROOKLYN TOWNSHIP
Information:	Consideration: \$125,000.00
Grantor: MORGAN, DAVID E 2 - MORGAN, BONITA S	Grantee: DAVENPORT, THOMAS CHARLES 2 - TAYLOR, COLLEEN BLAIR
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$170,000.00
Grantor: TILLEY, ALVIN S JR 2 - TILLEY, PAMELA R	Grantee: SMITH, DAVID T 2 - SMITH, HEATHER Y
Locations: Parcel # 1 - N/A	Municipality MONTROSE
Information:	Consideration: \$116,500.00
Grantor: MILLER, DONALD R (ESTATE)	Grantee: BUTLER, BRANDON W
Locations: Parcel # 1 - 263.00-1,002.00,000.	Municipality LENOX TOWNSHIP
Information:	Consideration: \$1.00
Grantor: RINKER, SANDRA M	Grantee: CUNNINGHAM, JORDAN 2 - CUNNINGHAM, JEANETTE 3 - RINKER, GEORGE 4 - RINKER, ANGELICA
Locations: Parcel # 1 - 255.08-1,009.03,000.	Municipality SPRINGVILLE TOWNSHIP
Information:	Consideration: \$1.00
Grantor: SPADINE, JUDITH	Grantee: SPADINE, MICHAEL 2 - SPADINE, KYLE 3 - SPADINE SCHOFFSTALL, CELIA
Locations: Parcel # 1 - N/A	Municipality BRIDGEWATER TOWNSHIP
Information:	Consideration: \$320,000.00
Grantor: KATCHUK, RONALD A (ESTATE AKA) 2 - KATCHUK, RONALD	Grantee: PIPITONE, JOSEPH B 2 - PIPITONE, KRISTEN M
Locations: Parcel # 1 - 185.00-1,055.00,000.	Municipality HARFORD TOWNSHIP

Information: Grantor: BRUNORI, RICHARD 2 - BRUNORI, ANN C Locations: Parcel # 1 - 191.09-2,032.00,000.	Consideration: \$37,300.00 Grantee: SPECHT, ASHLEY 2 - DUNDON, CHRISTOPHER Municipality HERRICK TOWNSHIP
Information: Grantor: WARNER, REBECCA S (AKA) 2 - NORTHWOOD, REBECCA S Locations: Parcel # 1 - 126.06-1,009.00,000.	Consideration: \$185,110.00 Grantee: VAUGHN, ZACHARY 2 - WARNER, SYDNEY ELIZABETH Municipality BRIDGEWATER TOWNSHIP
Information: Grantor: CANFIELD, DANIEL 2 - SWIRE, JEAN A (NBM) 3 - CANFIELD, JEAN A Locations: Parcel # 1 - 124.14-2,033.00,000.	Consideration: \$200,000.00 Grantee: TEN HOEVE, RUTH Municipality MONTROSE
Information: Grantor: BREWSTER, THEODORE LEE Locations: Parcel # 1 - N/A	Consideration: \$460,000.00 Grantee: MICROWAVE RENTAL LLC Municipality HARFORD TOWNSHIP
Information: Grantor: COOK, PAUL J 2 - COOK, LORI A Locations: Parcel # 1 - 265.00-1,010.01,000.	Consideration: \$155,000.00 Grantee: SALATA, SHANE E Municipality CLIFFORD TOWNSHIP
Information: Grantor: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Municipality SILVER LAKE TOWNSHIP
Information: Grantor: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Municipality SILVER LAKE TOWNSHIP
Information: Grantor: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Municipality SILVER LAKE TOWNSHIP
Information: Grantor: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Locations: Parcel # 1 - N/A	Consideration: \$1.00 Grantee: MAJOR, LESLIE F 2 - MAJOR, ANN MARIE LAMARCA Municipality SILVER LAKE TOWNSHIP
Information: Grantor: ROMAN, KENNETH G SR 2 - ROMAN, MARGARET Locations: Parcel # 1 - N/A	Consideration: \$27,500.00 Grantee: BELL, THOMAS A 2 - BELL, DEBORAH J Municipality NEW MILFORD TOWNSHIP
Information: Grantor: JONES, JAMES E Locations: Parcel # 1 - 093.16-1,015.00,000. 2 - 093.16-1,019.00,000.	Consideration: \$55,000.00 Grantee: BRYK, GERALD Municipality JACKSON TOWNSHIP JACKSON TOWNSHIP

Information: WK 28 UNIT 24 Grantor: BREMER HOF OWNERS INC	Consideration: \$100.00 Grantee: CRABTREE, AMANDA 2 - STAMP, ANDREW
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: WK 35 UNIT 25 Grantor: BREMER HOF OWNERS INC	Consideration: \$100.00 Grantee: JOHNSON, PAMELA A 2 - CIAMPA, RICHARD P
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: WK 35 UNIT 39 Grantor: BREMER HOF OWNERS INC	Consideration: \$100.00 Grantee: WEEKS, SHELDON 2 - WEEKS, SABRINA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: WK 36 UNIT 27 Grantor: BREMER HOF OWNERS INC	Consideration: \$100.00 Grantee: HOLLINGSWORTH, TOM 2 - HOLLINGSWORTH, REBA
Locations: Parcel # 1 - N/A	Municipality HERRICK TOWNSHIP
Information: Grantor: TAYLOR, DAVID L	Consideration: \$146,000.00 Grantee: THOMPSON, SONIA
Locations: Parcel # 1 - 090.17-1,002.00,000.	Municipality NEW MILFORD BOROUGH
Information: Grantor: SMARKUSKY, MARY M (AKA) 2 - SMARKUSKY, MARY A 3 - FLASHER, TERESA A	Consideration: \$160,000.00 Grantee: JENNINGS, MELISSA 2 - MICKLO, BETH L
Locations: Parcel # 1 - 238.00-1,042.00,000.	Municipality SPRINGVILLE TOWNSHIP
Information: Grantor: TROWBRIDGE, KENNETH C 2 - TROWBRIDGE, SUSAN I	Consideration: \$173,000.00 Grantee: SMITH, KYLE S 2 - SMITH, AMANDA
Locations: Parcel # 1 - 137.00-2,016.00,000.	Municipality RUSH TOWNSHIP
Information: Grantor: JOHNSTON, WILLIAM H SR 2 - JOHNSTON, PATRICIA JANE	Consideration: \$1.00 Grantee: JOHNSTON, WILLIAM H SR 2 - JOHNSTON, PATRICIA JANE 3 - JOHNSTON, CHRISTOPHER PAUL
Locations: Parcel # 1 - N/A	Municipality DIMOCK TOWNSHIP
Information: Grantor: SMITH, COLIN H (ESTATE)	Consideration: \$1.00 Grantee: SMITH, PAUL C 2 - SMITH, GARY D 3 - BEAUTZ, CAROL L
Locations: Parcel # 1 - 210.15-1,037.00,000.	Municipality HERRICK TOWNSHIP



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